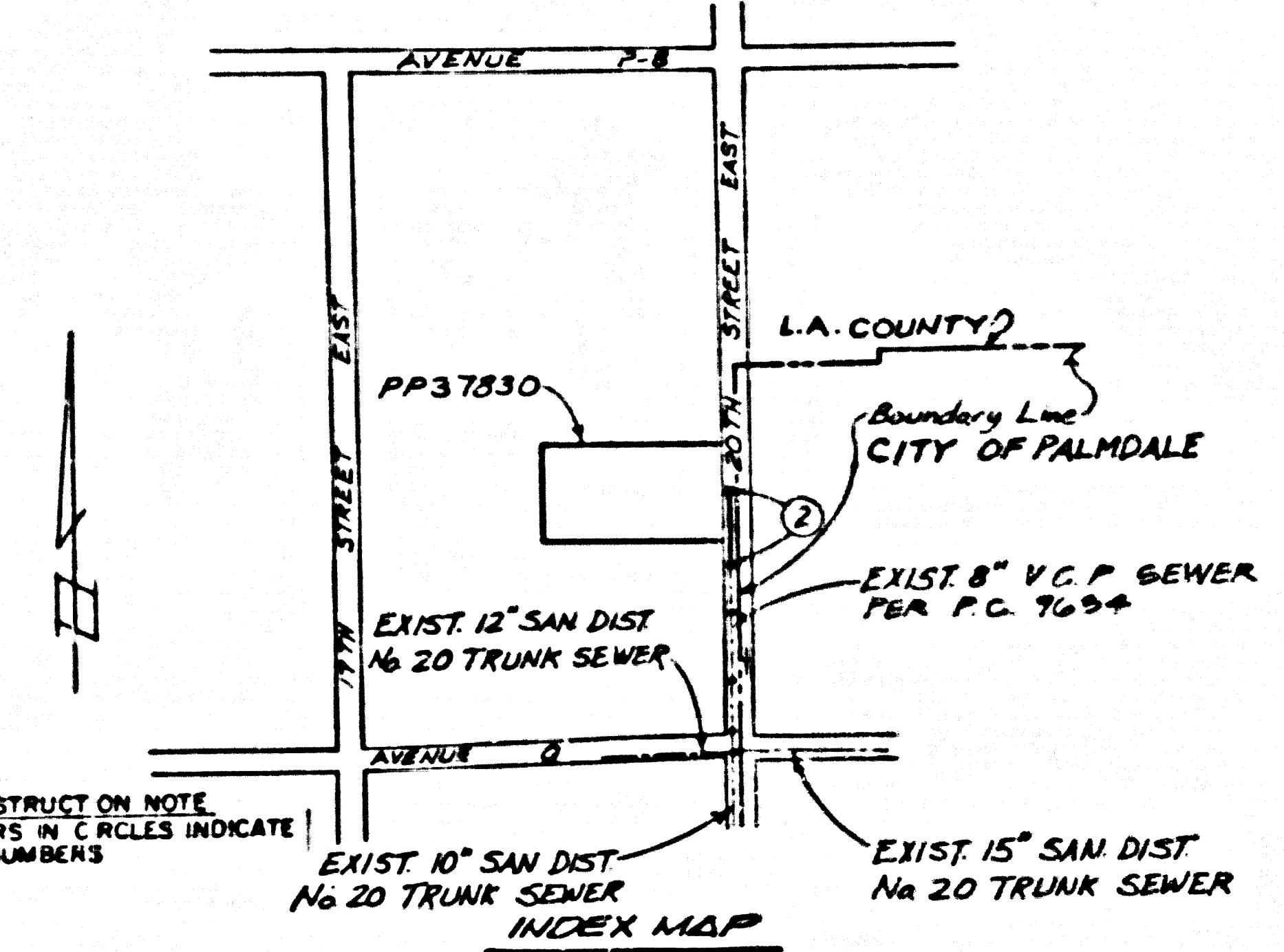


B.M. CL. ROAD ELEV. 2207.059
 LET 2 CAL. BOTH ST. E. 1 FT. N. B.C.A.
 AT NE COR. BOTH ST. E. AVE. Q
 79 FT. N. & 20 FT. W. B. ST. N. 40101500

PALMDALE QUAD. 19 22



INSTRUCT ON NOTE
 NUMBERS IN CIRCLES INDICATE
 PAGE NUMBERS

INDEX MAP
 P.C. 11008
 20\"/>

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.

BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY SANITATION DISTRICT SEWER AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE (805) 967-5027 SO THAT REQUIRED INSPECTION CAN BE MADE.

GENERAL NOTES:

- ELEVATIONS ARE 4 FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1989
- NO REVISIONS SHALL BE MADE IN THIS PLAN WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS
- NO REPRESENTATIVE OF THE DEPARTMENT OF PUBLIC WORKS WILL SIGN OR LAY OUT ANY PORTION OF THE WORK
- GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR OTHER POINTS SHALL BE SHOWN BY SMALL CIRCLES. THESE POINTS ARE TO BE USED TO DETERMINE THE GRADE. GRADES SHALL BE ESTABLISHED AS FAR AS TO CENTER LINE TO A STRAIGHT LINE GRADE BY "BEEN SAID DESIGNATED POINTS"
- THE PRIVATE ENGINEER SHALL FURNISH THE DEPARTMENT OF PUBLIC WORKS WITH GRADE SHEETS AND 8 1/2\"/>

CONSTRUCTION NOTES:

- WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS. WORKS AND SEWERAGE AND SEWERAGE AND SANITATION SPECIAL PROVISIONS FOR THE COUNTY OF LOS ANGELES, CALIFORNIA, 1988 AND 1989 ARE TO BE OBSERVED ONLY IN THE PRESENCE OF THE DEPARTMENT OF PUBLIC WORKS
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE (818) 488-9128 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT
- HOUSE LATERALS TO BE CONSTRUCTED WITH 1 1/2\"/>

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
 20 TH. STREET EAST N/O AVENUE Q

PRIVATE CONTRACT NO. 11008
 A-124
 1 SHEET; 2 PAGES

SCALE VERT. 1\"/>
 PREPARED IN THE OFFICES OF
L. LISTON & ASSOCIATES
 5129 VIA COLLINS SUITE 705, WESTLAKE VILLAGE,
 CA. 91362 (805) 497-1244
 BY: *[Signature]*
 REG. C.E. No. 51322

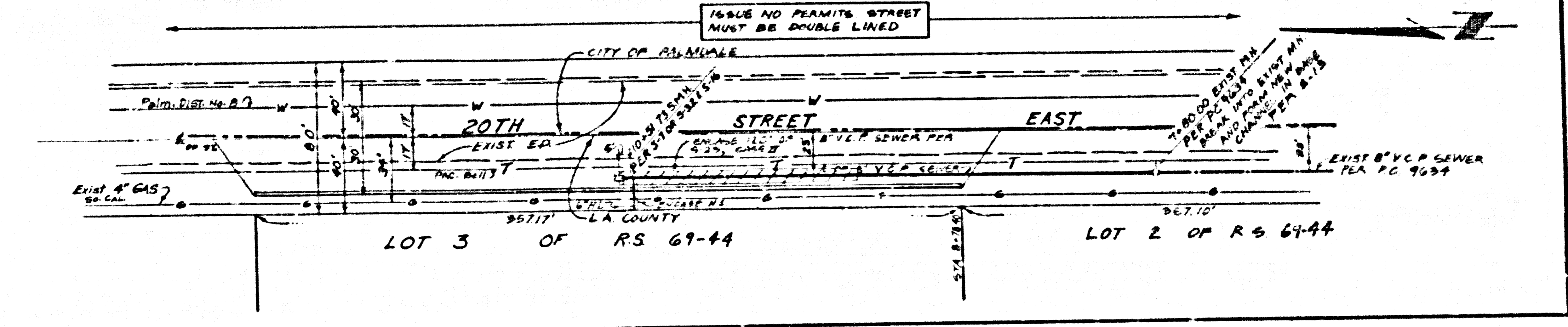
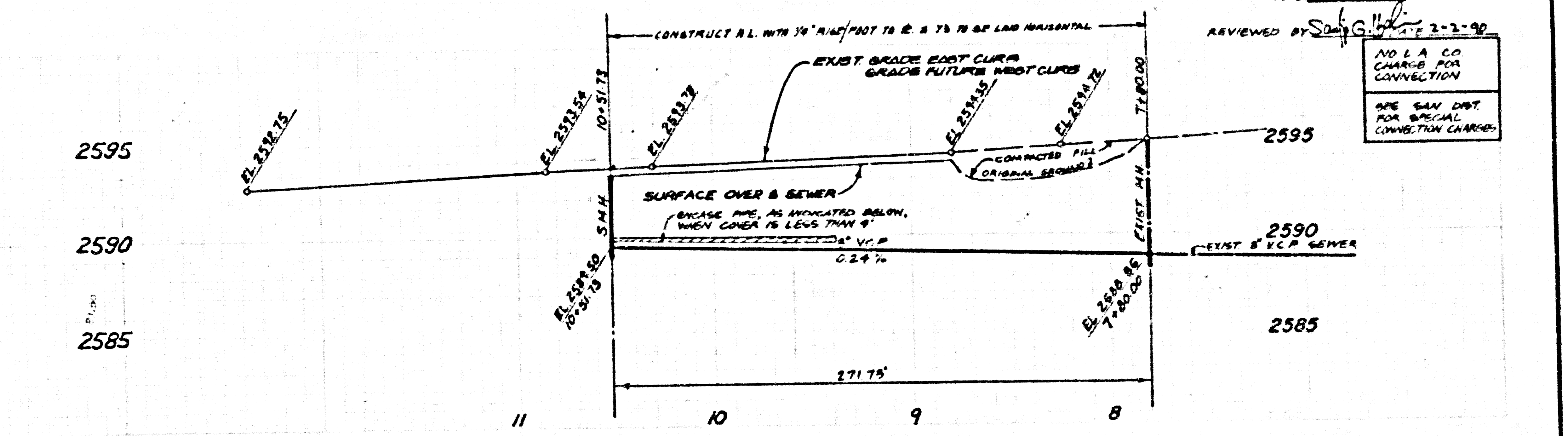
THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS SHALL APPLY TO THE CONSTRUCTION OF THIS PROJECT:

LEARN NO.	8-1
MINIMUM PUBLIC SAFETY REQUIREMENTS	8-2
BRICK MANHOLE	8-3
STANDARD MANHOLE STEP	8-17
RECORDING FOR 36\"/>	

COUNTY OF LOS ANGELES, CALIFORNIA
 THOMAS A. TIDEMANSON
 DIRECTOR OF PUBLIC WORKS
 CHARLES W. CARRY
 CHIEF ENGINEER
 100 SAN DIST. NO. 22

APPROVED: *[Signature]* 2/2/90
 CHECKED: *[Signature]* 2/2/90
 REG. C.E. NO. 12116

PALMDALE BLDG. DIST. - E-1



8011 BC

DWR/DW 312 HT 05