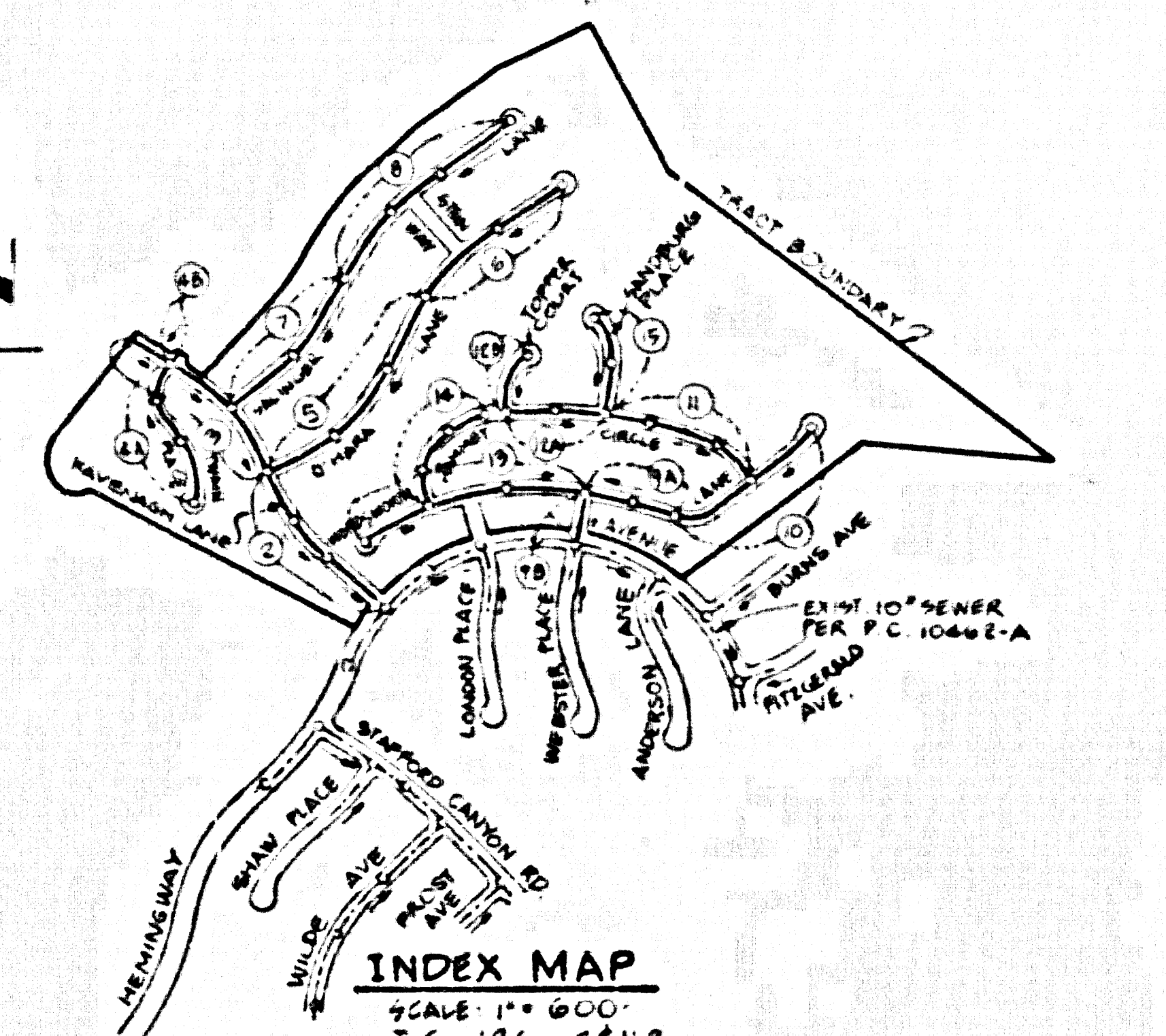


S.M. CL 4960 ELEV. 1222.500
 3 D.B.M. TAG IN CONC. BASE OF EDISON
 P.P. # 192700 E 60 FT S 67 FTE INT
 LYONS AVE & WILEY CANYON ROAD
 NEWHALL QUAD. 19 82



NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.

BEFORE BREAKING INTO OR CONSTRUCTION OF A COUNTY SANITATION DISTRICT SEWER AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE (805) 266-6483 SO THAT REQUIRED INSPECTION CAN BE MADE.

LOTS 712 TO 716 INCLUSIVE ARE RESTRICTED TO NO CONSTRUCTION AND WILL NOT BE SERVED BY THIS SEWER. P.C. NO. 11185

GENERAL NOTES:

1. ELEVATIONS ARE IN FEET ABOVE M.S.C. & U.S. SEA LEVEL UNLESS OTHERWISE NOTED.
2. NO EXCAVATIONS SHALL BE MADE IN THESE PLACES WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS.
3. NO REPRESENTATIVE OF THE DEPARTMENT OF PUBLIC WORKS WILL BE ON SITE AT ANY PORTION OF THE WORK.
4. GRADES TO WHICH THIS PROVISION APPLIES TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES GRADE POINTS FOR TOP OF CURBS, CENTERLINE OF STREETS, TOP OF RAILROADS, AND ALL OTHER POINTS ON PROFILES AT ALL POINTS FROM THE TO BE SHOWN THEREAFTER. THE GRADES SHALL BE EXACT, UNLESS OTHERWISE NOTED TO THE CONTRARY BY THE CONTRACT DOCUMENTS.
5. THE PRIVATE ENGINEER SHALL FURNISH THE DEPARTMENT OF PUBLIC WORKS WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND 12" OR 14" MAINSEWER AND SHALL PROVIDE STAKES FOR THEM AT THE PROPOSED LOCATIONS BY THE STATIONING PLANNED HEREON. ALL HOUSE LATERALS SHALL BE CONSTRUCTED TO A MINIMUM DEPTH OF 18" FROM THE GRADE. ALL MAINSEWER SHALL BE CONSTRUCTED TO A MINIMUM DEPTH OF 18" FROM THE GRADE. ALL HOUSE LATERALS SHALL BE CONSTRUCTED TO A MINIMUM DEPTH OF 18" FROM THE GRADE. ALL MAINSEWER SHALL BE CONSTRUCTED TO A MINIMUM DEPTH OF 18" FROM THE GRADE.
6. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTIES BELOW THE TOP OF CURB. EXCEPT FOR HOUSE LATERALS ON THE GRADE STREET.
7. BEFORE WORKING ON A STREET THE CONTRACTOR SHALL OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE CONSTRUCTION DIVISION OF THE LOS ANGELES DEPARTMENT OF PUBLIC WORKS. PERMIT OFFICE NO. 8 AND PAY A FEE TO THE DIRECTOR OF PUBLIC WORKS. SEE 8. THE STREET AVE. ALABAMA, CALIFORNIA 9182 - 8TH FLOOR TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
8. IF WORK IS TO BE DONE IN A STATE HIGHWAY RIGHT-OF-WAY OBTAINED FROM THE STATE OF CALIFORNIA DIVISION OF HIGHWAYS, 120 SOUTH BRIDGE STREET, LOS ANGELES, CALIFORNIA.
9. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNRECORDED UTILITY PIPES OR STRUCTURES WITHIN THE LIMITS OF THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL UTILITIES.
10. REFER TO SECTION 718.1 OF THE STANDARD SPECIFICATIONS REGARDING SAFETY ORANGE.
11. PRIOR TO THE COMMENCEMENT OF THE REQUIRED SEWER CONSTRUCTION PERMIT THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE COUNTY DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION THE CONSTRUCTION PERMIT FOR THE SEWER CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL UTILITIES AND SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL UTILITIES AND SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL UTILITIES.

DOUBLE SCALE

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
TRACT NO. 49099

PRIVATE CONTRACT NO. 11185
INDEX 1258
8 SHEETS, 15 PAGES (53965)

SCALE: VERT. 1" = 8'
 HORIZ. 1" = 20'

JUNE 1, 1972

PREPARED IN THE OFFICES OF
 R.S. AND VIRE, 2740 WESTWOOD BOULEVARD
 LOS ANGELES, CALIF. 90064 - (213) 415-1715

BY: *R.S. And Vire*
 REG. CE. NO. 3264

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS SHALL APPLY TO THE CONSTRUCTION OF THIS PROJECT:

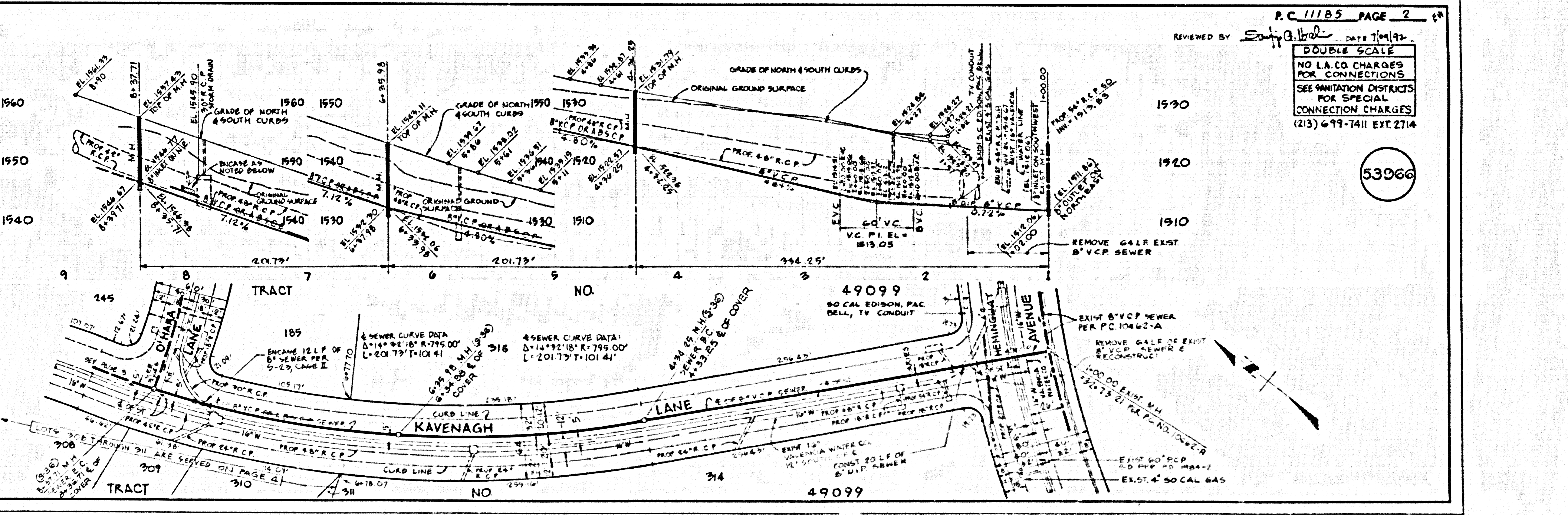
1. 12" V.C.P.	87
2. 12" V.C.P. PUBLIC SAFETY REQUIREMENTS	87
3. 12" V.C.P. MANHOLE	87
4. STANDARD MANHOLE STEP	87
5. RECORDING FOR SEWER PIPE	87
6. CRACKING AND ENCASING	87
7. PIPE OR TILE SUPPORT	87
8. ALL CLOSABLE TRENCH BODIES	87
9. LOCKING MANHOLE FRAMES AND COVERS	87
10. NON-REINFORCED PRECAST CONCRETE MANHOLE	87
11. SPECIAL HOUSE LATERALS	87

COUNTY OF LOS ANGELES, CALIFORNIA
 THOMAS A. TIDEMANSON, DIRECTOR OF PUBLIC WORKS
 CHARLES W. CARRY, CHIEF ENGINEER
 CO. SHEET NO. 32

APPROVED *Tom Tidemanson* 7/11/72
 APPROVED *Charles W. Carry* 7/11/72

CHECKED *Tom Tidemanson* 7/11/72
 REG. CE. NO. 20773

SANTA CLARITA VALLEY BLDG. DIST. 82



P.C. 11185 PAGE 2

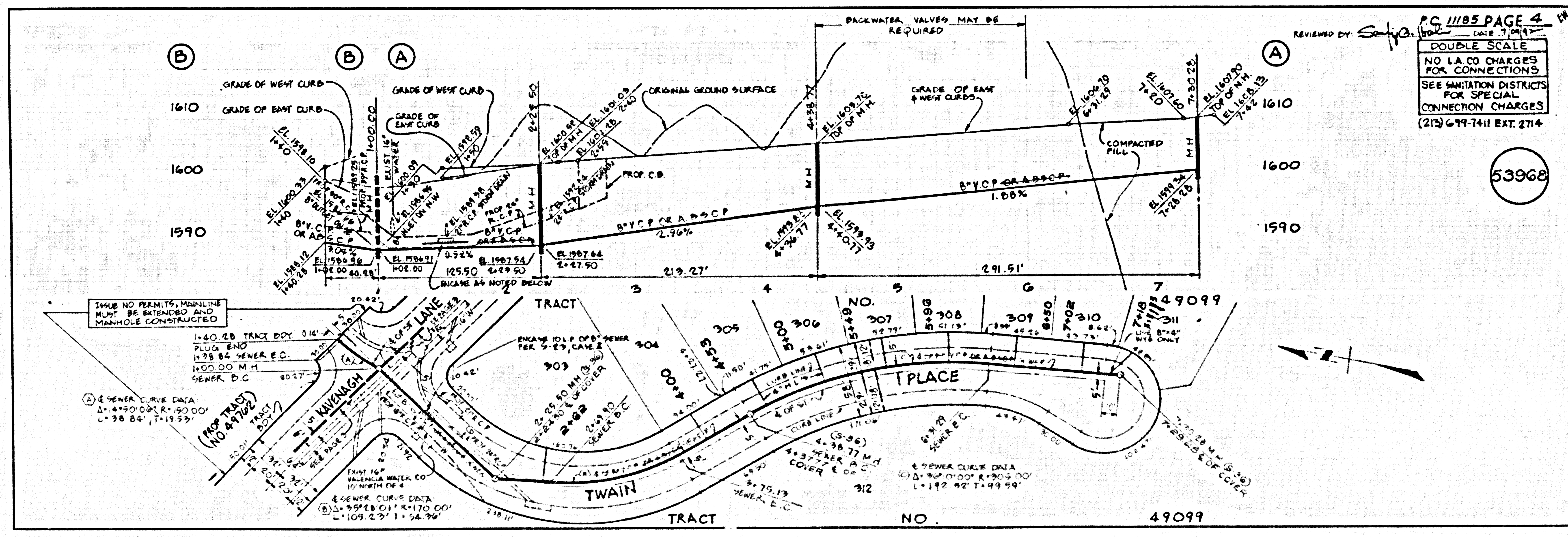
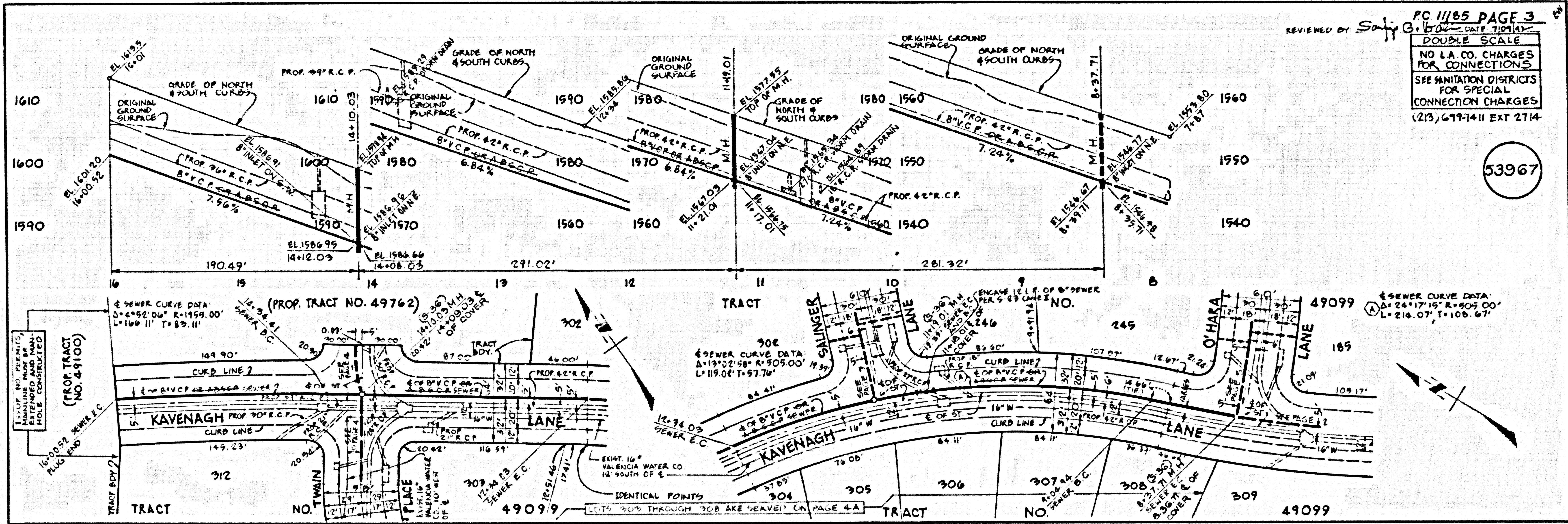
REVIEWED BY *Samy A. Baki* DATE 7/11/72

DOUBLE SCALE

NO L.A. CO. CHARGES FOR CONNECTIONS
 SEE SANITATION DISTRICTS FOR SPECIAL CONNECTION CHARGES
 (213) 699-7411 EXT. 2714

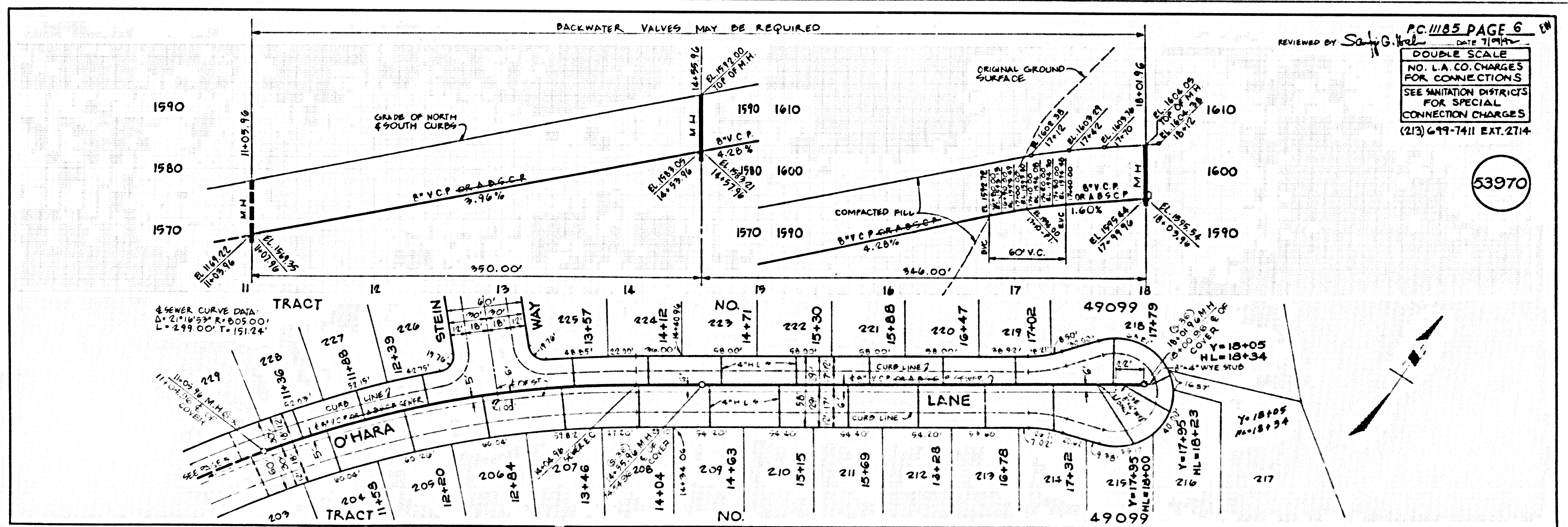
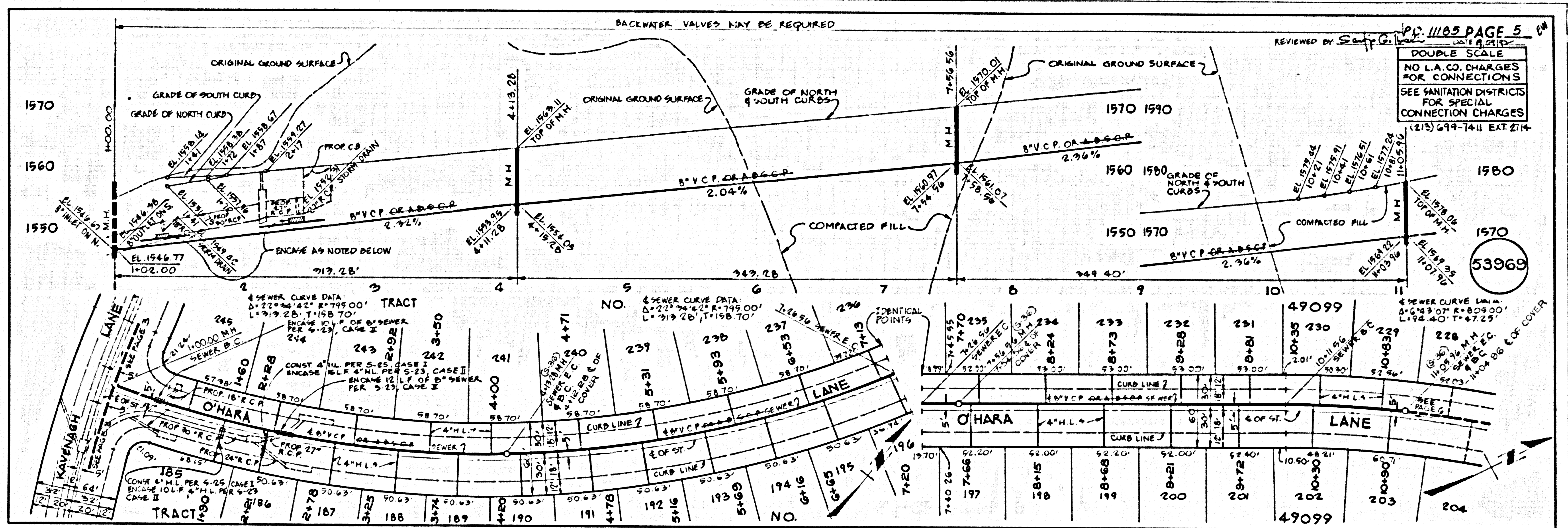
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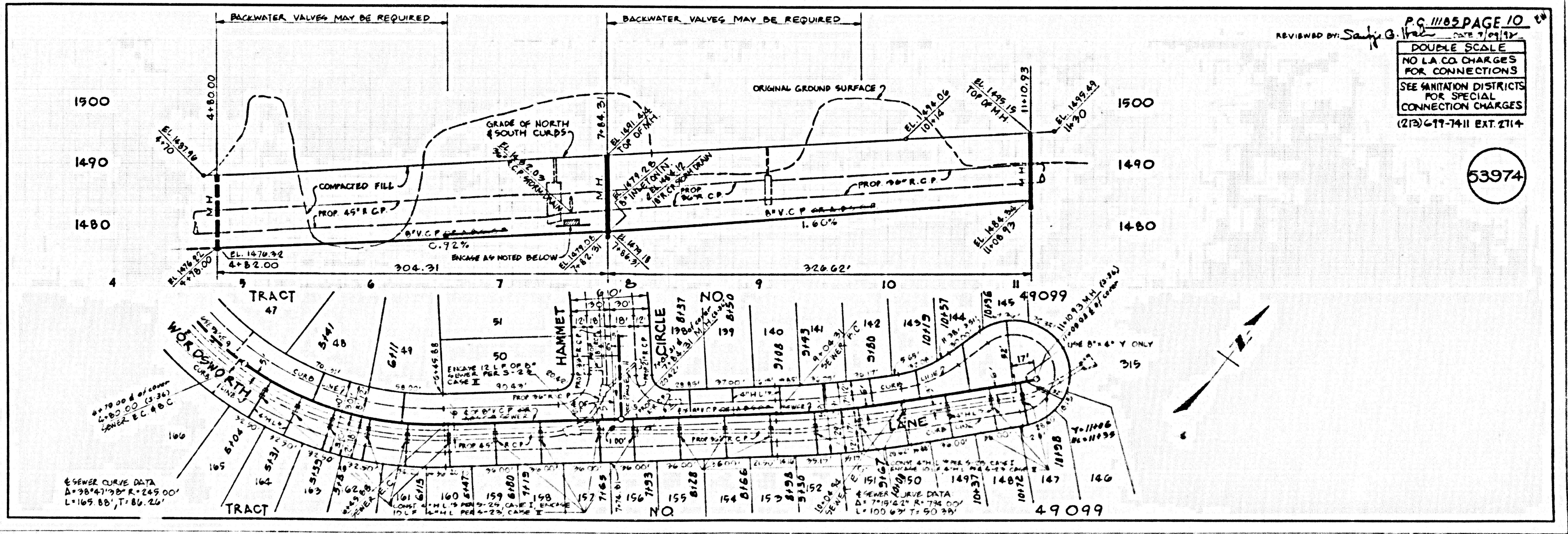
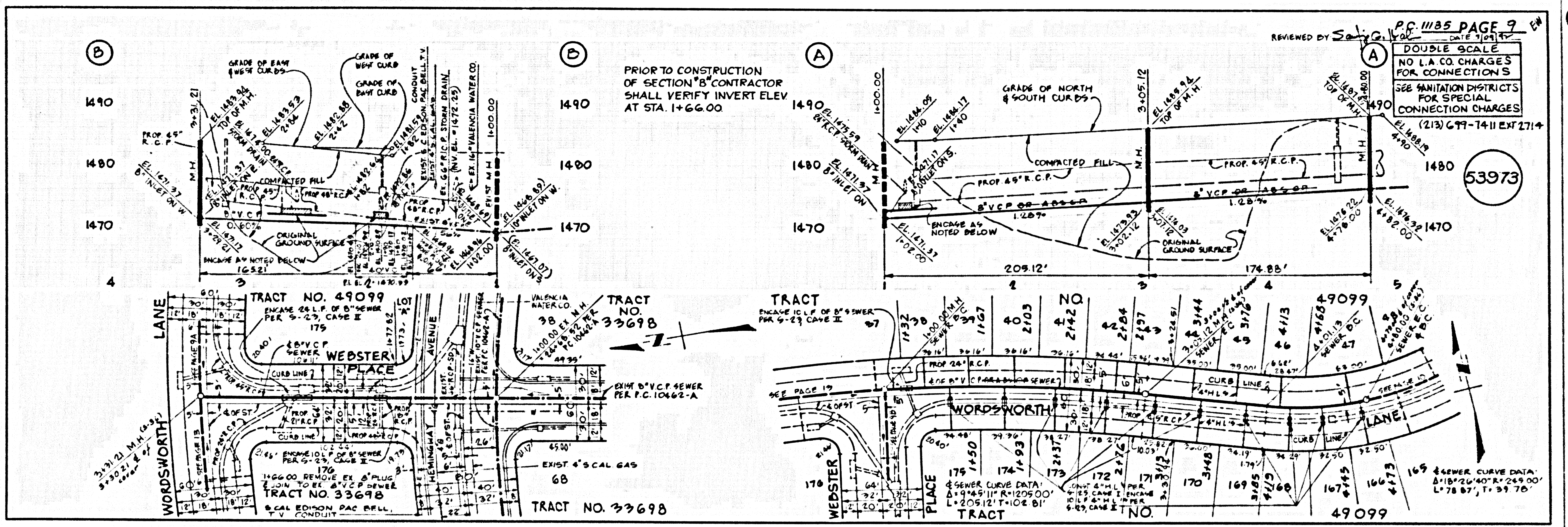
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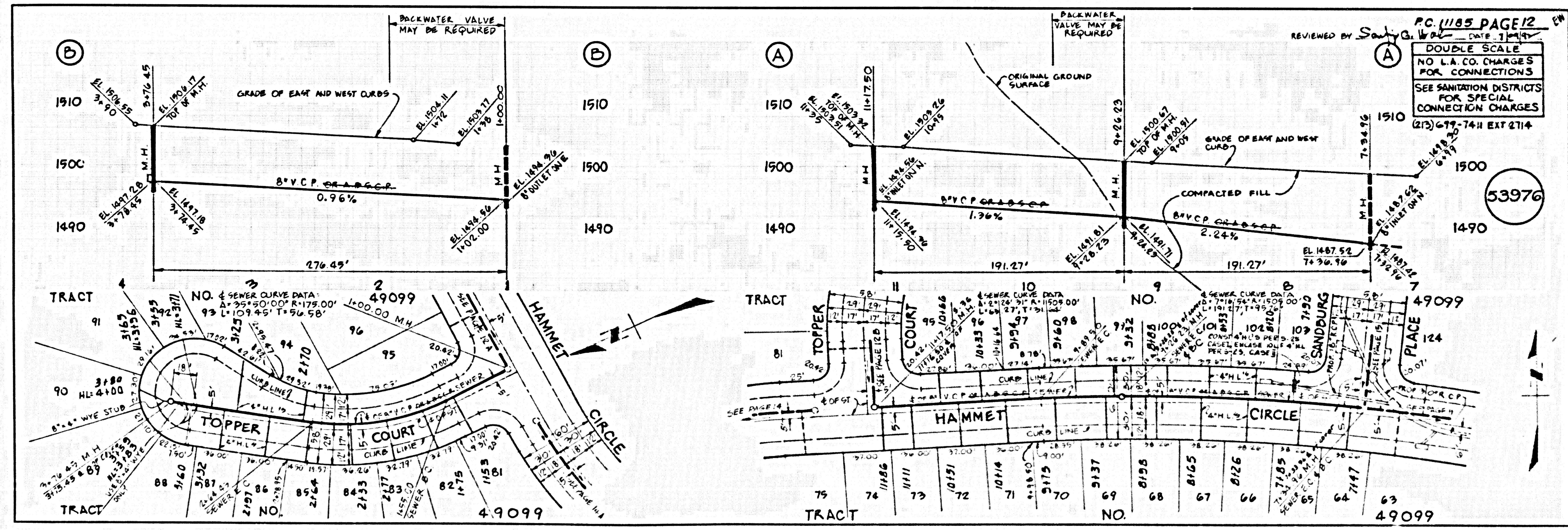
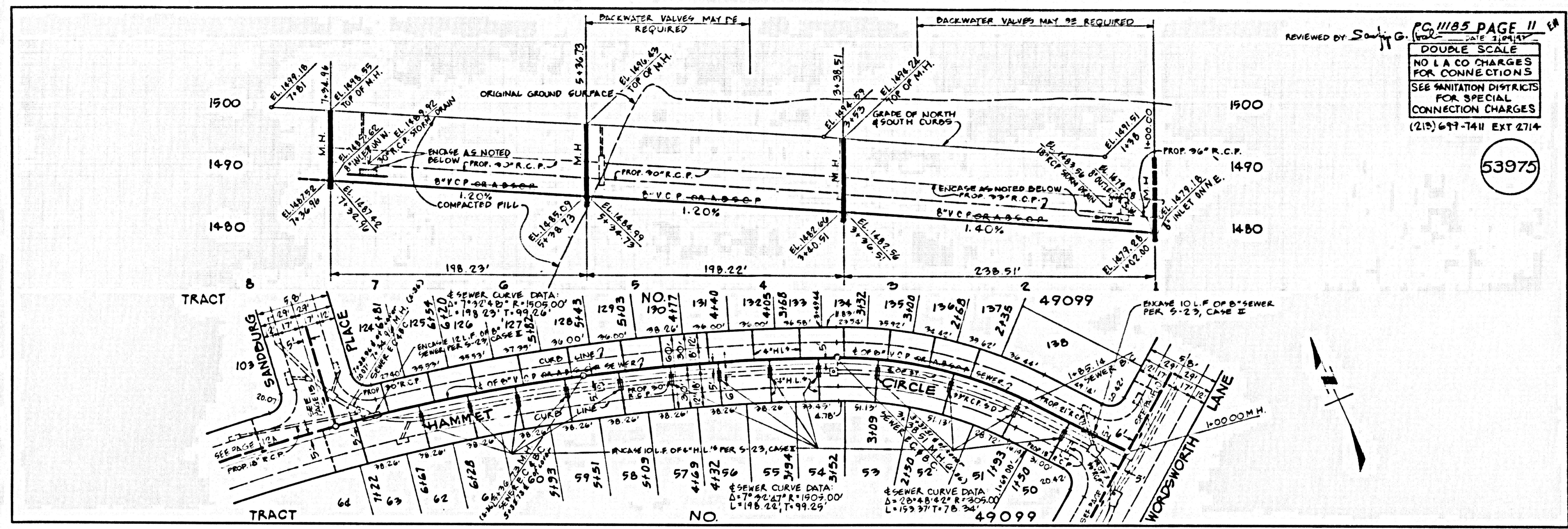


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2811109 PROP'D ON TRACT

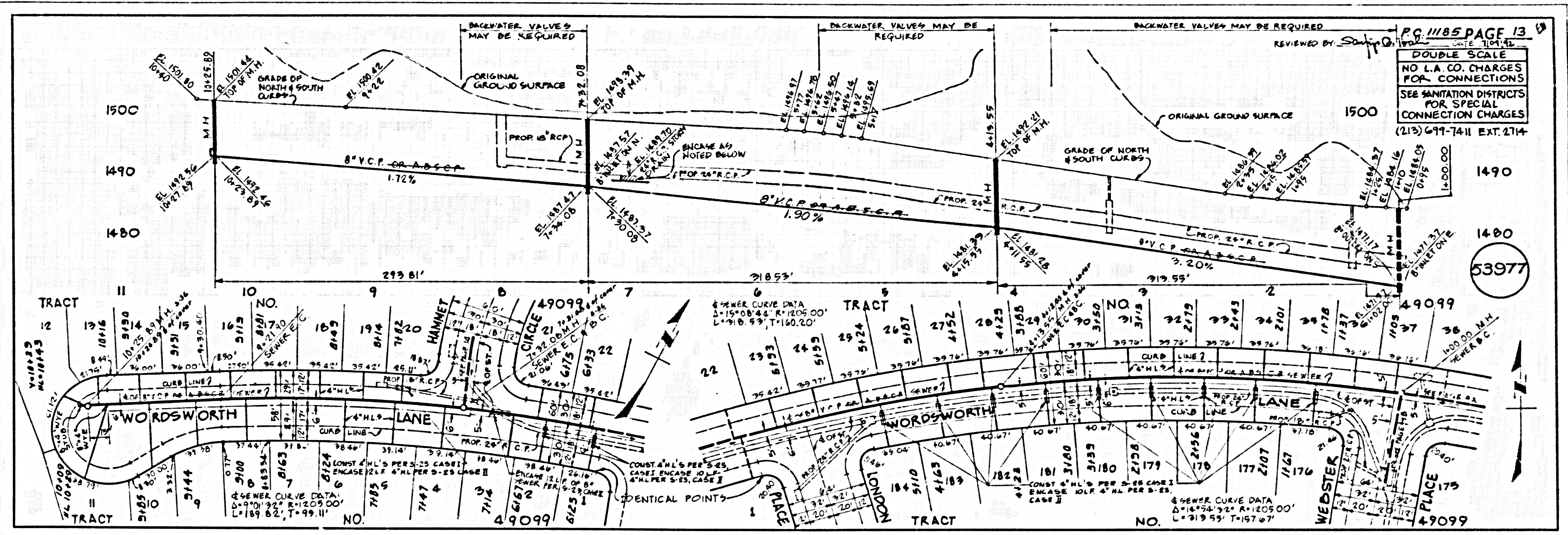


TRACT NO. 49099 BC 11182

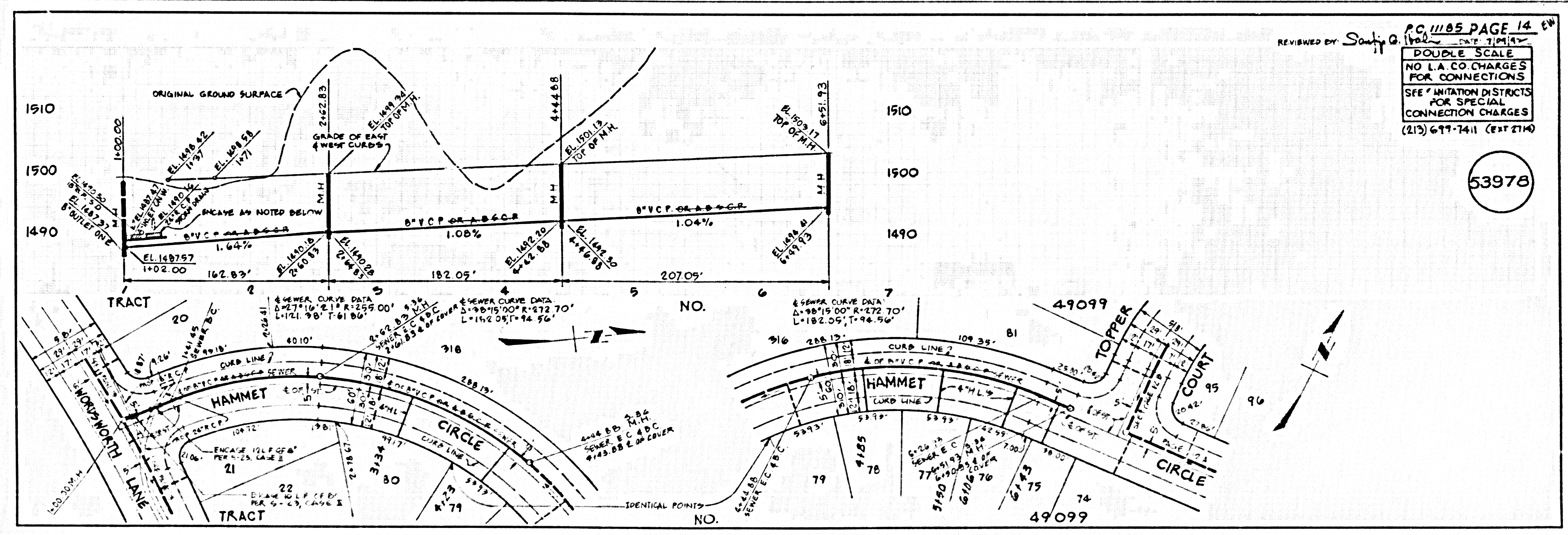


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2811129 PROP. ON TRACT

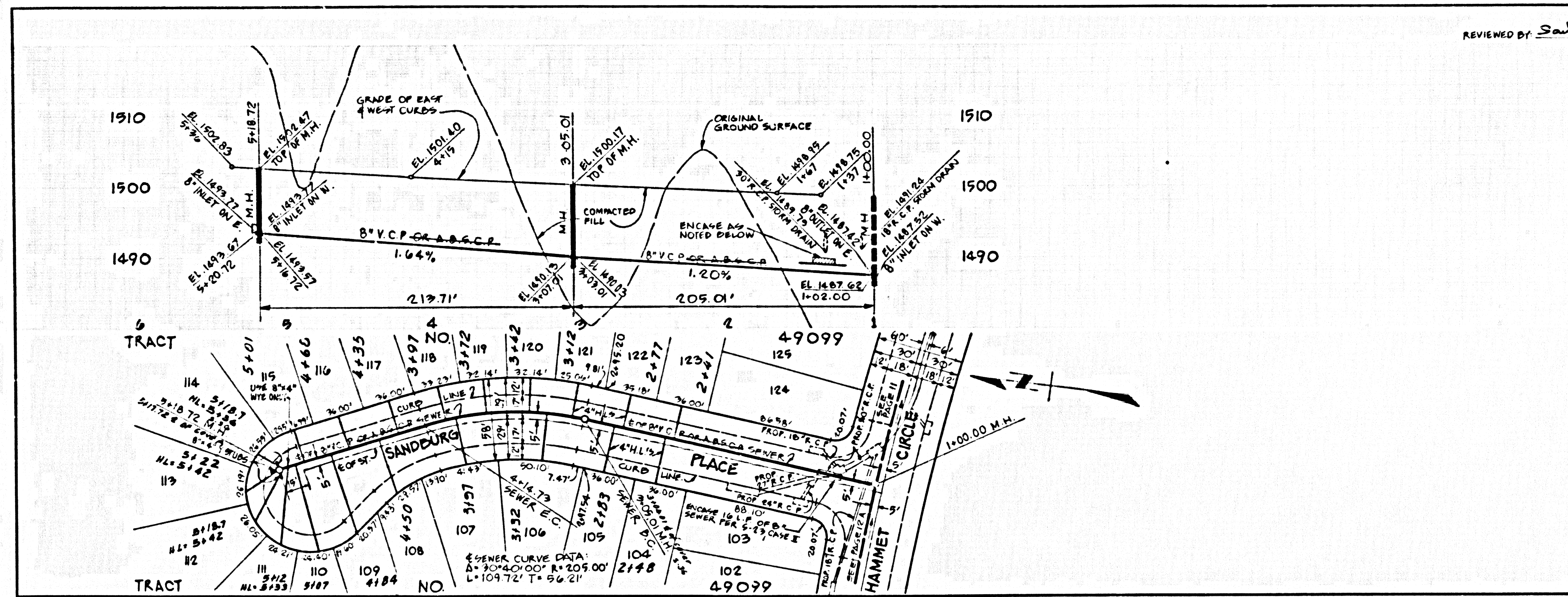


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2811139 PROP. ON TRACT



REVIEWED BY: *Sally G.* DATE: 11/14/75
 AC 11185 PAGE 15
 DOUBLE SCALE
 NO L.A. CO. CHARGES FOR CONNECTIONS
 SEE SANITATION DISTRICTS FOR SPECIAL CONNECTION CHARGES
 (213) 699-7411 EXT 2714

53979

8
 2811139 PROP'D ON TRACT

PAGE