

GENERAL NOTES: DOUBLE SCALE

1. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL UNLESS OTHERWISE NOTED.

2. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS.

3. NO REPRESENTATIVE OF THE DEPARTMENT OF PUBLIC WORKS SHALL SURVEY OR LAY OUT ANY PORTION OF THE WORK.

4. CONVEY TO THE DEPARTMENT OF PUBLIC WORKS BY DEED OR CONTRACT TO BE CONSTRUCTED AND SHOWN ON PLANS AND RECORDS IN ACCORDANCE WITH THE REQUIREMENTS OF THE DEPARTMENT OF PUBLIC WORKS. THE DEPARTMENT OF PUBLIC WORKS SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE WORK AS SHOWN ON THESE PLANS.

5. THE CONTRACTOR SHALL FURNISH THE NECESSARY MATERIALS AND LABOR FOR THE CONSTRUCTION OF ALL WORK SHOWN ON THESE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE WORK AS SHOWN ON THESE PLANS.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE WORK AS SHOWN ON THESE PLANS.

7. BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE CONSTRUCTION DIVISION OF THE LOS ANGELES DEPARTMENT OF PUBLIC WORKS. THE PERMIT SHALL BE OBTAINED FROM THE DIRECTOR OF PUBLIC WORKS, 800 S. FREMONT AVE., ALHAMBRA, CALIFORNIA 91801 - 8TH FLOOR. TO COVER THE COST OF CONSTRUCTION, INSPECTION AND RECORDS.

8. IF WORK IS TO BE DONE IN A STATE HIGHWAY A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

9. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITIES OR STRUCTURES WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

10. REFER TO SECTION 100 OF THE STANDARD SPECIFICATIONS REGARDING SAFETY SIGNALS.

11. PRIOR TO THE DELIVERY OF THE REQUIRED SEWER CONSTRUCTION PERMIT THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE CONSTRUCTION DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE DEPARTMENT OF PUBLIC WORKS SHALL BE OBTAINED FROM THE DIRECTOR OF PUBLIC WORKS, 800 S. FREMONT AVE., ALHAMBRA, CALIFORNIA 91801 - 8TH FLOOR. TO COVER THE COST OF CONSTRUCTION, INSPECTION AND RECORDS.

CONSTRUCTION NOTES:

1. WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION AND DEPARTMENT OF PUBLIC WORKS SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED SEPTEMBER 21, 1978 AND SHALL BE PROBABLY AVAILABLE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS.

2. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE (213) 275-7000 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

3. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT FINISH FLOOR FINISH GRADE EXCEPT AS NOTED.

4. PIPE OR THE BRANCHES MAY BE USED FOR CONNECTIONS TO MANHOLE SEWERS EXCEPT AS NOTED.

5. ALL STRUCTURES SHALL BE EITHER BRICK OR CONCRETE PER PER 3.01 PRECAST CONCRETE PER MANHOLE PER 3.01 EXCEPT AS NOTED.

6. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SURFACE, ONE AT THE CENTERLINE OF EACH MANHOLE.

7. MANHOLE TOPS IN UNIMPROVED PORTS OF 30" TO 36" DIAMETER SHALL BE ENCASED PER PER 3.01 CASE 1. THE PROTECTION SHALL BE FROM THE POINT OF THE MANHOLE.

8. UNIMPROVED CLAY PIPE JOINTS SHALL BE 10" OR 12" AND SHALL BE ENCASED PER PER 3.01 CASE 1. THE PROTECTION SHALL BE FROM THE POINT OF THE MANHOLE.

9. A 6" POWER POLE IS WITHIN THREE FEET OF THE SEWER. THE SEWER SHALL BE ENCASED PER PER 3.01 CASE 1. THE PROTECTION SHALL BE FROM THE POINT OF THE MANHOLE.

10. REGARDING THE LOCATION OF POWER POLES IT IS EMPHASIZED THAT THERE ARE FEWER THAN FOUR FEET OF COVER UNDER THE TOWER, SIGNAL AND OR HOUSE LATERAL. A 6" POWER POLE IS WITHIN THREE FEET OF THE PLUMB. THE SEWER SHALL BE ENCASED PER PER 3.01 CASE 1. THE PROTECTION SHALL BE FROM THE POINT OF THE MANHOLE.

11. ALL JOINTS IN THE SEWER SHALL BE MADE BY A PLUGGED SLAVE JOINT TYPE "C" OR "D" WITH SLAVE JOINTS IN ACCORDANCE WITH PER 3.01.

12. SEWERS TO BE TESTED LEAKAGE PER SECTION 100.14 OF THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.

13. REINFORCE ALL STRUCTURES WITHIN THESE PLANS TO MEET LOS ANGELES COUNTY PUBLIC WORKS AND CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PER 3.01.

14. FULL COMPLIANCE WITH SECTION 100.14 OF THE STANDARD SPECIFICATIONS SHALL BE REQUIRED FOR ALL STRUCTURES. CERTIFICATION OF FULL COMPLIANCE WITH SECTION 100.14 OF THE STANDARD SPECIFICATIONS SHALL BE PROVIDED BY THE CONTRACTOR TO THE DEPARTMENT OF PUBLIC WORKS IN ACCORDANCE WITH PER 3.01.

15. SPECIAL MATERIALS IN SEWER CONSTRUCTION: A. BACKFILL, TRENCH AND REPLACE OTHER EARTH TO ACHIEVE THE NATURAL OR PROPOSED GROUND SURFACE. B. SPECIAL BACKFILL SHALL BE PROVIDED BY THE CONTRACTOR TO MEET THE REQUIREMENTS OF PER 3.01. ALL BACKFILL SHALL BE COMPACTED TO THE REQUIRED DENSITY OF PER 3.01. THE METHOD OF TESTING SHALL BE IN ACCORDANCE WITH PER 3.01. CERTIFICATION OF SUCH COMPLIANCE SHALL BE PROVIDED TO THE CONSTRUCTION DIVISION OF PUBLIC WORKS UPON REQUEST.

INDEX MAP
SCALE: 1" = 600'
T.G. 120 - 6 AND N-2
P.C. NO. 11192
TRACT NO. 49100

NOTE: NUMBERS IN CIRCLES INDICATE PAGE NUMBERS

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.

BEFORE BREAKING INTO OR CONSTRUCTION OF A COUNTY SANITATION DISTRICT SEWER AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE (805) 266-6688 SO THAT REQUIRED INSPECTION CAN BE MADE.

LOTS 141 TO 149, INCLUSIVE, ARE RESTRICTED TO NO CONSTRUCTION AND WILL NOT BE SERVED BY THIS SEWER.

1990B NO HOUSE LATERAL CONNECTION PERMITS UNTIL OUTLET SEWER P.C. 11185 IS ACCEPTED FOR PUBLIC USE BY THE COUNTY OF LOS ANGELES.

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PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT NO. 49100

PRIVATE CONTRACT NO. 11192
INDEX 1258
8 SHEETS, 16 PAGES
54131

SCALE: 1" = 10' HORIZONTAL, 1" = 4' VERTICAL
SEPTEMBER, 1991

PREPARED IN THE OFFICE OF
R.S. ANSVIRE, 2960 WESTWOOD BLVD.
LOS ANGELES, CALIF. 90064 (213) 475-6775
BY: R.S. Ansvire
REG. CE. NO. 9282

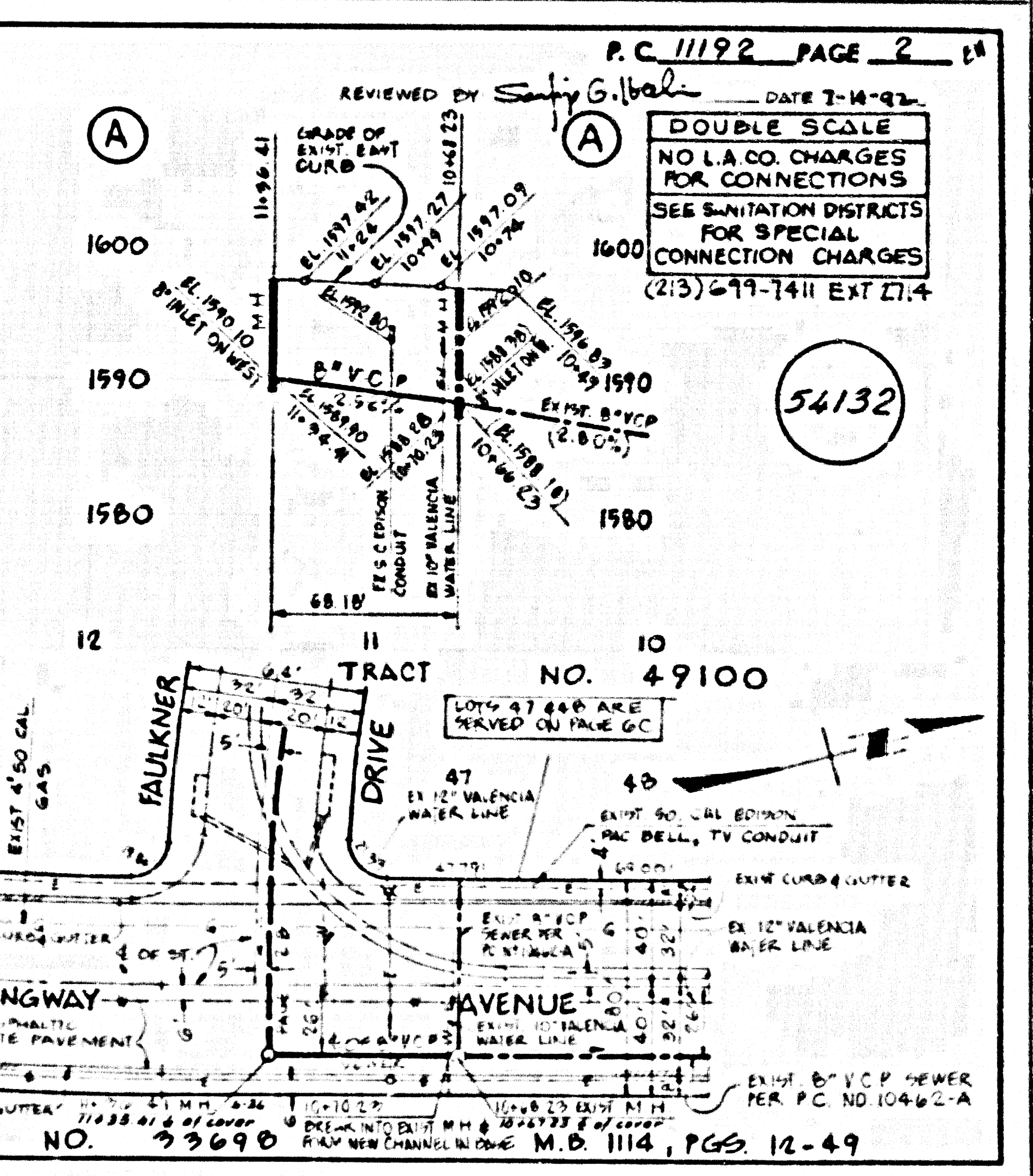
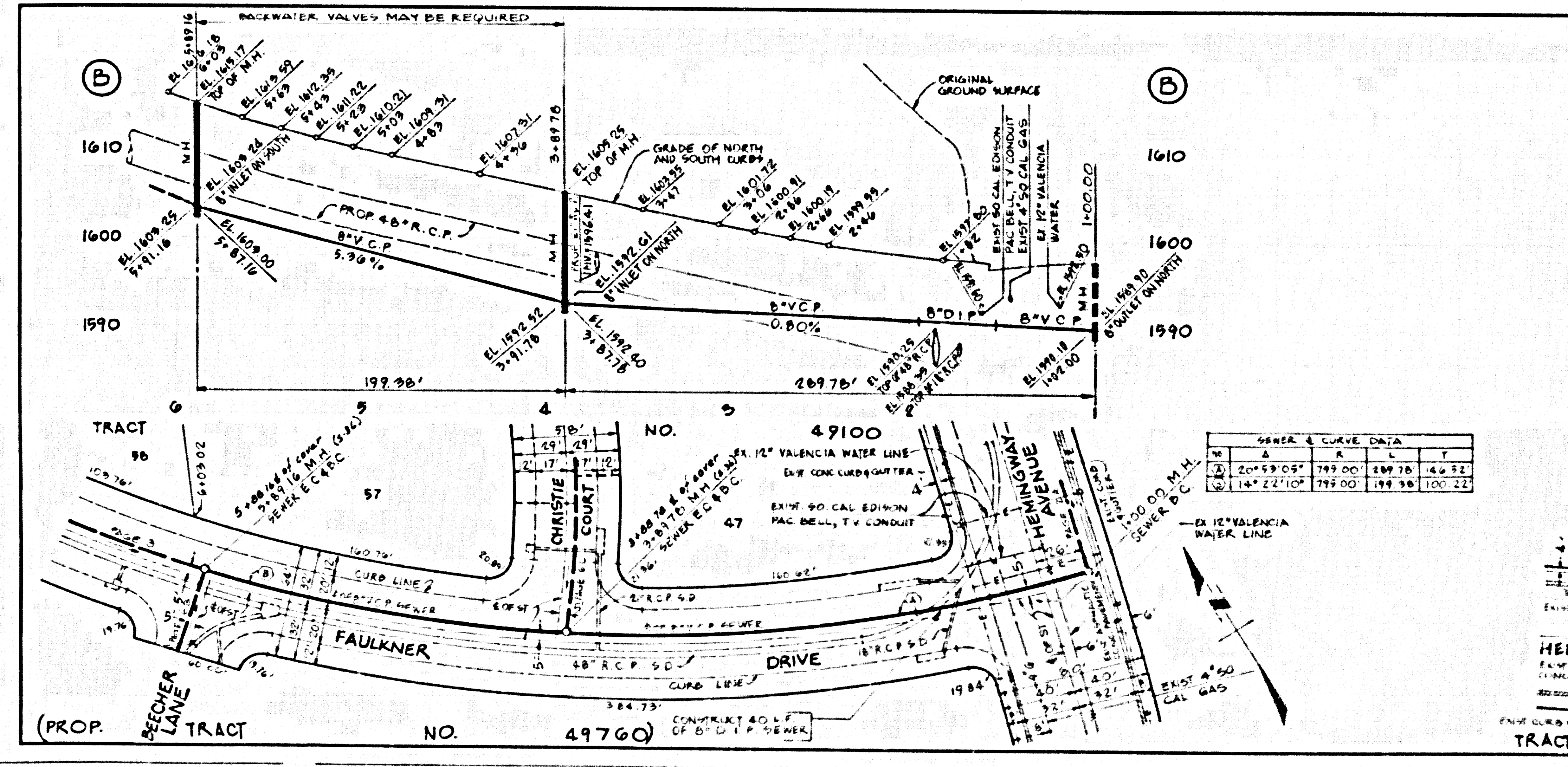
THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE WORK AS SHOWN ON THESE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE WORK AS SHOWN ON THESE PLANS.

LEGEND:

MANHOLE PUBLIC SAFETY REQUIREMENTS	3.01
BRICK MANHOLE	3.01
STANDARD MANHOLE STEP	3.01
REINFORCED CONCRETE MANHOLE	3.01
GRADING AND EROSION CONTROL	3.01
PIPE ON THE SURFACE	3.01
ALLOWED TRENCH WIDTHS	3.01
LOCKING MANHOLE FRAME AND COVER	3.01
NON-REINFORCED PRECAST CONCRETE MANHOLE	3.01

COUNTY OF LOS ANGELES, CALIFORNIA
THOMAS A. TOMANSON, DIRECTOR OF PUBLIC WORKS
CHARLES W. CARRY, CHIEF ENGINEER
APPROVED: [Signature] DATE: 10/1/91
CHECKED: [Signature] DATE: 10/1/91
REG. CE. NO. 20273

FAVIA CLARITA VALLEY BLDG DIST. 82



SEWER & CURVE DATA

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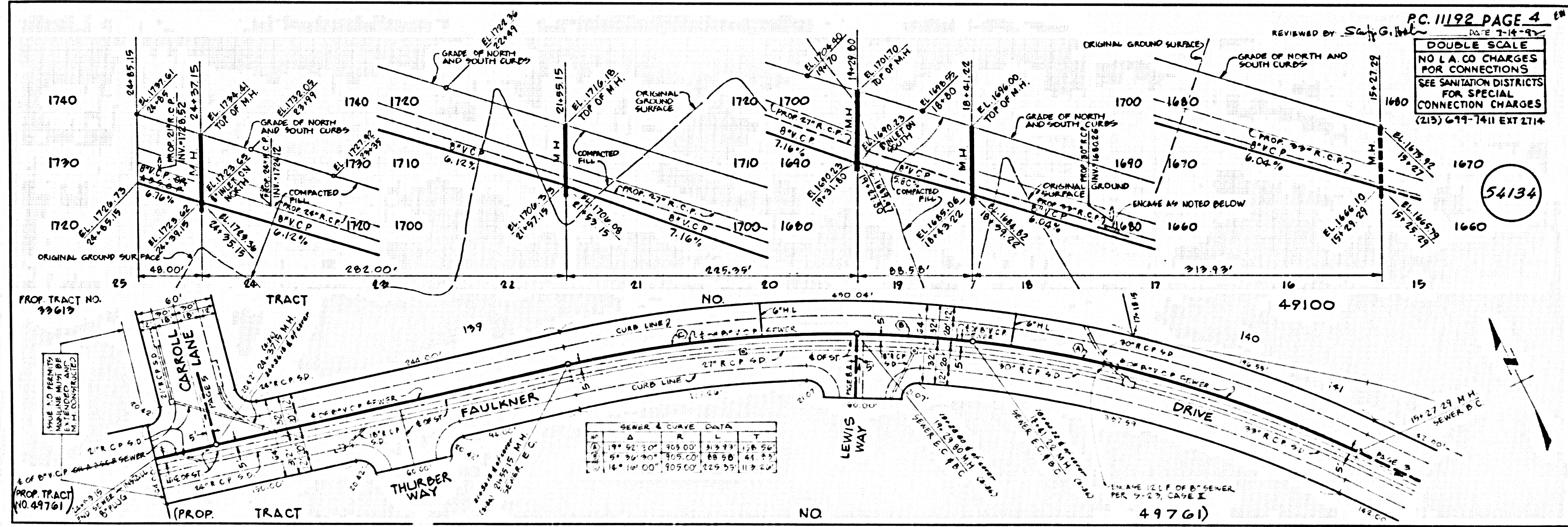
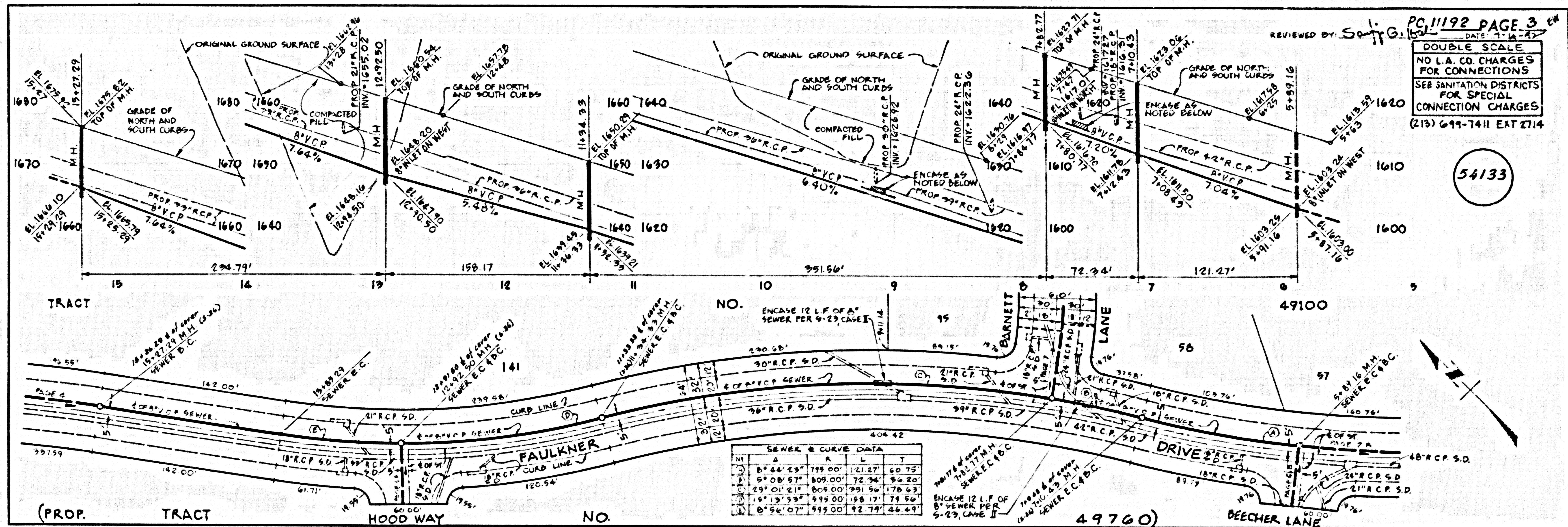
TRACT NO. 49100

DATE: 7-14-92
DOUBLE SCALE
NO L.A. CO. CHARGES FOR CONNECTIONS
SEE SANITATION DISTRICTS FOR SPECIAL CONNECTION CHARGES (213) 279-7411 EXT 274

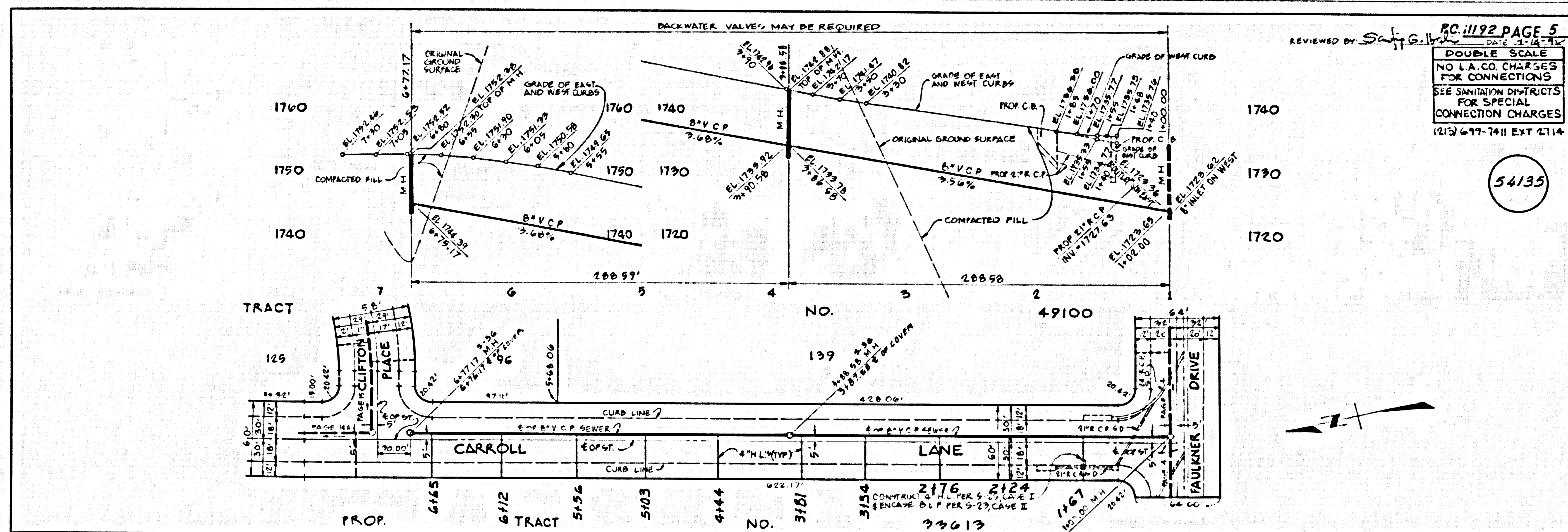
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TRACT NO. 49760

TRACT NO. 29690

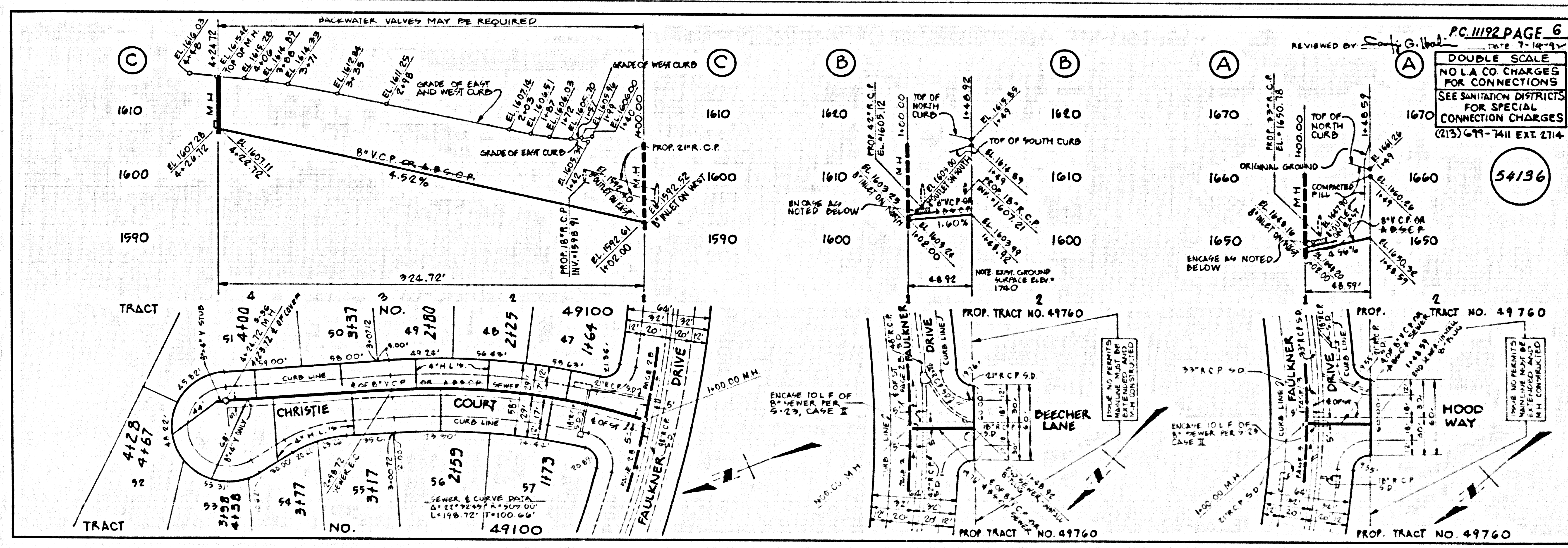


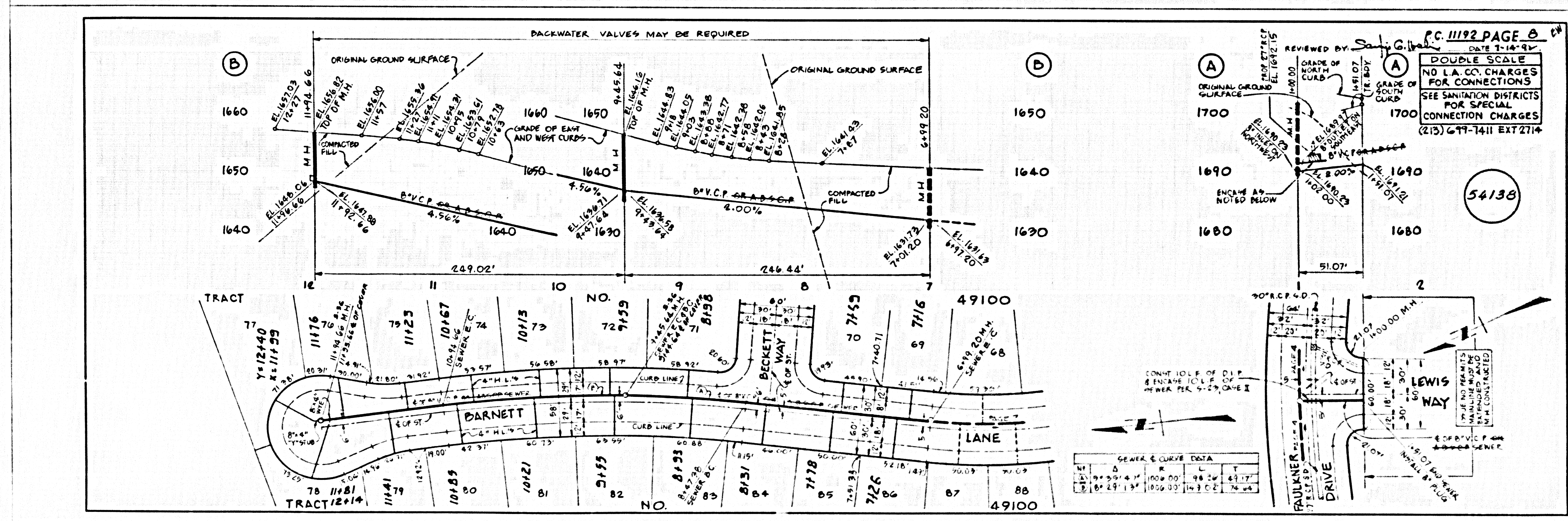
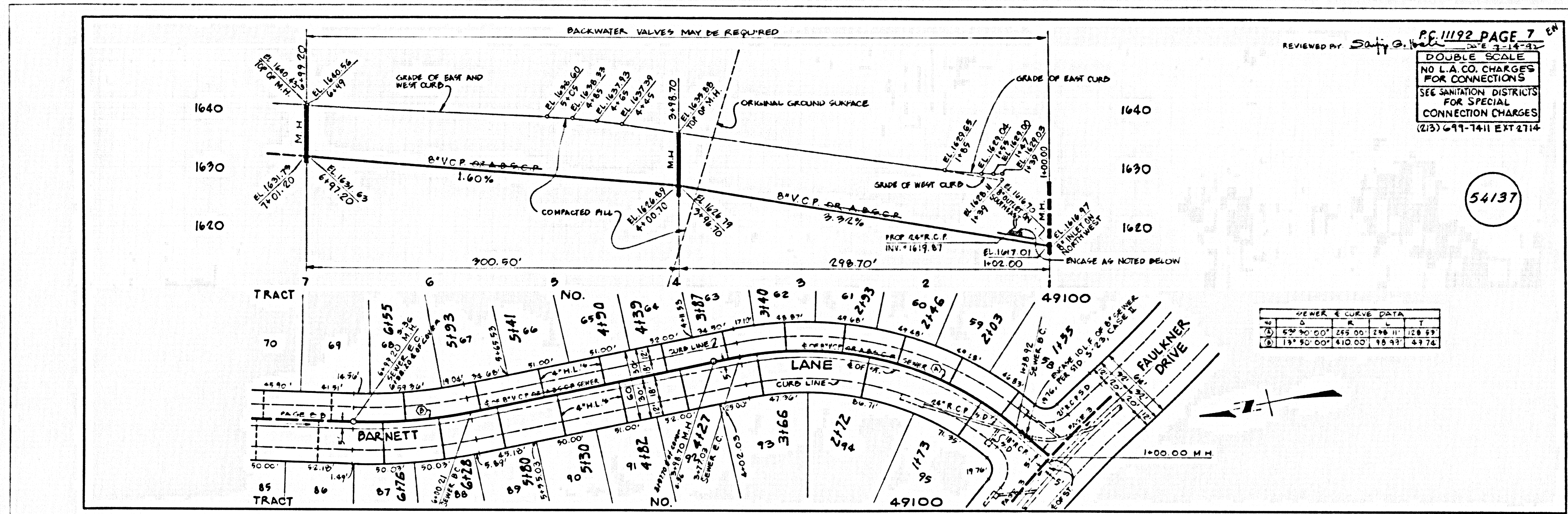
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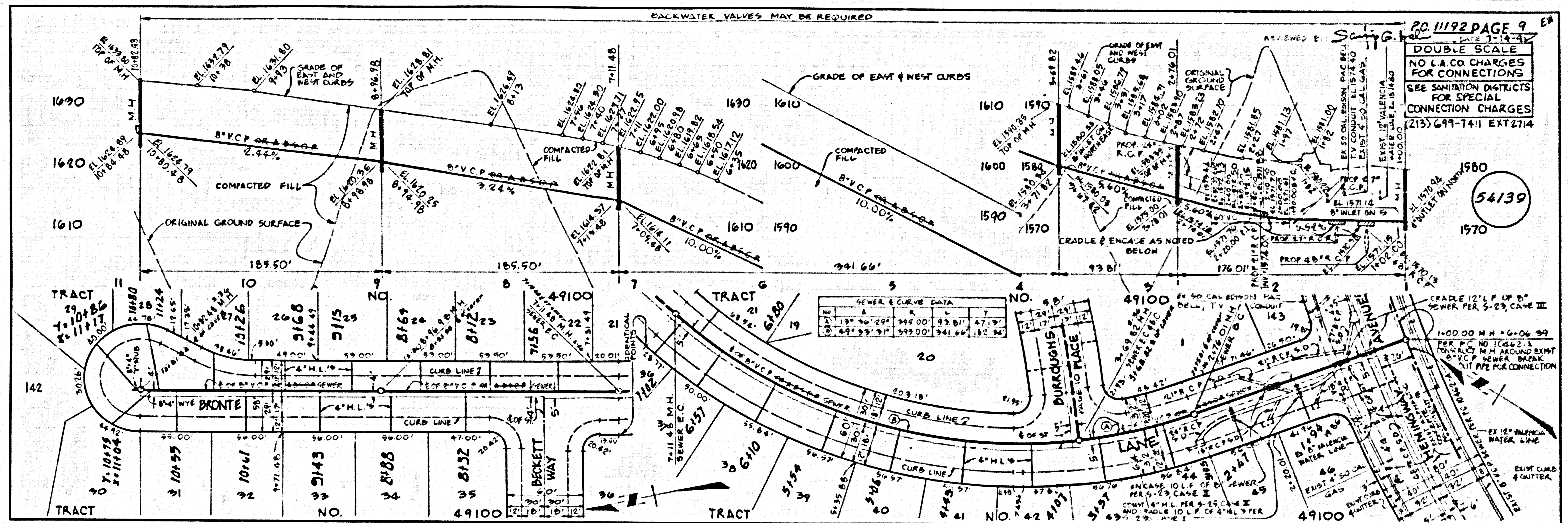
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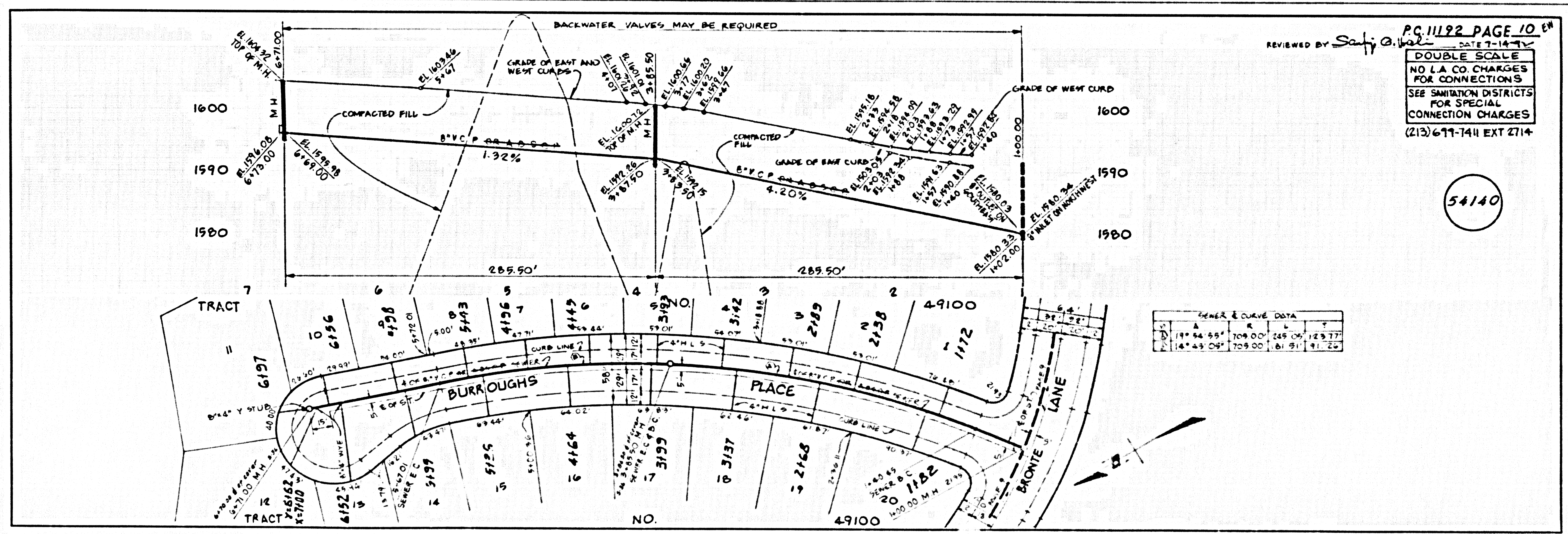
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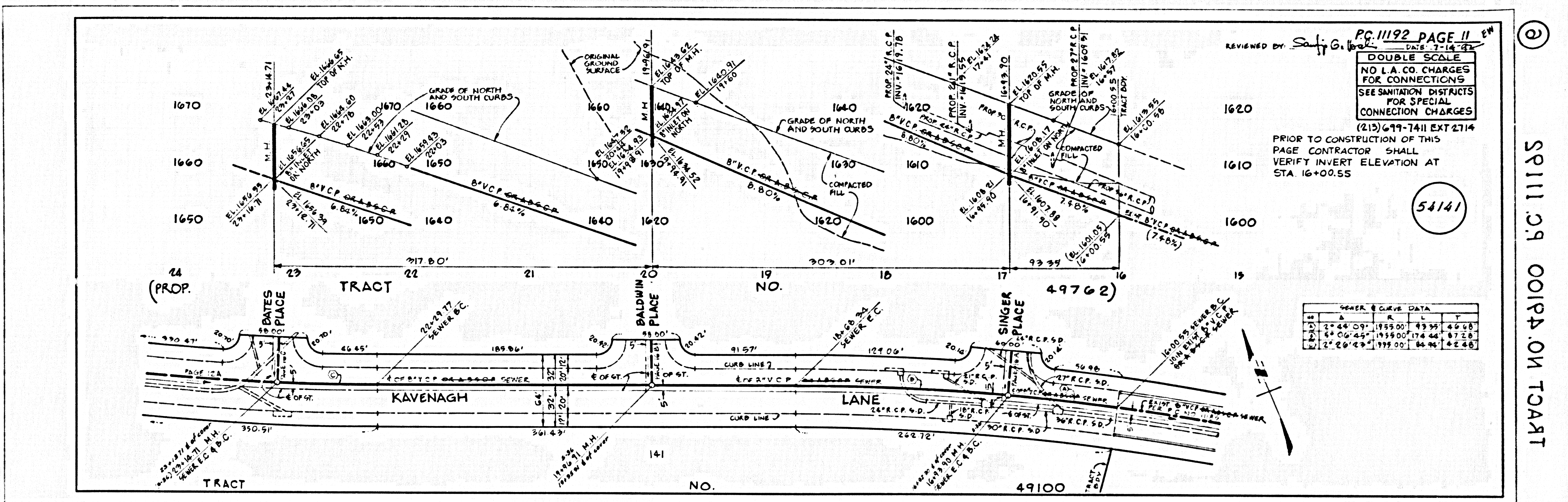


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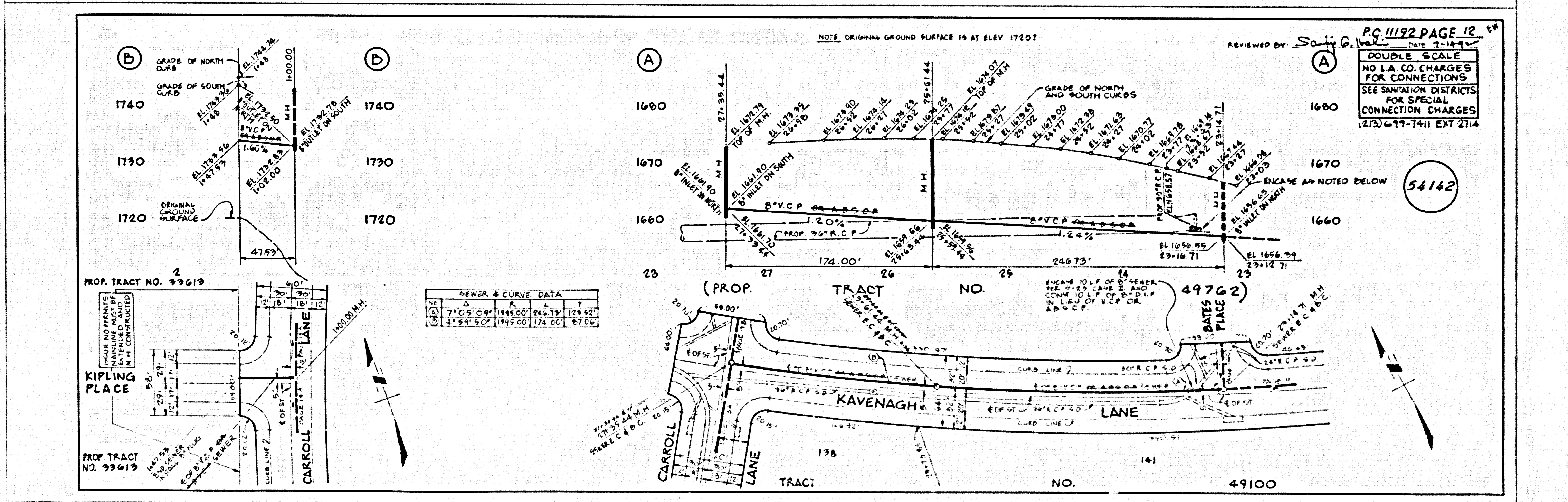
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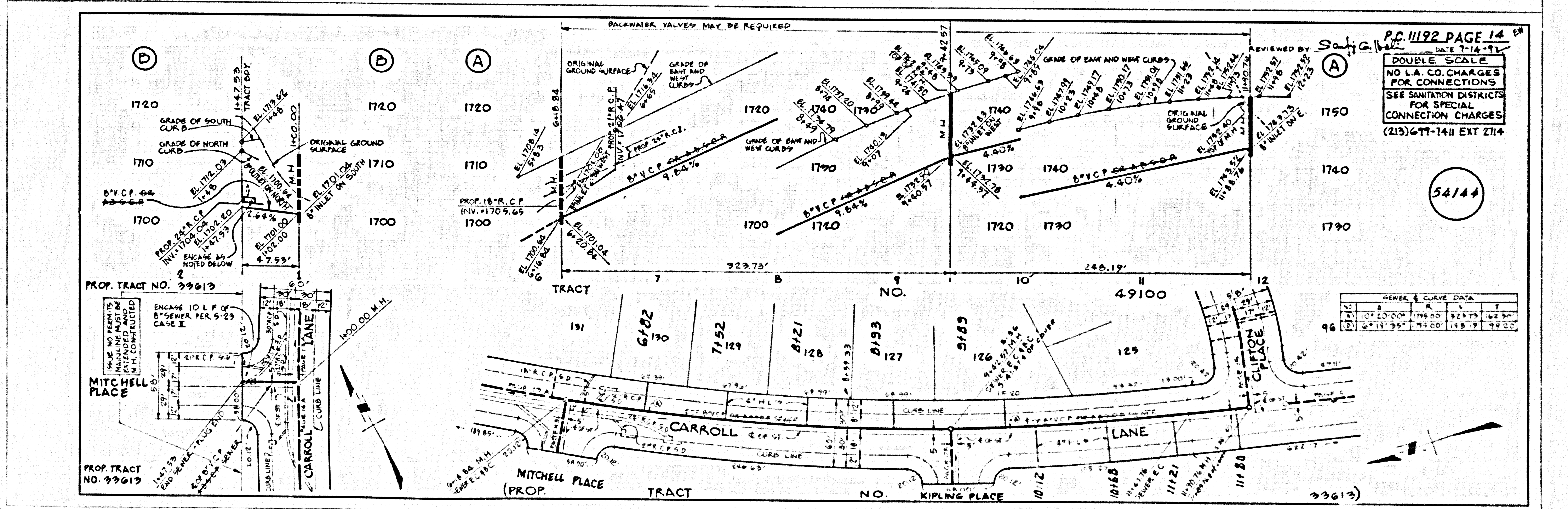
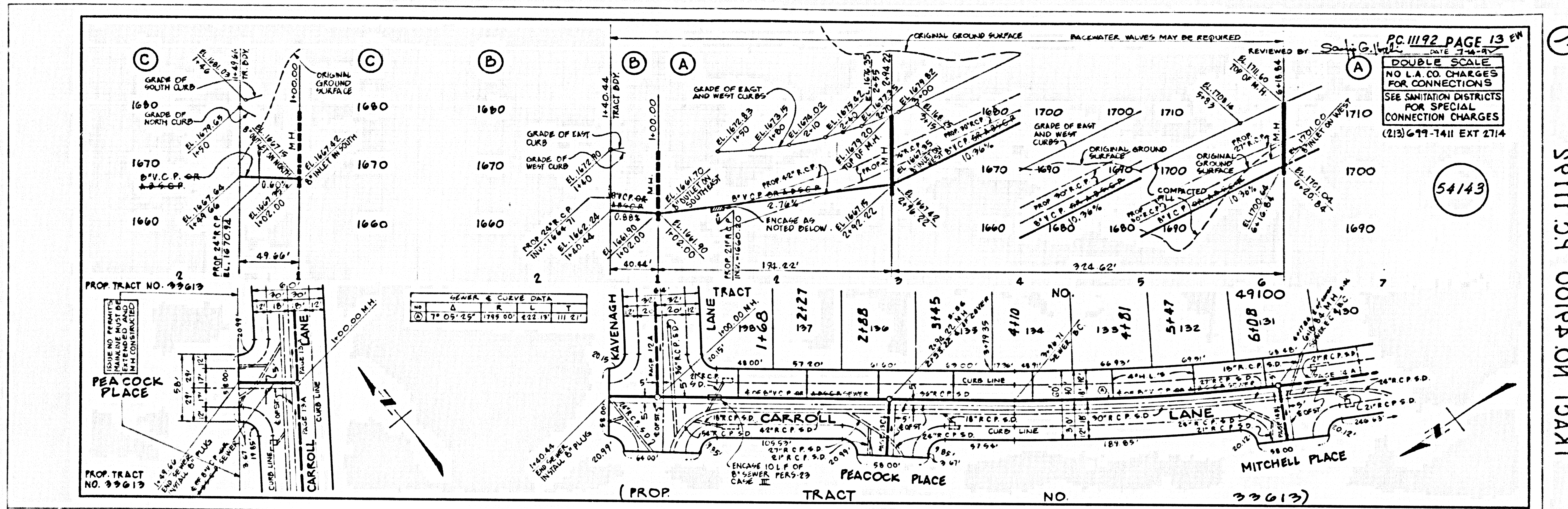


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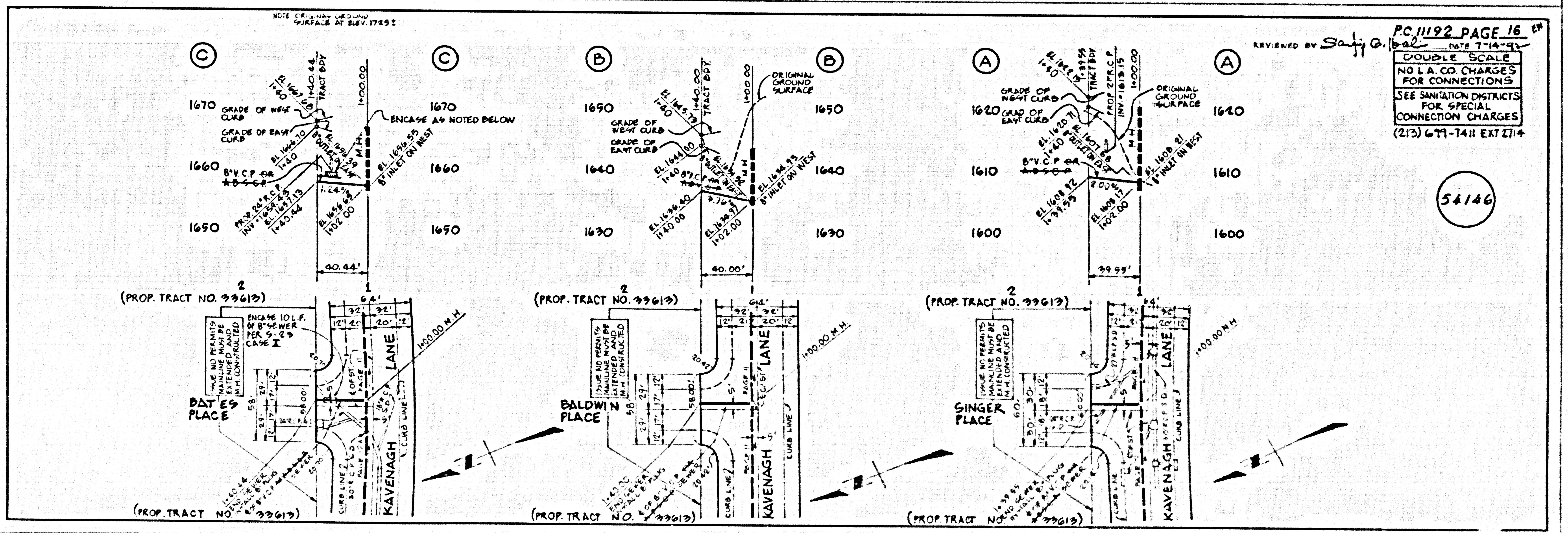
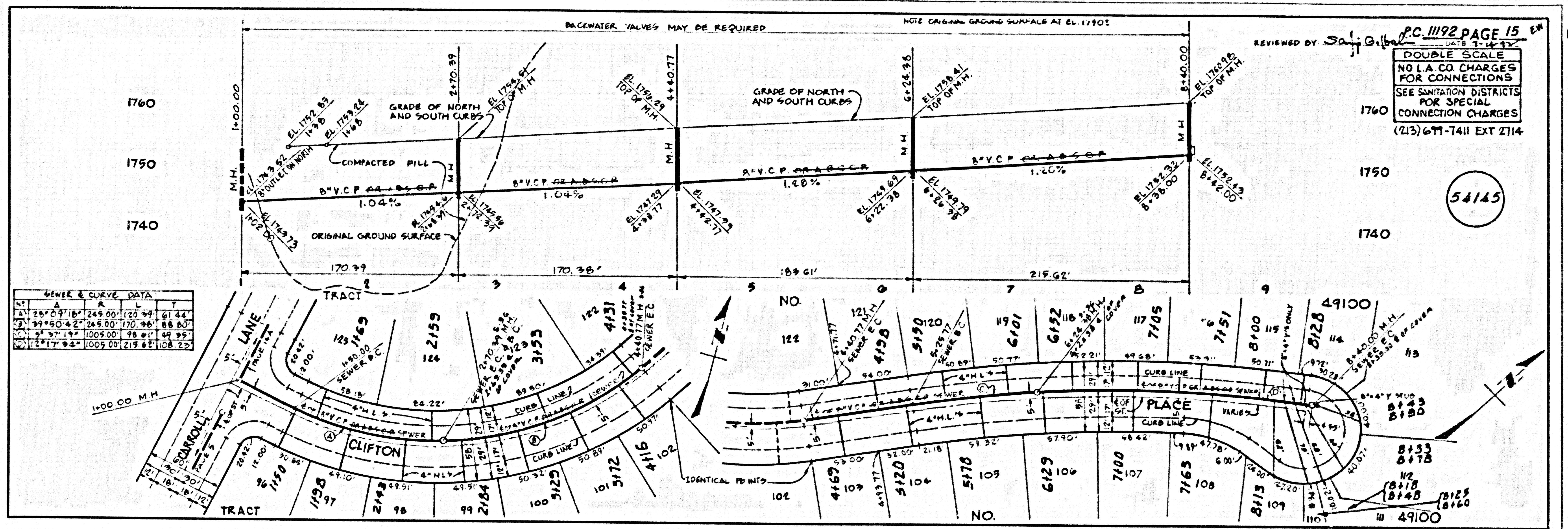


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