

B.M. 3823 ELEV. 1180.440
 LACS BY NON FLUSH 1 FT V.O.N ON
 ESPRESSO OR 25 FT V & 77 FT E D
 C.I. 14" BOLLSET CTV NO. 6 ESPRESSO OR
 NO. 184 204-27
 NEWHALL QUAD. 19 93

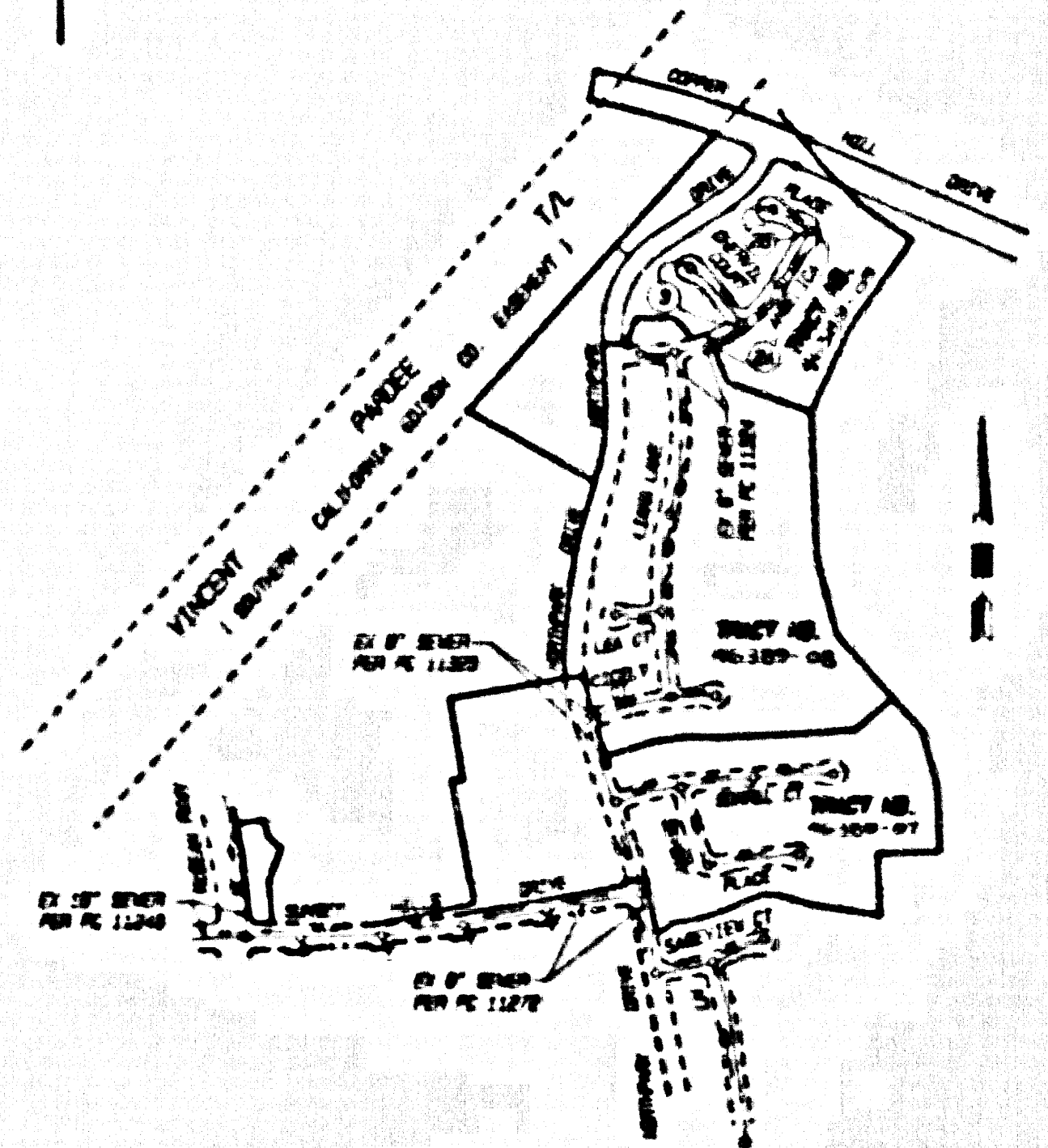
DOUBLE SCALE

PRIVATE ENGINEERS NOTICE TO CONTRACTORS:
 THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS IS OBTAINED BY A SEARCH OF AVAILABLE RECORDS TO THE BEST OF OUR KNOWLEDGE. THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THIS MAP. THE CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND ANY OTHER LINES NOT OF RECORD OR NOT SHOWN ON THIS DRAWING. PRIOR TO EXCAVATION THE CONTRACTOR SHALL CALL TOLL FREE 1-800-422-4133 TO VERIFY THE UNDERGROUND LOCATION OF GAS AND TELEPHONE LINES. THE CONTRACTOR SHALL ALSO CALL MR. RAY CLAWMERS OF GENERAL TELEPHONE COMPANY AT 1-800-648-6571 SO THAT THEY CAN MARK THE LOCATION OF UNDERGROUND TELEPHONE LINES.

John
 REGISTERED CIVIL ENGINEER NO. 42888 P.P. 23-31-02 DATE 02/11/96

LOTS 31 THRU 36 ARE RESTRICTED TO NO CONSTRUCTION OF RESIDENTIAL BUILDINGS & WILL NOT BE SERVED BY THIS SEWER

BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY SANITATION DISTRICT SEWER AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT, A SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE AT (805) 264-5683 SO THAT REQUIRED INSPECTIONS CAN BE MADE.
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INDEX MAP
 SCALE: 1" = 800'
 P.C. 11325 TRACT NO. 46389-09
 THOMAS GUIDE PG. NO. 4480/78

NOTE: NUMBERS IN CIRCLES INDICATE PAGE NUMBERS

GENERAL NOTES:

- A SEWER CONNECTION PERMIT SHALL BE OBTAINED AND A PERMITS APPLICATION FOR CONSTRUCTION OF SEWERS SHALL BE FILED WITH THE DEPARTMENT OF PUBLIC WORKS AT THE PERMITS DIVISION 300 SOUTH FRONT AVENUE, 2ND FLOOR, LOS ANGELES, CALIFORNIA AT LEAST 15 BUSINESS DAYS PRIOR TO THE START DATE OF CONSTRUCTION. THE PERMITS DIVISION SHALL REVIEW THE PERMITS APPLICATION AND SHALL BE FILED WITH THE PERMITS APPLICATION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVED FROM THE STATE OF CALIFORNIA. THE CONTRACTOR SHALL FILE A PERMIT FOR EXCAVATION AND APPROVED FROM THE STATE OF CALIFORNIA. THE CONTRACTOR SHALL FILE A PERMIT FOR EXCAVATION AND APPROVED FROM THE STATE OF CALIFORNIA.
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CONSTRUCTION NOTES:

- PROVIDE SLOTTED STIFF PIPE ON THE PROPERTY LINE AS SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURBS. COVER THE STIFF PIPE WITH 2" MINIMUM THICKNESS OF GRANULAR FILL. THE STIFF PIPE SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST REVISED STANDARD PLAN FOR CONSTRUCTION OF SEWERS.
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PROFILE, ALIGNMENT AND GRADE OF **PAGE 1**
SANITARY SEWERS 54254
 TO BE CONSTRUCTED IN
 TRACT No. 46389-09
 PRIVATE CONTRACT NO. 11325
 INDEX 1284
 2 SHEETS OF 3 PAGES

VERT. 1" = 0'
 SCALE: HORIZ. 1" = 40' JUNE, 1996

PREPARED IN THE OFFICES OF
SISK ENGINEERING
 18230 BURBANK BLVD., VAN NUYS, CA 91411-3508
 TEL: (818) 781-8000

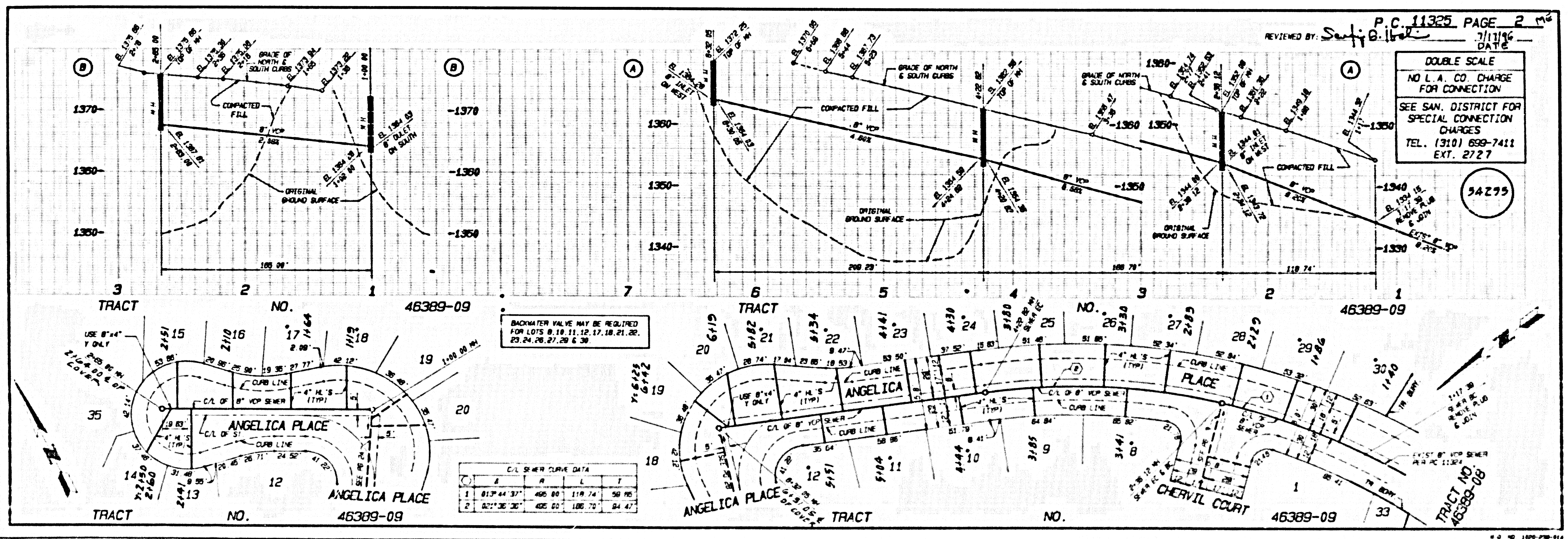
BY: *John*
 REG. C.E. NO. 42888

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT:

STANDARD PUBLIC SAFETY REQUIREMENTS	0-11 1/8" x 14" LACQUER STD. 1989 SD 1
STANDARD MANHOLE	0-9 1/8" x 14" LACQUER STD. 1989 SD 1
STANDARD MANHOLE STEP	0-17 1/8" x 14" LACQUER STD. 1989 SD 1
BOLLSET FOR SEWER PIPE	0-21
CHANGING AND BRACED	0-22
SPECIAL MANHOLE LATERALS	0-23
PIPE ON THE SURFACE	0-24
PROTECTION PROTECTION IN STEEP SLOPES	0-25
ALUMINUM FRENCH DITCH	0-26
LOCKING MANHOLE FRAMES AND COVERS	0-27
NON-REINFORCED PRECAST CONCRETE MANHOLE	0-28 1/8" x 14" LACQUER STD. 1989 SD 1

COUNTY OF LOS ANGELES, CALIFORNIA
 HARRY M. STONE, CHIEF ENGINEER
 DIRECTOR OF PUBLIC WORKS
 APPROVED *John* 7/11/96
 DEDICATED *John* 7/11/96
 REG. C.E. NO. 45642 (DATE)

SANTA CLAYTON VALLEY, BLDG. DIST. 0 2

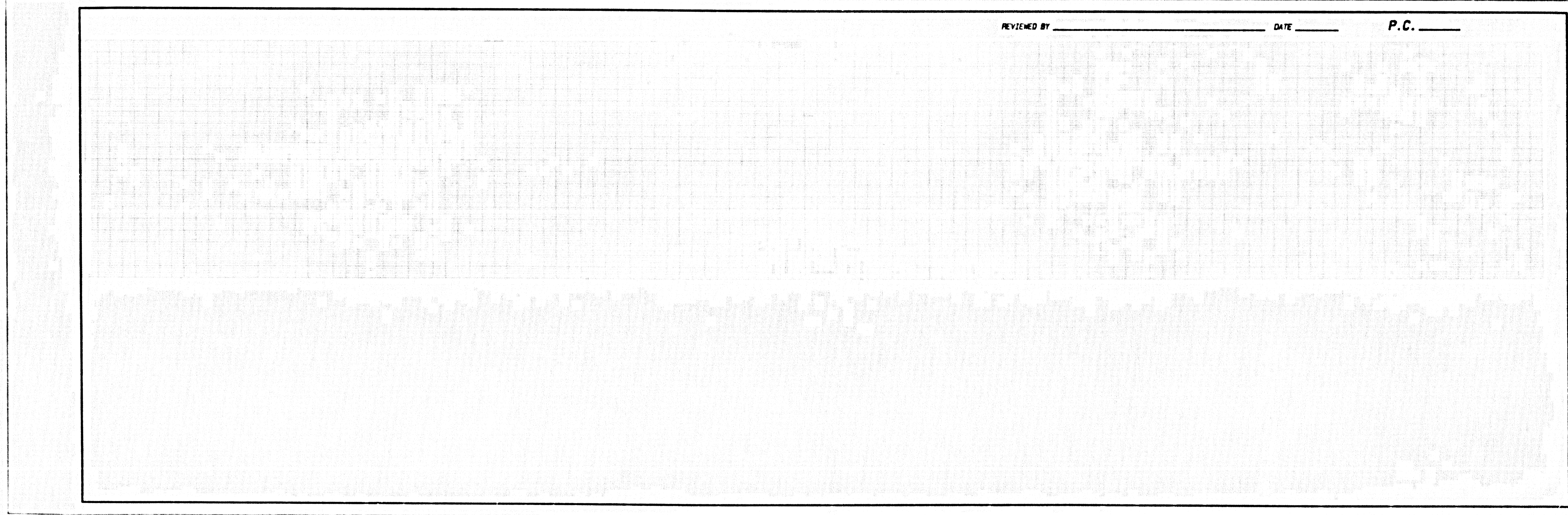
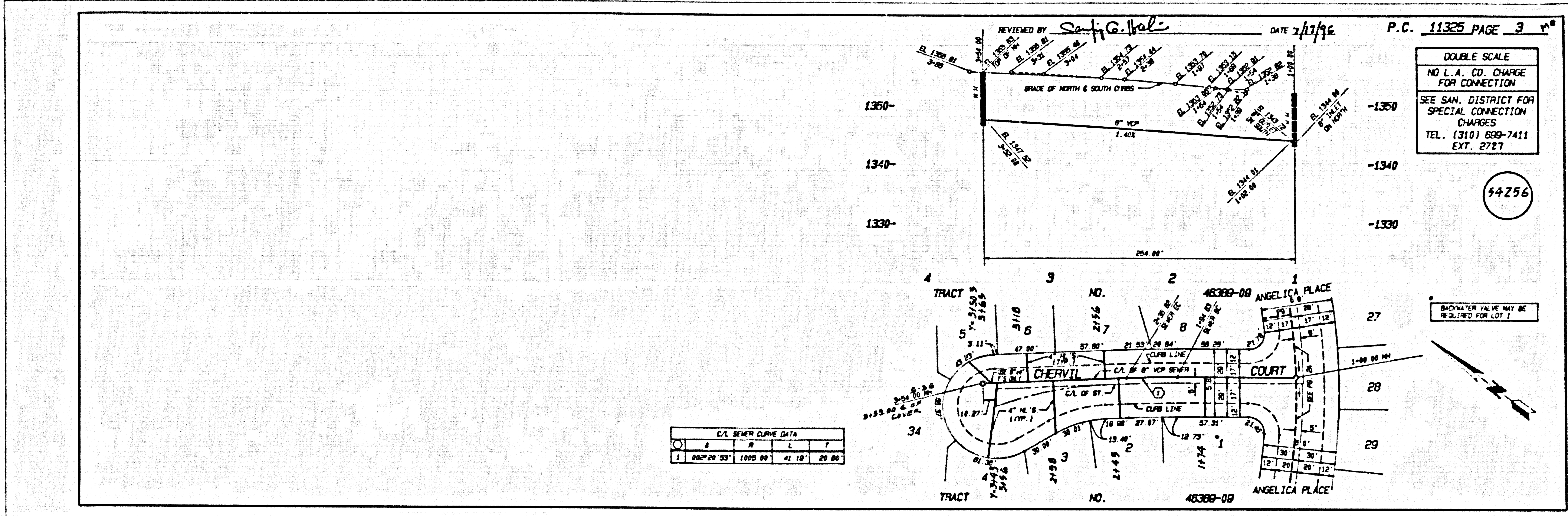


DOUBLE SCALE
 NO L.A. CO. CHARGE FOR CONNECTION
 SEE SAN. DISTRICT FOR SPECIAL CONNECTION CHARGES
 TEL. (310) 699-7411 EXT. 2727
 54275

BACKWATER VALVE MAY BE REQUIRED FOR LOTS 10, 11, 12, 17, 18, 21, 22, 23, 24, 26, 27, 29 & 30

CL. SEWER DATA	A	B	L	T
1	813' 44" 37"	465' 00"	119' 74"	50' 00"
2	821' 36" 36"	465' 00"	106' 70"	64' 47"

1
 P.C. 11325 PAGE 1 OF 2
 TR. NO. 46389-09 BC 11325



18' NO. 48388-08 BC 11352 5
 18' NO. 48388-08 BC 11352 5