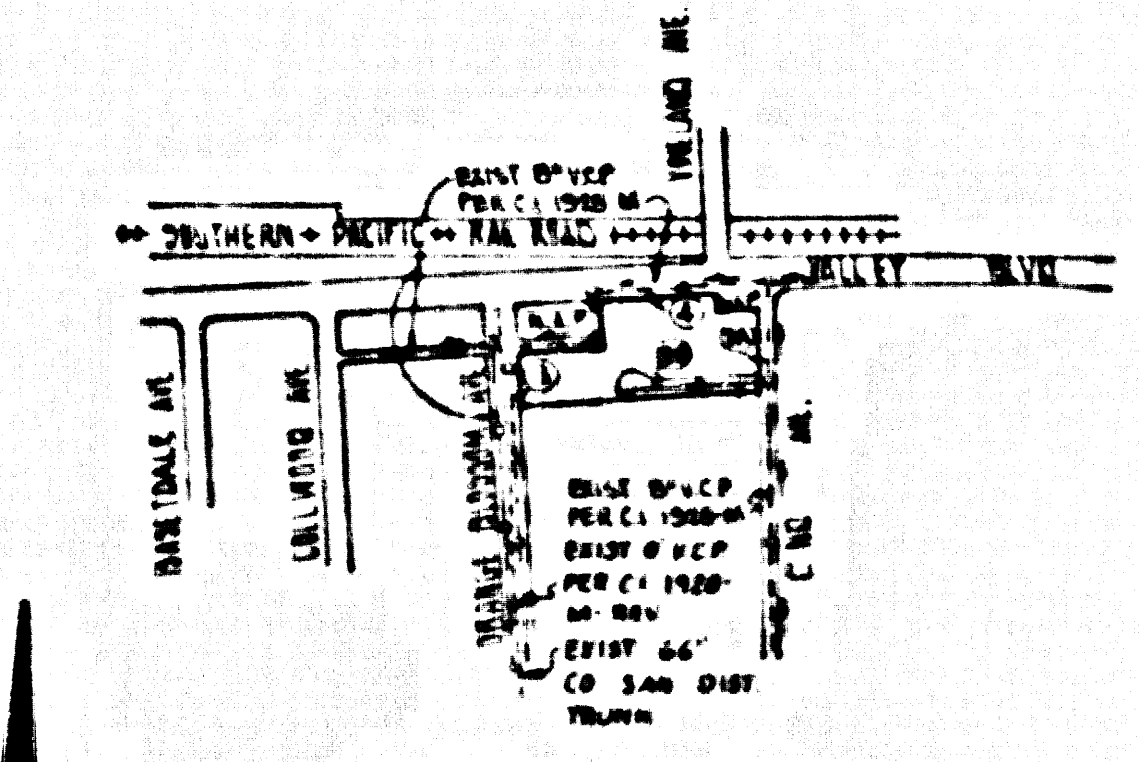


S.M. 06 45-48 ELEV 292.298  
L & T IN C8. 13 FT. N. OF S.W. COR  
OF VALLEY BLVD. AND 2ND AVE. 40  
FT. S. & 80 FT. N. OF CL. INT.  
PUENTE QUAD. 19 80



INDEX MAP  
P.C. 11330 TR. NO. 51988  
SCALE 1" = 600'  
THOMAS GUIDE PG. 637/H-4  
NOTE: NUMBERS IN CIRCLES INDICATE  
PAGE NUMBERS.

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES  
SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL  
A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN  
ISSUED BY THE SANITATION DISTRICT. FOR SAID CITY SECTION.  
BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY  
SANITATION DISTRICT SEWER AND PRIOR TO FINAL  
ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT  
INSPECTOR SHALL BE NOTIFIED BY PHONE (818) 962-8605  
SO THAT REQUIRED INSPECTION CAN BE MADE.

ALL MATERIALS AND METHODS SHALL BE SUBJECT TO A REVIEW OF 50% OF MATERIALS COUNTY PER  
THE REQUIREMENTS OF SECTION 91341 OF THE GOVERNMENT CODE AND THE REQUIREMENTS OF SECTION 91342 OF THE  
GOVERNMENT CODE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE  
APPLICABLE AGENCIES.

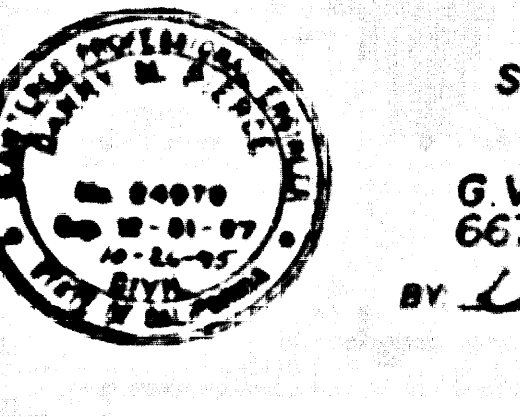
GENERAL NOTES:

- A SEWER CONTRACT SHALL BE OBTAINED AND A PERMIT FOR CONSTRUCTION, EXCAVATION AND RECORD PLANS TO THE  
Satisfaction of Public Works at the City of Los Angeles. The permit shall include a minimum of 15 days notice to the  
Public Works Department. The permit shall also include a copy of the contract conditions and all other required permits.  
The permit shall be filed with the permit application.
- PRIOR TO RESUME OF ANY PERMIT THE CONTRACTOR SHALL FILE A BOND FOR EXCAVATION AND TRINCHES FROM THE STATE OF  
CALIFORNIA. THE BOND SHALL BE IN THE AMOUNT OF \$100,000.00. THE BOND SHALL BE IN THE NAME OF THE COUNTY OF  
LOS ANGELES AND SHALL BE IN THE AMOUNT OF \$100,000.00. THE BOND SHALL BE IN THE NAME OF THE COUNTY OF  
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- IF WORK IS TO BE DONE IN A STATE HIGHWAY A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA DIVISION OF HIGHWAYS. THE  
BOND SHALL BE IN THE AMOUNT OF \$100,000.00. THE BOND SHALL BE IN THE NAME OF THE COUNTY OF LOS ANGELES  
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AND SHALL BE IN THE AMOUNT OF \$100,000.00.
- WHEN WORK IS WITHIN A CITY, THE CONTRACTOR MUST CONTACT THE DIRECTOR OF PUBLIC WORKS OF THAT CITY TO DETERMINE  
THE LOCATION OF ANY UNDERGROUND UTILITIES.
- THE CONTRACTOR SHALL CONTACT THE DISTRICT ENGINEER LISTED ON THE APPLICATION FOR CONSTRUCTION PERMIT TO OBTAIN  
AN ACCEPTABLE CONSTRUCTION START DATE AND SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE AT 818-962-8605 AT LEAST  
SEVENTY-TWO HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO ACCURACY OF THE LOCATION  
OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.  
THIS NOTE APPLIES TO ALL PAGES.
- ALL WORK SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1988 EDITION,  
INCLUDING THE SPECIAL PROVISIONS AND THE SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS ON 10/10/1988 AND  
SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE DEPARTMENT OF PUBLIC WORKS' REPRESENTATIVE.
- THE CONTRACTOR'S PROTECTION IS DELETED TO SECTION 700.01 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.  
THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.  
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- ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL UNLESS OTHERWISE NOTED.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS.
- NO REPRESENTATIVE OF THE DEPARTMENT OF PUBLIC WORKS SHALL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
- SPOTS TO WHICH THIS SPECIFICATION IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADES POINTS FOR TOP OF CURBS,  
CENTERLINE OF LINES OF CURVATURE AND OF ALLEYS, OR POINTS ON PROFILES AT ALL POINTS TO BE REPAIRED OR RECONSTRUCTED.  
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- ALL JOISTS BETWEEN CAST-IN-PLACE CONCRETE BEAMS SHALL BE MADE WITH 2x4 LUMBER JOIST TYPE 1 WITH BRACING  
IF NECESSARY PER STANDARD SPECIFICATIONS SECTION 700.02.
- WORK IS APPROVED TO BE CONSTRUCTED WITHIN THE PROPERTY LINE 4 FEET BELOW CURB GRADE EXCEPT AS NOTED.
- WORK ON THE BRANCHES SHALL BE UNDER THE SUPERVISION OF THE DISTRICT ENGINEER OR HIS REPRESENTATIVE.
- AT DURING THE COURSE OF CONSTRUCTION, IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A  
SEWER OR OTHER UNDERGROUND UTILITY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS  
FROM THE APPLICABLE AGENCIES.
- ALL STRUCTURES SHALL BE EITHER CONCRETE OR PRECAST CONCRETE PER STANDARD PLAN S-100 OR PRECAST CONCRETE SEWER MANHOLES PER  
STANDARD PLAN S-100. ALL STRUCTURES SHALL BE CONSTRUCTED PER STANDARD PLAN S-100 EXCEPT AS NOTED.
- RESURFACE ALL FINISHED DRIVEWAYS, SIDEWALKS AND OTHER AREAS DAMAGED BY THE CONSTRUCTION OF THE SEWER SYSTEM.  
RECONSTRUCTION SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1988 EDITION,  
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SEWERS TO BE 18" TO 24" DEEP PER SECTION 700.01 OF THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.

CONSTRUCTION NOTES:

- PROVIDE SLOTTED STIFFENERS ON THE PROPERTY LINE PRODUCE AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTERLINE OF EACH MANHOLE.
- UNIMPROVED CLAY PIPE JOINTS SHALL BE TYPE "D" OR "E" PER STANDARD SPECIFICATIONS SECTION 700.01.
- IF A NUMBER POLE IS WITHIN THREE FEET OF THE SEWER THE SEWER SHALL BE ENCASED PER STANDARD PLAN S-100 TWO FEET OR  
MORE UNDER THE SEWER OR IN EXCESS THEREOF SHALL BE MADE WITH 2x4 LUMBER JOIST TYPE 1 WITH BRACING IF NECESSARY PER  
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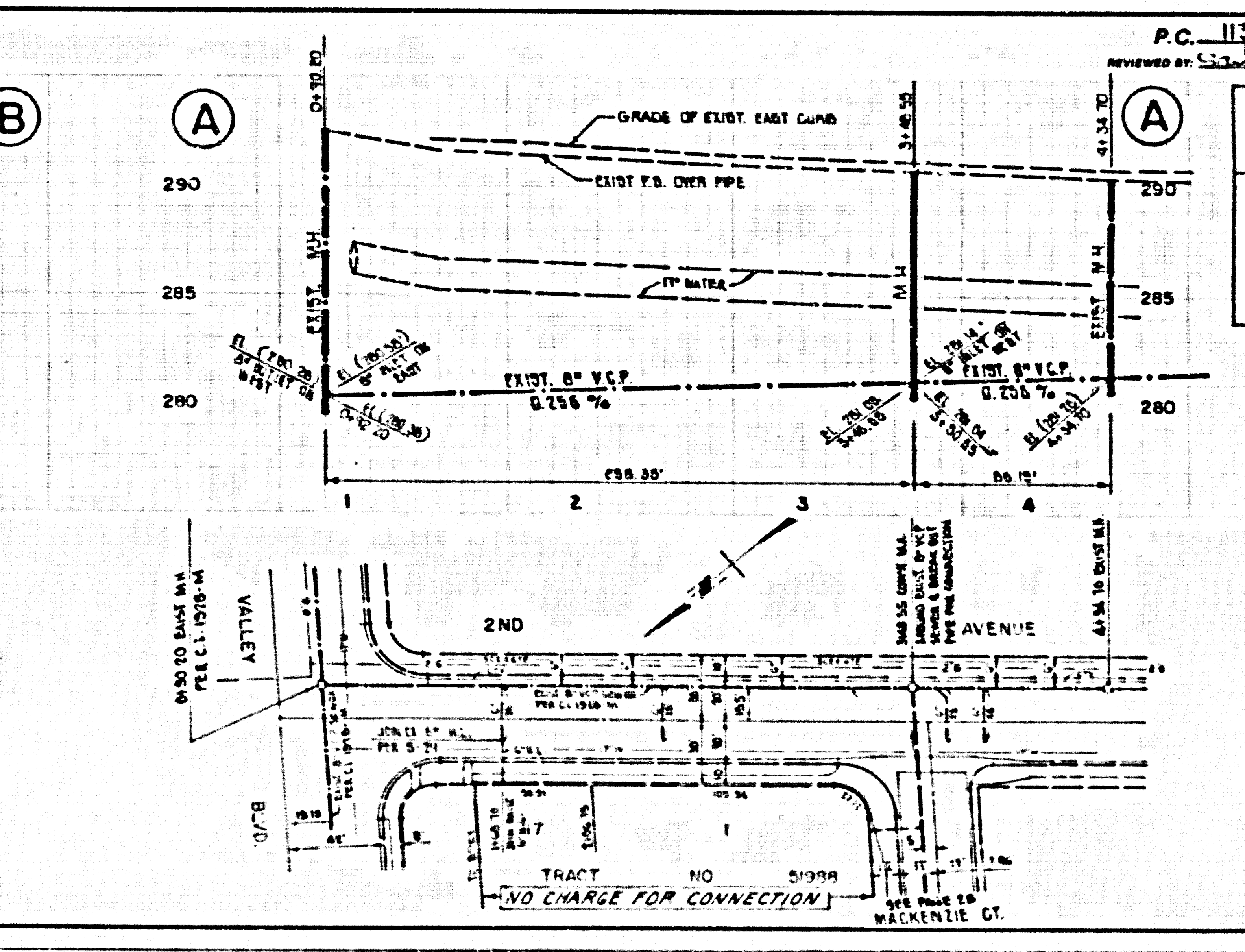
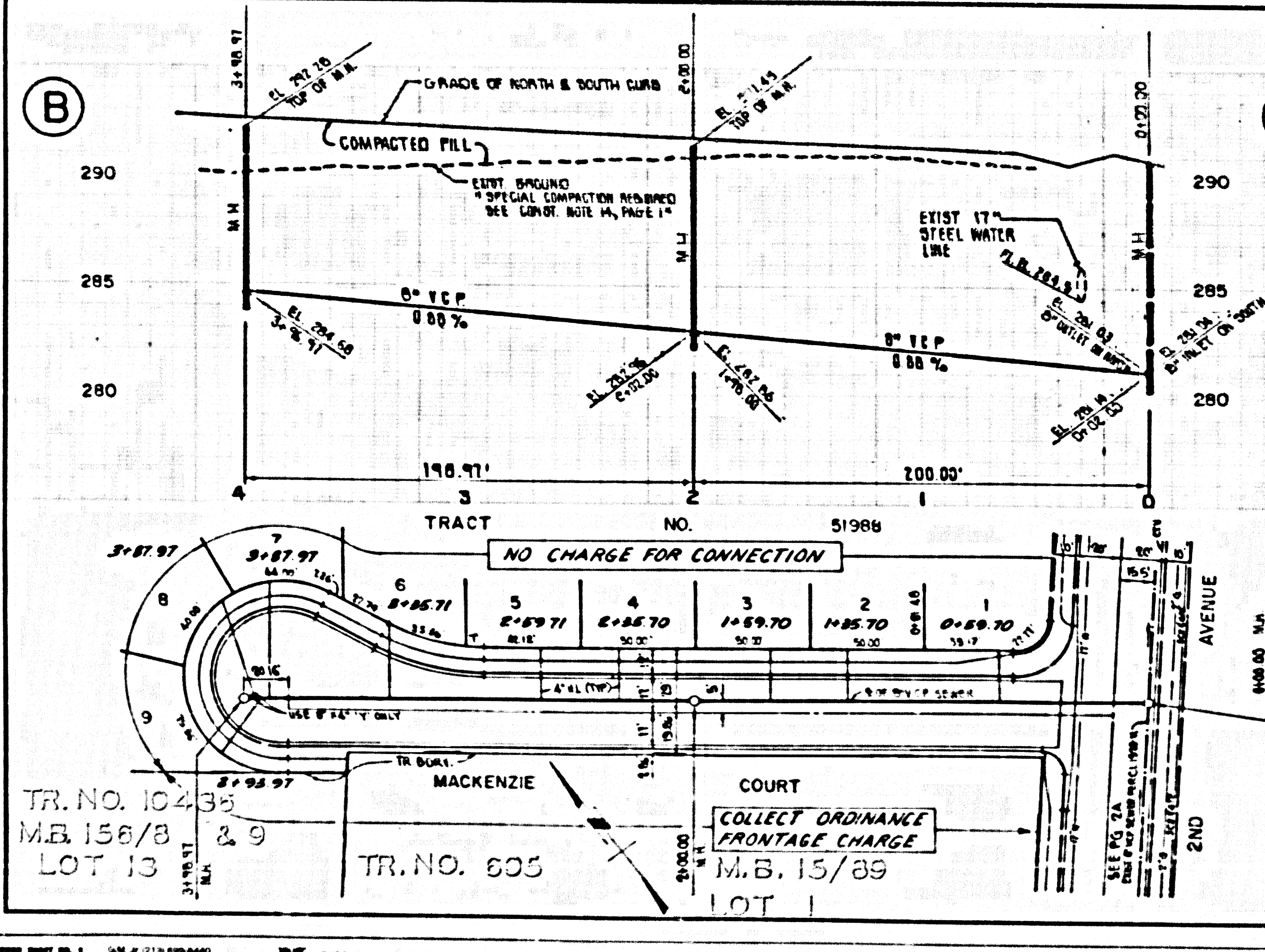
PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
TO BE CONSTRUCTED IN  
**TRACT NO. 51988**  
**PRIVATE CONTRACT NO. 11330**  
**INDEX 2170**  
**2 SHEETS, 4 PAGES**



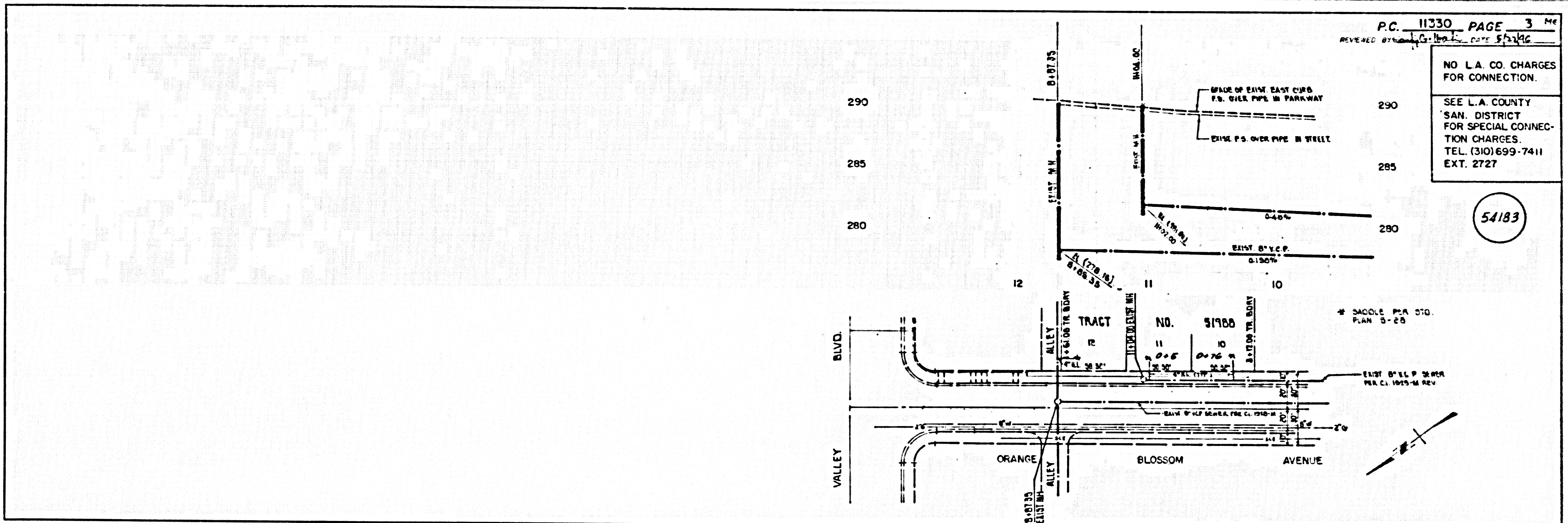
SCALE: HORIZ. 1" = 40', VERT. 1" = 4'  
APR., 1986  
PREPARED IN THE OFFICES OF  
**G.V.W. ENGINEERING, INC.**  
667 S. BREEA CYN. RD. STE. 27 WALNUT, CA 91799  
TEL NO. (909) 594-0222  
BY *Harry W. Stone*  
REG. CE NO. 45681

REVISION	DATE	DESCRIPTION
1		REVISION
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COUNTY OF LOS ANGELES, CALIFORNIA  
**HARRY W. STONE**  
DIRECTOR OF PUBLIC WORKS  
APPROVED *Harry W. Stone* 5/14/86  
CHECKED *Phil Dunder* 5/14/86  
REG. CE NO. 45681  
LA PUENTE - 8LDG. DIST. - 2



P.C. 11330 PAGE 2  
REVISED BY *Harry W. Stone* 5/14/86  
COLLECT CHARGES AS INDICATED  
SEE L.A. COUNTY SAN. DISTRICT FOR SPECIAL CONNECTION CHARGES  
TEL (310) 699-7411 EXT. 2727  
54162



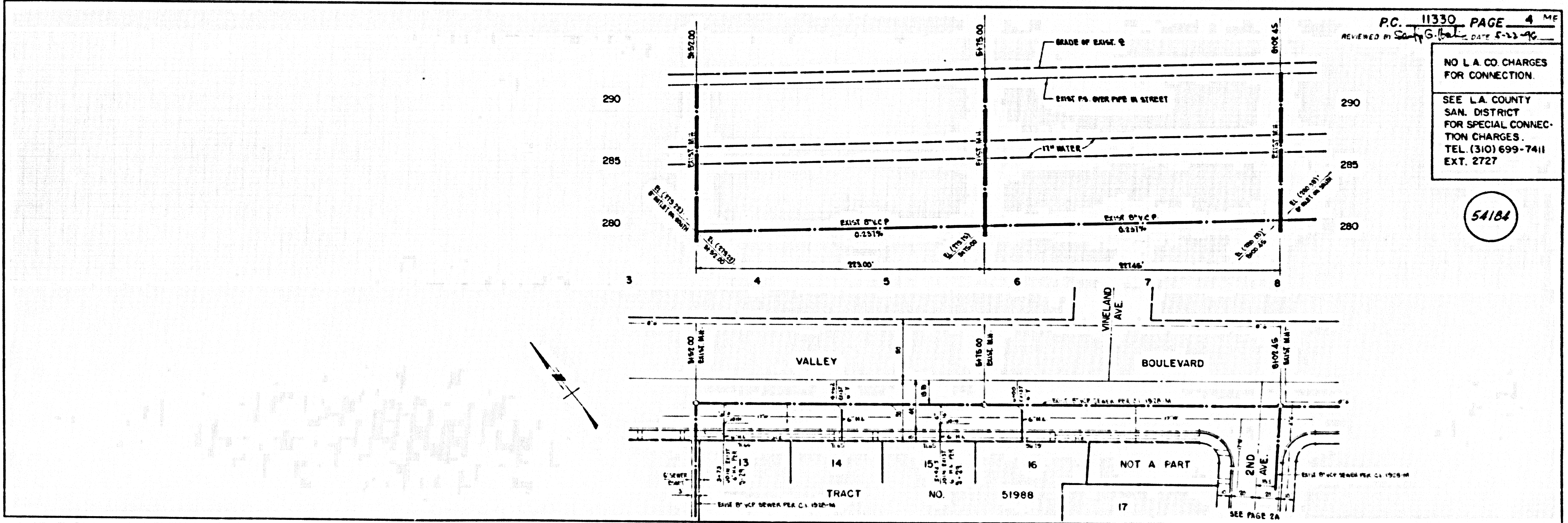
PC. 11330 PAGE 3 ME  
 REVISIONS BY DATE

NO L.A. CO. CHARGES FOR CONNECTION.  
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PC. 11330 PAGE 4 ME  
 REVISIONS BY DATE

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