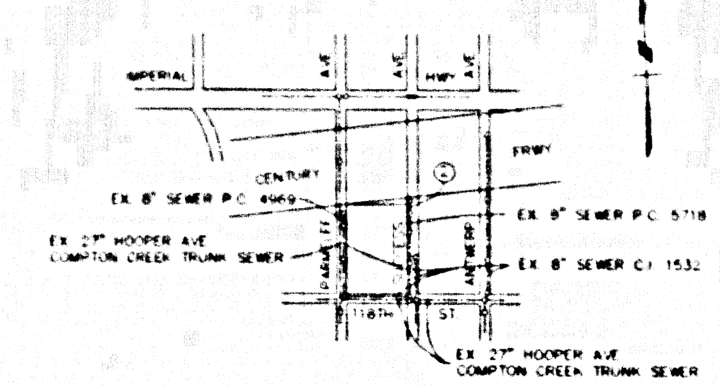
B.M. DY 181 ELEV. 93.417
L & Bm S CB 3 FT. @ BCR 40 FT. S C/L IMPERIAL HWY. & 40 FT. W C/L SUCCESS AVE.
WATTS QUAD. (1990)

NOTE:
1. NUMBER IN CIRCLE INDICATE PAGE NUMBER



INDEX MAP

P.C. No. 11357
THOM: 704 - F7
SCALE: 1" = 600'

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.

BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY SANITATION DISTRICT SEWER AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE (310) 638-1161 SO THAT REQUIRED INSPECTION CAN BE MADE.

GENERAL NOTES

1. A SEWER CONSTRUCTION PERMIT SHALL BE OBTAINED AND A FEE PAID FOR CONSTRUCTION INSPECTION AND RECORD PLANS TO THE DEPARTMENT OF PUBLIC WORKS AT THE PERMIT COUNTER, 900 SOUTH FREMONT AVENUE, 8TH FLOOR, ALHAMBRA, AT LEAST 72 HOURS PRIOR TO STARTING WORK UNDER THIS CONTRACT. COPIES OF ALL OTHER REQUIRED PERMITS, SUCH AS ROAD EXCAVATION, CALTRANS, ETC., MUST BE FILED WITH THE PERMIT APPLICATION.
2. PRIOR TO ISSUANCE OF ANY PERMIT, THE CONTRACTOR SHALL FILE A PERMIT FOR EXCAVATIONS AND TRENCHES FROM THE STATE OF CALIFORNIA DIVISION OF INDUSTRIAL SAFETY, AND A CERTIFICATE OF WORKER'S COMPENSATION INSURANCE WITH THE DEPARTMENT OF PUBLIC WORKS NAMED AS THE CERTIFICATE HOLDER TO BE NOTIFIED 30 DAYS PRIOR TO THE CANCELLATION OF POLICY.
3. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.
4. WHEN WORK IS WITHIN A CONTRACT CITY, THE CONTRACTOR MUST CONTACT THE CITY ENGINEER OF THAT CITY, TO DETERMINE THE LOCATION TO PAY THE INSPECTION FEE.
5. THE CONTRACTOR SHALL CONTACT THE DISTRICT OFFICE LISTED ON THE "APPLICATION FOR CONSTRUCTION PERMIT" TO ARRANGE FOR AN ACCEPTABLE CONSTRUCTION START DATE AND SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE (800) 293-1205 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
6. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
7. ALL WORK SHALL BE IN ACCORDANCE WITH THE "STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1988 EDITION" INCLUDING SUPPLEMENTS AND THE SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS, DATED JULY 14, 1986, AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE DEPARTMENT OF PUBLIC WORKS PERSONNEL.
8. THE CONTRACTOR'S ATTENTION IS DIRECTED TO SECTION 7-10.4.1 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION IN REGARD TO SAFETY ORDERS AND SHALL CONFORM TO THE "MINIMUM PUBLIC SAFETY REQUIREMENTS" AS SHOWN ON LOS ANGELES DEPARTMENT OF PUBLIC WORKS STANDARD S-2.
9. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
10. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS.
11. NO REPRESENTATIVE OF THE DIRECTOR OF PUBLIC WORKS WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
12. GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTERLINE OF STREETS, OR CENTERLINE OF ALLEYS, ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
13. THE PRIVATE ENGINEER SHALL FURNISH THE DIRECTOR OF PUBLIC WORKS WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" OR "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45 WITH THE ALL SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
14. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.

CONSTRUCTION NOTES

1. PROVIDE SURVEY STAKES ON THE PROPERTY LINE PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTERLINE OF EACH MANHOLE.
2. VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "D" OR "G" PER STANDARD SPECIFICATIONS SECTION 208-2.
3. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED PER STANDARD PLAN S-23, CASE II, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
4. ALL JOINTS BETWEEN CAST IRON PIPE AND VITRIFIED CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "D" (WITH BUSHING IF NECESSARY) PER STANDARD SPECIFICATIONS SECTION 208-2.
5. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT THE EASE LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
6. WYE OR TEE BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.
7. IF DURING THE COURSE OF CONSTRUCTION, IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAINLINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER STANDARD PLAN S-23, CASE II, UNLESS OTHERWISE APPROVED BY THE DIRECTOR OF PUBLIC WORKS.
8. ALL STRUCTURES SHALL BE EITHER BRICK SEWER MANHOLES PER STANDARD PLAN S-3 OR PRECAST CONCRETE SEWER MANHOLES PER STANDARD PLAN S-38, OR REINFORCED PRECAST CONCRETE MANHOLE PER STANDARD PLAN S-6, EXCEPT AS NOTED.
9. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH THE PERMITS.
10. FULL COMPLIANCE WITH SECTION 306-1.3.4 OF THE STANDARD SPECIFICATIONS WILL BE REQUIRED FOR BACKFILL IN STREETS. CERTIFICATION OF BACKFILL COMPACTION AND SAND EQUIVALENTS BY A QUALIFIED CIVIL ENGINEER SHALL BE PROVIDED BY THE PERMITTEE PRIOR TO THE ISSUANCE OF A CERTIFICATE OF PARTIAL ACCEPTANCE.
11. ALL BACKFILL AND FILLS OUTSIDE OF STREET RIGHT OF WAY SHALL BE COMPACTED TO 90% OF MAXIMUM DENSITY AS DETERMINED BY ASTM SOIL COMPACTION TEST D-1557-78 METHOD "D" UNLESS OTHERWISE SPECIFIED. THIS SHALL BE CERTIFIED BY A QUALIFIED CIVIL ENGINEER. THIS CERTIFICATION SHALL BE SUBMITTED TO THE DIRECTOR OF PUBLIC WORKS PRIOR TO ACCEPTANCE OF THE WORK BY THE CITY.
12. MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE. MANHOLE TOPS IN IMPROVED RIGHTS OF WAY SHALL BE LEVEL WITH FINISHED GRADE.
13. SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 306-1.4 OF THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.

PROFILE, ALIGNMENT AND GRADE OF

PAGE 1

SANITARY SEWERS

TO BE CONSTRUCTED IN

SUCCESS AVENUE

SOUTH OF CENTURY FRWY.

PRIVATE CONTRACT NO. 11357

INDEX 1755

1 SHEET; 2 PAGES

(54244)

SCALE: OCTOBER, 1996

PREPARED IN THE OFFICES OF
LANCO ENGINEERING
1010 CRENSHAW BLVD. SUITE 200
TORRANCE, CA 90501
TEL. NO. (310) 533-4955
BY [signature]
REG. C.E. No. 22504

No. 22504 Exp. 12-31-97

THE FOLLOWING LATEST REVISED PLANS ON FILE IN THE OFFICE OF THE LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

LEGEND	2000-0 (S-1)
MINIMUM PUBLIC SAFETY REQUIREMENTS	6008-0 (S-2)
BRICK MANHOLE	•203 (S-3)
REINFORCED PRECAST CONCRETE MANHOLE	2003-0 (S-6)
BREAKING INTO EXISTING MANHOLE	2010-0 (S-13)
STANDARD MANHOLE STEP	2015-0 (S-17)
BEDDING FOR SEWER PIPE	2021-0 (S-21)
CRADLING AND ENCASEMENT	2023-0 (S-23)
SPECIAL HOUSE LATERALS	•222 (S-25)
WYE OR TEE SUPPORT	2024-0 (S-26)
ALLOWABLE TRENCH WIDTHS	2027-0 (S-33)
LOCKING MANHOLE FRAME AND COVER	•210 (S-35)
NON-REINFORCED PRECAST CONCRETE MANHOLE	2001-0 (S-36)
EROSION PROTECTION IN STEEP SLOPES	2026-0 (S-31)
SADDLES FOR HOUSE LATERALS	2025-0 (S-28)
RECONSTRUCTION OF BRICK MANHOLE TOPS	2009-0 (S-12)

• - REFERENCE APWA STANDARD PLANS
(S-13) - REFERENCE COUNTY SEWER STANDARDS PRIOR TO 1992

COUNTY OF LOS ANGELES, CALIFORNIA

HARRY W. STONE
DIRECTOR OF PUBLIC WORKS

CHARLES W. CARRY
CHIEF ENGINEER

APPROVED Thomas Hoagland 12/5/96 (DATE)

APPROVED [signature] 12-9-96 (OFFICE ENGINEER)

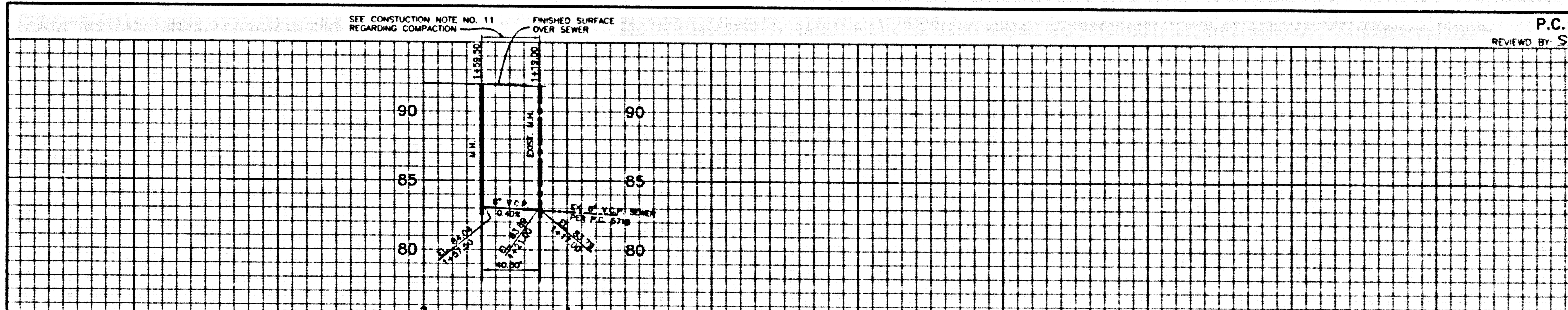
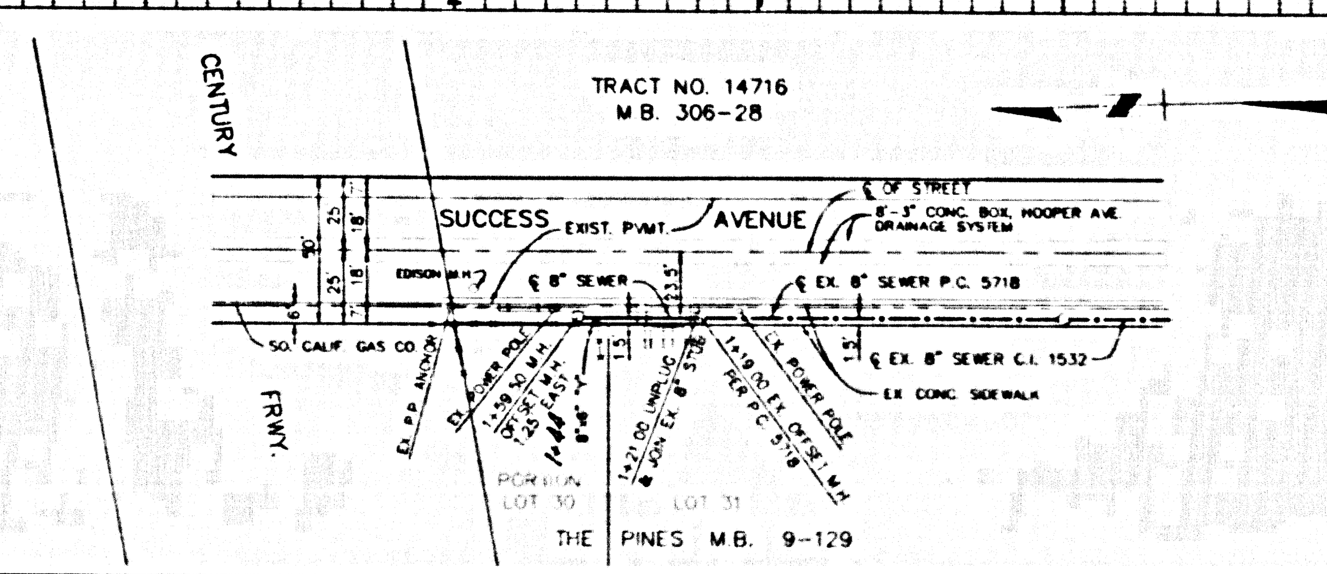
CHECKED Paul Corman 12-5-96 (DATE)
REG. C.E. NO. 45641

FIRESTONE BLDG. DIST. 1

PC 11357

P.C. 11357 PAGE 2
REVIEWD BY: Sanjiv G. Ibalia DATE: 12/5/96

SEE L.A. COUNTY SAN. DISTRICT FOR SPECIAL CONNECTION CHARGES (310)699-7411, X-2727

NO L.A. COUNTY CHARGE FOR CONNECTIONS

(54245)