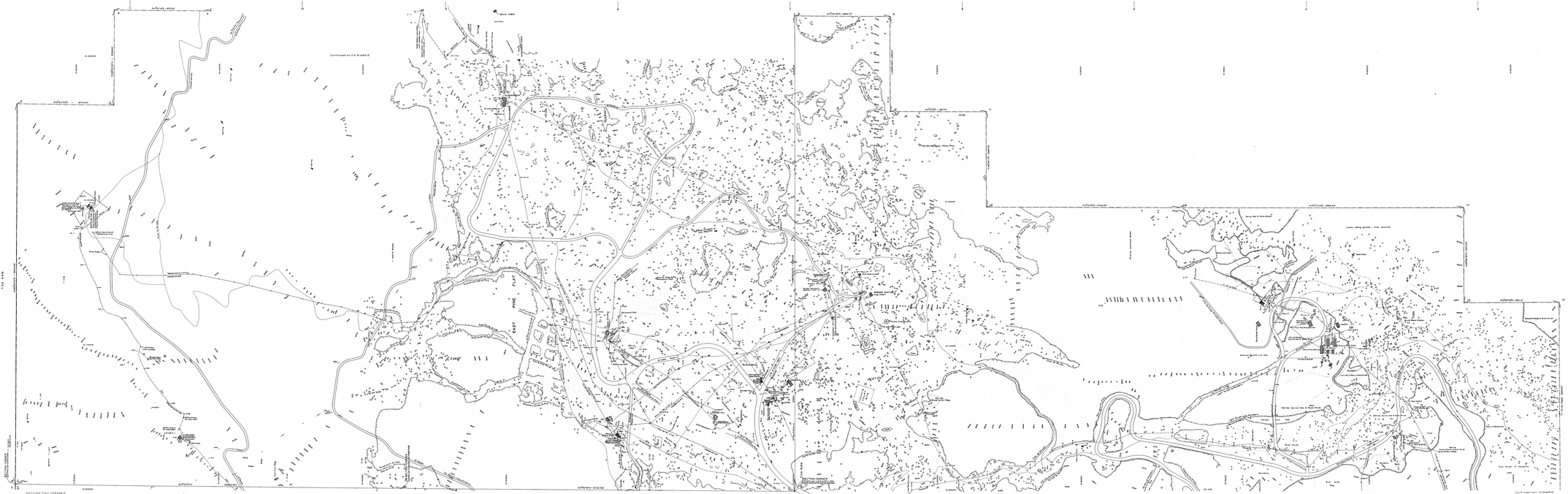

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A2 of A4

TOPOGRAPHY MAP OF
CRYSTAL LAKE RECREATION CAMP
IN
SECTIONS 20,21,28,29, T.3N. R.9W. S.B.M.

COUNTY SURVEYOR'S MAP NO B-445-7
SHEET NO 1 OF SHEETS
SCALE-1INCH=100FT

JOB NUMBER = 7910.

ALFRED JONES-COUNTY SURVEYOR
SURVEYED JAN.-FEB.-MAR. 1936.
SURVEYED UNDER INSTRUCTIONS OF THE
BOARD OF SUPERVISORS PER ORDER DATED
JANUARY 6, 1936.
BEARINGS ARE BASED ON A SOLAR
OBSERVATION PER F.S. 03-1-43 M.
PLANE TABLE SURVEY
EXCEPTIONS
EXCL. 03-03-37 SIB, 4&5-7-39 S, 5&6-1-37 SS

T.W.WALSH
T.W.HALL
FIELD WORK BY C.E.BRUFFY
J.H.MOORE
G.N.KLEINECK
OFFICE WORK BY R.N.MALLISTER
CHECKED BY A.W.BREM

C3B-445-7
A1 of A4