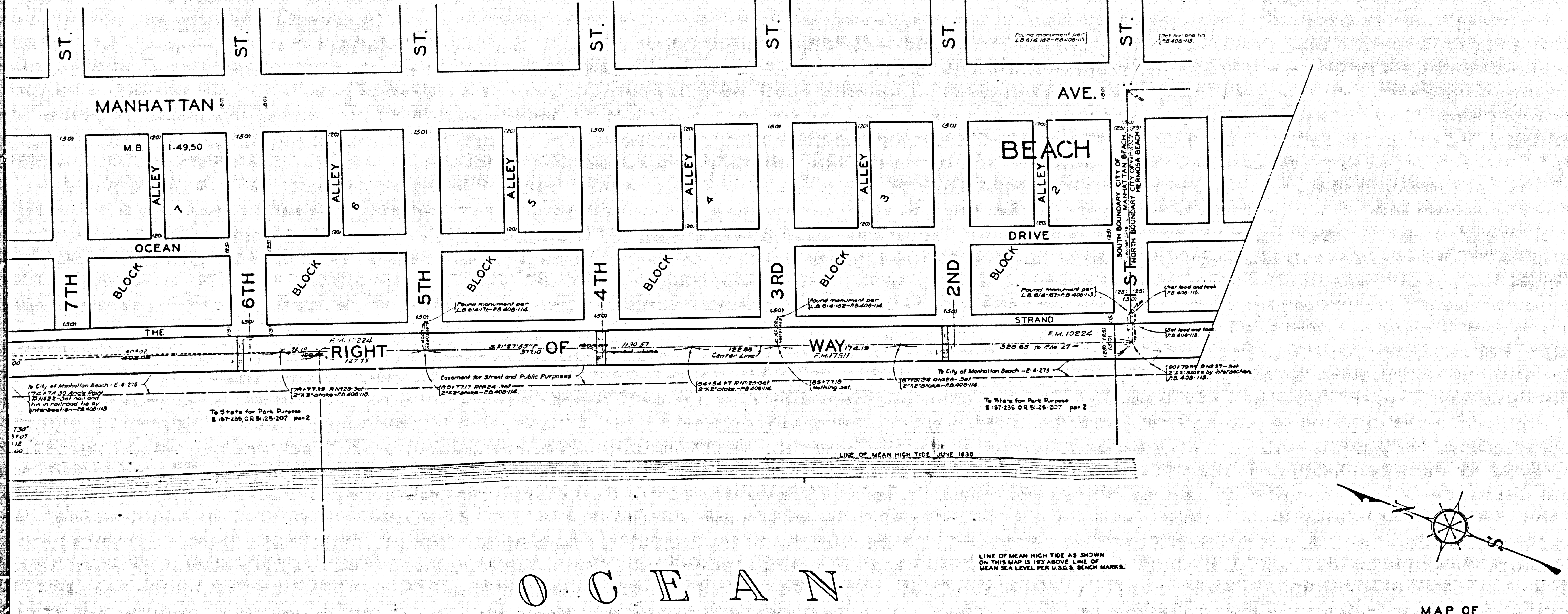
MANHATTAN
AVE.
BEACH
DRIVE
OCEAN
ST.
7TH
6TH
5TH
4TH
3RD
2ND
BLOCK
ALLEY
M.B. 1-49,50
THE STRAND
RIGHT OF WAY
F.M. 10224
F.M. 17511
Center Line
Found monument per L.B. 614-171-F.B. 408-114.
Found monument per L.B. 614-182-F.B. 408-114
Found monument per L.B. 614-182-F.B. 408-115
Set nail and tin. F.B. 408-115
Set lead and tack. F.B. 408-115.
SOUTH BOUNDARY CITY OF MANHATTAN BEACH
NORTH BOUNDARY CITY OF HERMOSA BEACH
Center Line
Easement for Street and Public Purposes
To City of Manhattan Beach - E 4-275
74+74.30 Angle Point P.N№22-Set nail and tin in railroad tie by intersection-F.B. 408-113.
78+77.32 P.N№23-Set 2"X2" stake-F.B. 408-113.
80+77.17 P.N№24-Set 2"X2" stake-F.B. 408-114.
84+54.27 P.N№25-Set 2"X2" stake.-F.B. 408-114.
85+77.15 Nothing set.
87+51.34 P.N№26-Set 2"X2" stake-F.B. 408-114.
90+79.99 P.N№27-Set 2"X2" stake by intersection. F.B. 408-115.
328.65 to P.N№ 27
To State for Park Purpose E 157-235, O.R. 51125-207 par 2
LINE OF MEAN HIGH TIDE JUNE 1930.
LINE OF MEAN HIGH TIDE AS SHOWN ON THIS MAP IS 1.97 ABOVE LINE OF MEAN SEA LEVEL PER U.S.G.S. BENCH MARKS.
OCEAN
N
S

MAP OF
# MANHATTAN BEACH PARK
FROM
NORTH BOUNDARY CITY OF MANHATTAN BEACH
TO
SOUTH BOUNDARY CITY OF MANHATTAN BEACH

COUNTY SURVEYORS MAP № B-537
SHEET № 1 OF 2 SHEETS
SCALE-1 INCH 50 FT.

WORK ORDER № 951

J.E. ROCKHOLD -COUNTY SURVEYOR
SURVEYED JUNE. JULY 1930

SURVEYED UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS PER ORDER DATED JUNE 17 1929.
BEARINGS ARE BASED ON THE BEARING OF THE CENTERLINE OF ROSECRANS AVE. AS PER C.S.B 433 SHEET 1.

F.B. 408-97-123.

FIELD WORK BY L.D. MOORE
OFFICE WORK BY F.A. WOOD
D.A. WHITE
CHECKED BY H.U.M. HIGGINS

FOR TOPOGRAPHIC MAP SEE
C.S B-537 SHEET-2
Sht. 25

Parking Lot Sites of Manhattan Beach Blvd added May, 1965 by J.J. Edwards.

MARGINAL MAP SHOWING
## PARKING LOT SITES
JOB NUMBER 0754.90
SCALE:- 1" = 50'
F.B. 3236-5-22

DATA ADDED MAY, 1965 BY J. J. EDWARDS

NOTE: FOR TOPOGRAPHY PRIOR TO CONSTRUCTION
SEE SURVEY DIVISION FILE MAP NO. P.T. 267

CSB-537-1
A1 OF A5

CSB-537-1
A3 OF A5

MARGINAL MAP

SHOWING DETAIL OF STREET CENTER
LINE INTERSECTIONS WITH PACIFIC ELECTRIC
RAILWAY RIGHT OF WAY.

SCALE 1 INCH - 50 FT.

CSB-537-1
A4 OF A5

MARGINAL MAP SHOWING

## PARKING LOT SITES

JOB NUMBER 0754.90
SCALE:- 1" = 50'
F.B. 3236-5-22

DATA ADDED MAY, 1965 BY J. J. EDWARDS

NOTE: FOR TOPOGRAPHY PRIOR TO CONSTRUCTION
SEE SURVEY DIVISION FILE MAP NO. P.T. 267

CSB-537-1
A2 OF A5