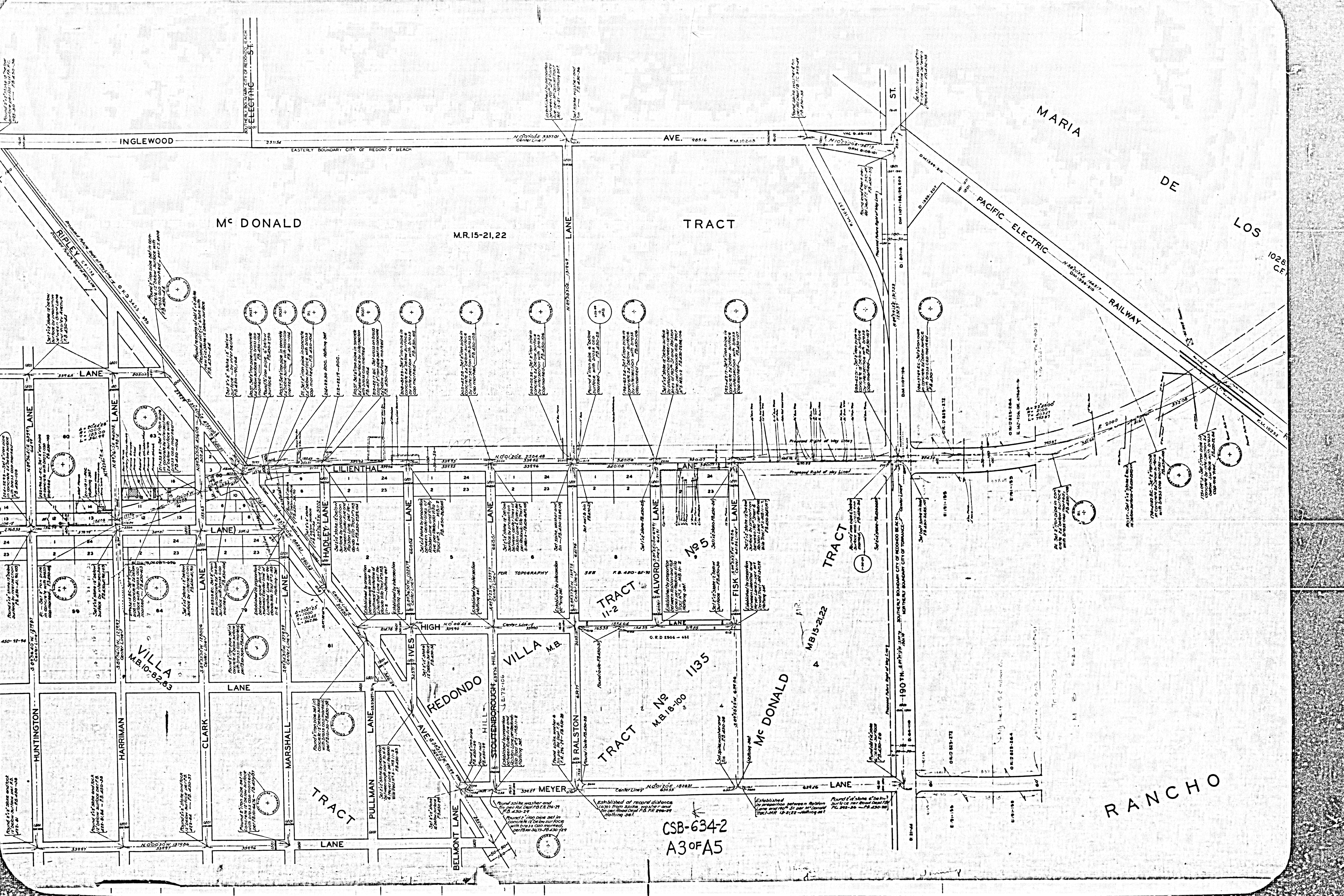


MAP OF  
**FREEMAN-INGLEWOOD AVENUE**  
 FROM  
 STATE STREET  
 TO  
 CENTER STREET

COUNTY SURVEYORS MAP NO B-634.  
 SHEET NO 2 OF 3 SHEETS  
 SCALE - 1 INCH = 100 FT.

JOB NUMBER 7997.  
 J. ROCKHOLD - COUNTY SURVEYOR.  
 SURVEYED - NOV. 1930 - JUNE 1932.  
 SURVEYED UNDER INSTRUCTIONS OF THE  
 BOARD OF SUPERVISORS PER ORDER DATED  
 OCTOBER 27, 1930.  
 BEARINGS ARE BASED ON THE BEARING OF  
 LOMITA BLVD. PER C.S.B. 630-1.  
 F.B. 450 - 1 - 122.  
 FIELD WORK BY..... L.D. MOORE.  
 OFFICE WORK BY..... J.M. BRADSTREET.  
 F.A. WOOD.  
 K.V. MORIN.  
 CHECKED BY..... A.A. ROESER.  
 FOR INDEX MAP SEE C.S.B. 634-3  
 INDEX 25  
 TOPOGRAPHY REVISED SEPT. 1940  
 F.B. 450 - 127 - 142  
 Revised - August - 1928 R.L. Green

CSB-6342  
 A1 of A5



M'c DONALD

M.R.15-21,22

TRACT

MARIA DE LOS RANCHO

PACIFIC-ELECTRIC RAILWAY

INGLEWOOD

AVE.

ST.

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

VILLA M.B. 10-82-83

HARRIMAN

CLARK

MARSHALL

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

CSB-634-2  
A3 OF A5

TRACT 11-2

TRACT 11-3

TRACT 11-4

TRACT 11-5

TRACT 11-6

TRACT 11-7

TRACT 11-8

TRACT 11-9

TRACT 11-10

TRACT 11-11

TRACT 11-12

TRACT 11-13

TRACT 11-14

TRACT 11-15

TRACT 11-16

TRACT 11-17

TRACT 11-18

TRACT 11-19

TRACT 11-20

TRACT 11-21

TRACT 11-22

TRACT 11-23

TRACT 11-24

TRACT 11-25

TRACT 11-26

TRACT 11-27

TRACT 11-28

TRACT 11-29

TRACT 11-30

TRACT 11-31

TRACT 11-32

TRACT 11-33

TRACT 11-34

TRACT 11-35

TRACT 11-36

TRACT 11-37

TRACT 11-38

TRACT 11-39

TRACT 11-40

TRACT 11-41

TRACT 11-42

TRACT 11-43

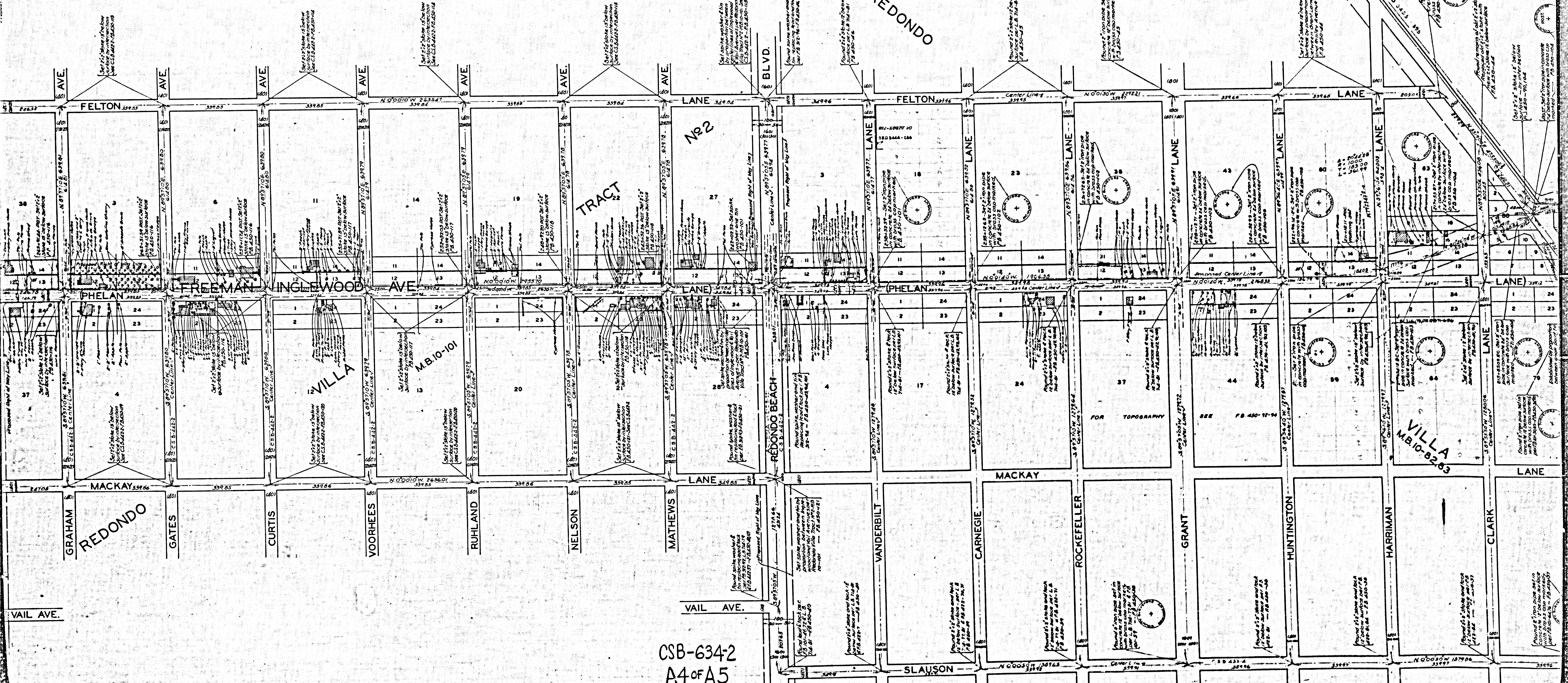
TRACT 11-44

PERKINS LANE

INGLEWOOD

M<sup>c</sup> DO

REDONDO



CSB-634-2  
A4 of A5

THE CITY OF REDONDO BEACH  
ELECTRIC

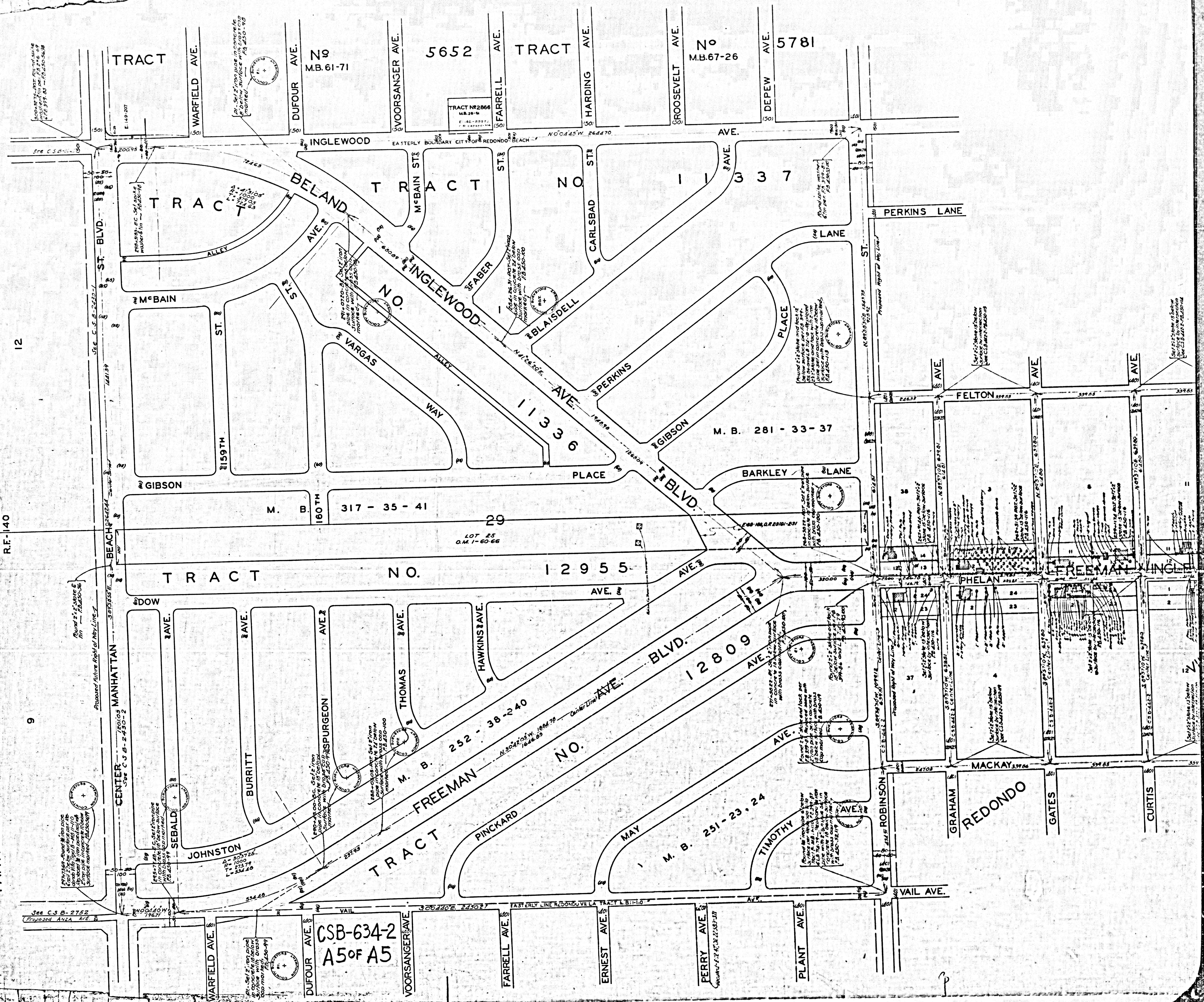
3

F

SHEET NO. 5 OF 9 SHEETS  
COUNTY OF SAN DIEGO MAP NO. B-834

SHEET NO. 5 OF 9 SHEETS  
COUNTY SURVEYORS MAP NO. B-834

PARTITION OF PROPERTY FORMERLY OF THE REDONDO LAND COMPANY



12

R.F. 140

9

CSB-634-2  
A5 of A5

MARIA

DE

LOS R. 1028.61 ACRES  
CEI-145

CTRIC RAILWAY

DOMINGUEZ

RIGHT-OF-WAY - 17888  
FOR TOPOGRAPHY SEE RB. 450-80-85

SAN

P.1-119  
RF-135  
RF-500  
CF-145

RANCHO

CSB-634-2  
A2 OF A5

