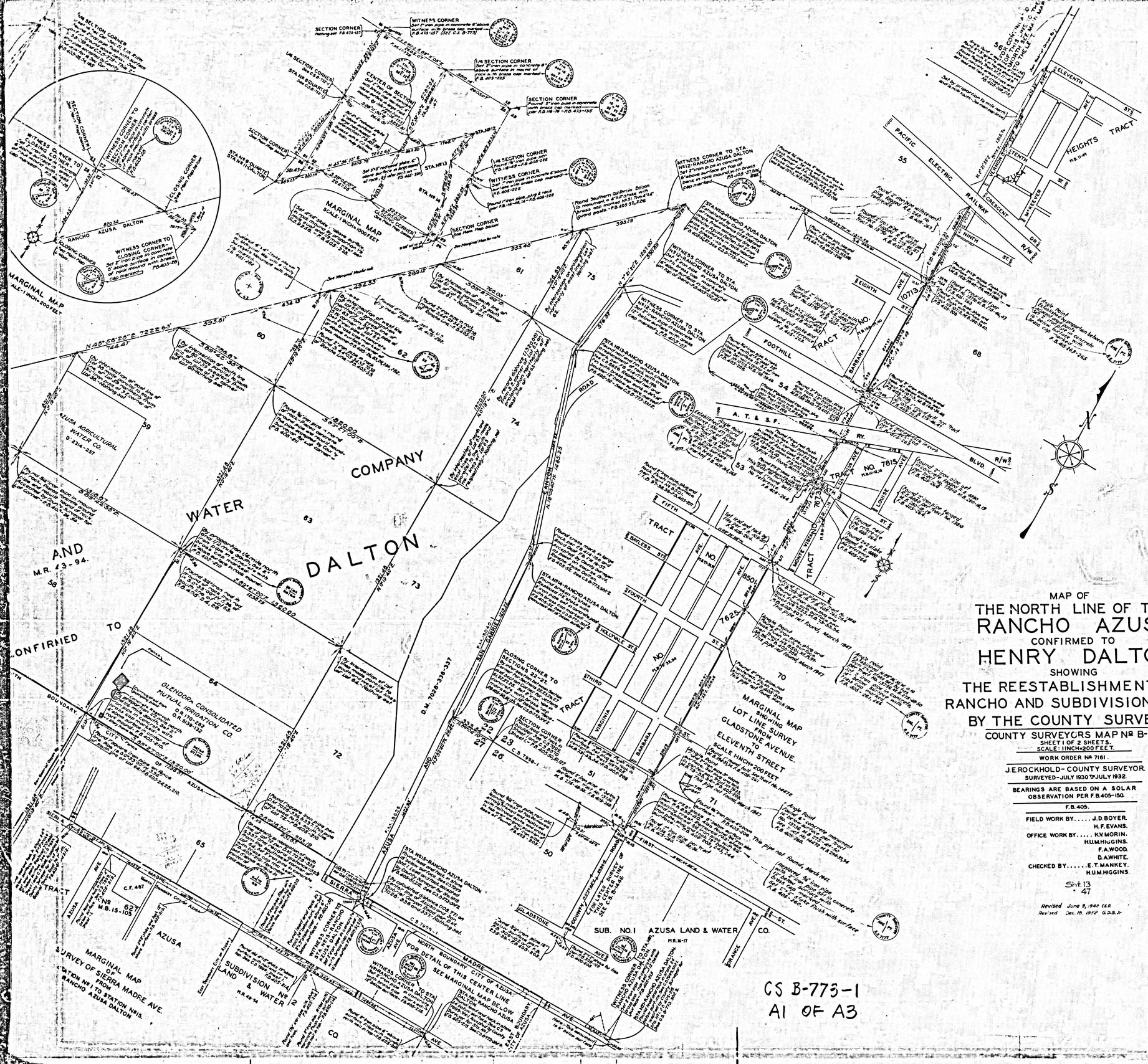


MAP OF
THE NORTH LINE OF THE
RANCHO AZUSA
CONFIRMED TO
HENRY DALTON
SHOWING
THE REESTABLISHMENT OF
RANCHO AND SUBDIVISION LINES
BY THE COUNTY SURVEYOR

COUNTY SURVEYORS MAP No B-773.
SHEET 1 OF 2 SHEETS.
SCALE: 1 INCH=200 FEET.

WORK ORDER No 7161.

J.E. ROCKHOLD - COUNTY SURVEYOR.
SURVEYED - JULY 1930 TO JULY 1932.

BEARINGS ARE BASED ON A SOLAR OBSERVATION PER F.B. 405-150.

F.B. 405.

FIELD WORK BY..... J.D. BOYER.
H.F. EVANS.
OFFICE WORK BY..... K.V. MORIN.
H.U.M. HIGGINS.
F.A. WOOD.
D.A. WHITE.
CHECKED BY..... E.T. MANKEY.
H.U.M. HIGGINS.

Sht. 13
47

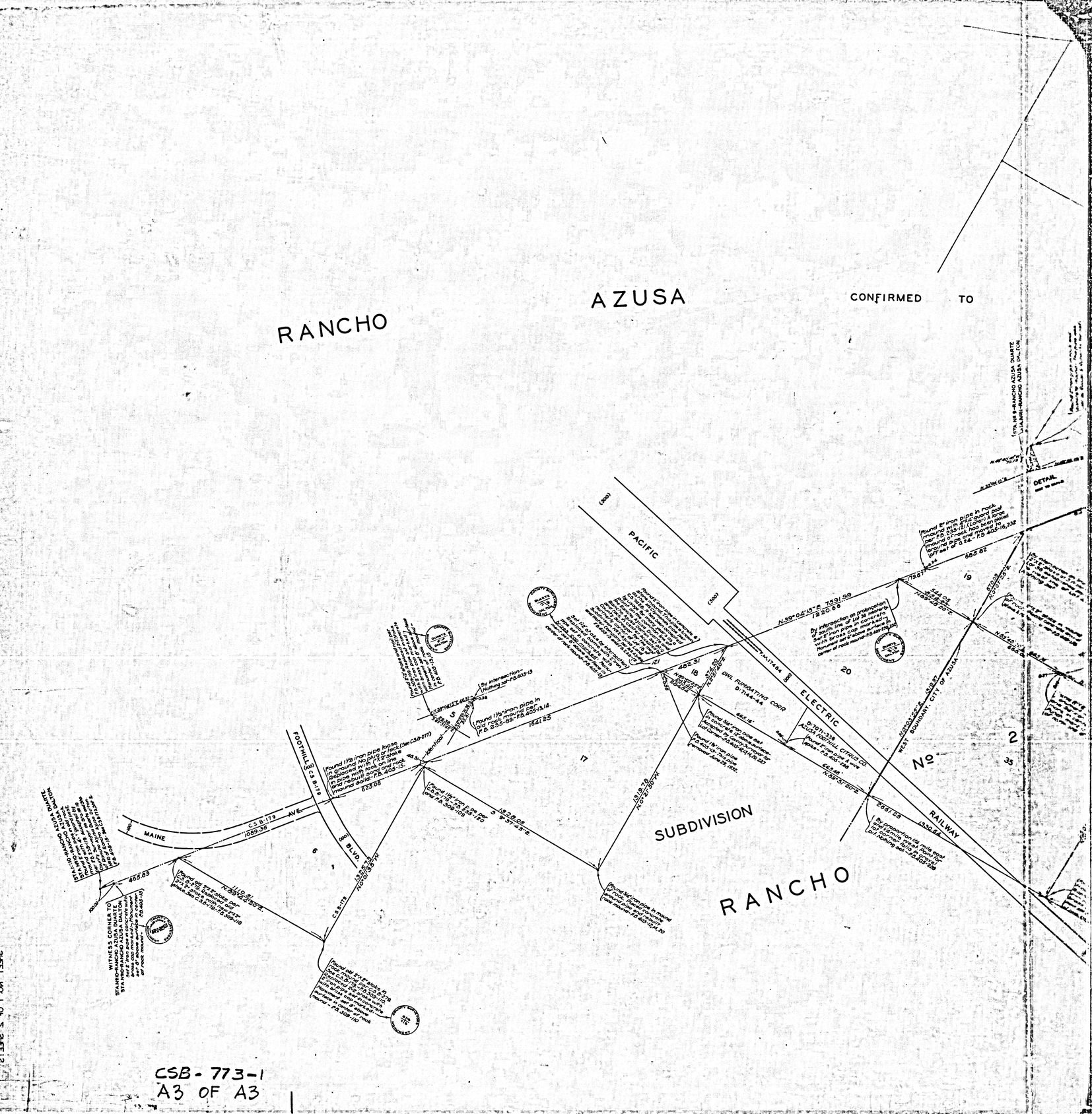
Revised June 9, 1948 C.L.D.
Revised Dec. 18, 1952 G.D.B. Jr.

AZUSA CONFIRMED TO DUARTE

CSB-773-1
A2 OF A3

COUNTY SURVEYORS MAP NO. B-773
SHEET NO. 1 OF 2 SHEETS

RANCHO AZUSA CONFIRMED TO


PACIFIC
(80')
ELECTRIC
(100')
DWL PUMPSTING CORP
D 7144-44
SUBDIVISION
RANCHO
RAILWAY
MAINE
AVE.
FOOTHILL BLVD.
WEST BOUNDARY - CITY OF AZUSA
DETAIL
No. 2
17
18
19
20
35
6
1
2
N39°04'15"E 1591.99
N39°04'15"E 1591.99
N39°04'15"E 1591.99