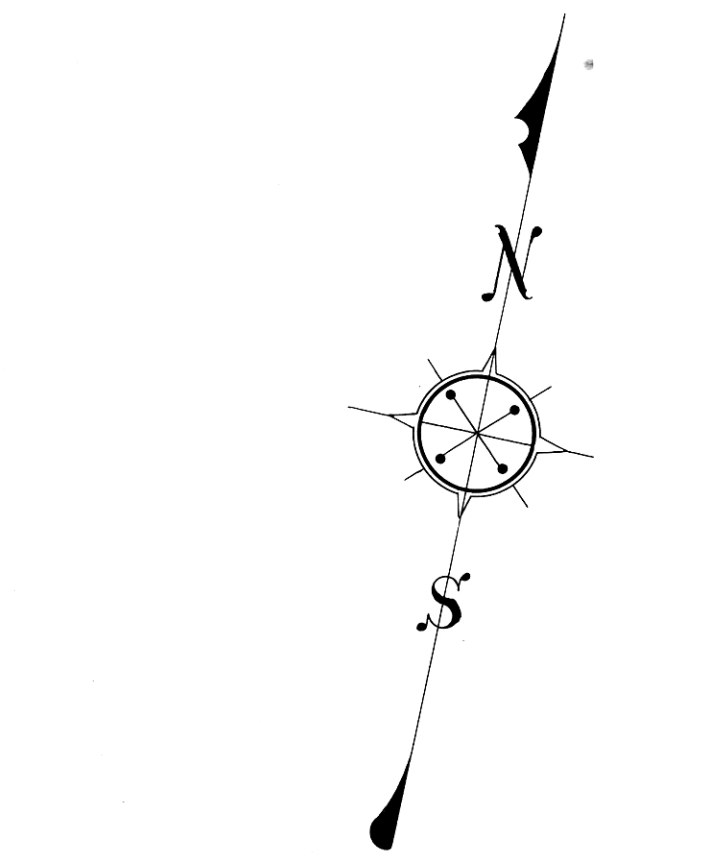




(PER. C.S.B-438-8,9)

COUNTY SURVEYORS MAP N°B-782

SCALE - 1 INCH = 100 FT.

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FOR PROFILES SEE CITY OF LOS ANGELES
DEPARTMENT OF WATER AND POWER
PROFILES NOS. N-133-1 & N-133-2.

MARGINAL MAP SHOWING
LAND TO BE ACQUIRED BY L.A. COUNT
SCALE - 1 IN. = 10 FT.