



MAP OF
FAIRFAX PISTOL RANGE
 BEING A
 PORTION OF THE N. 1/2 OF THE S.E. 1/4
 OF
SEC. 7, T. 1 S., R. 14 W., S.B.M.

COUNTY SURVEYORS MAP NO. B-1038
 SCALE: 1 INCH = 50 FT.

JOB NUMBER 8064

ALFRED JONES, COUNTY SURVEYOR.
 SURVEYED, — NOV.-DEC., 1934.

BEARINGS ARE BASED ON THE BEARING OF
 SUNSET PLAZA DRIVE PER TRACT NO. 10122,
 M. B. 144-51-53

F. B. 545-105-111

FIELD WORK BY... H. F. EVANS.
 OFFICE WORK BY... J. D. PRICE.
 CHECKED BY... W. H. BLACKMER.

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