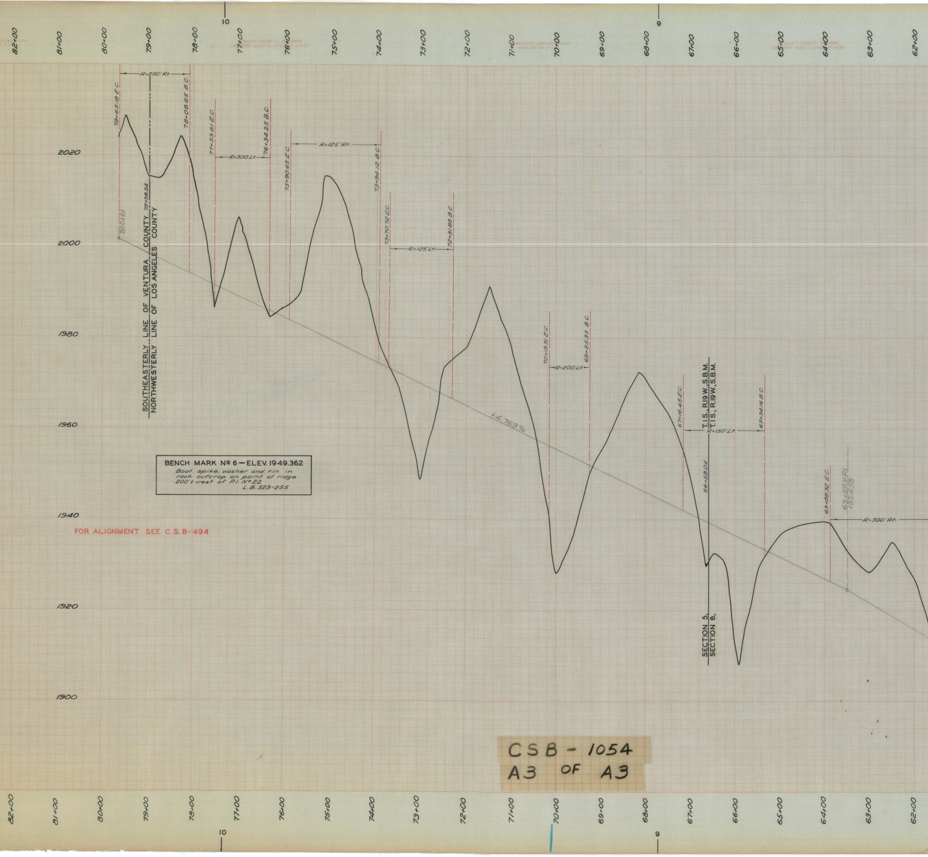
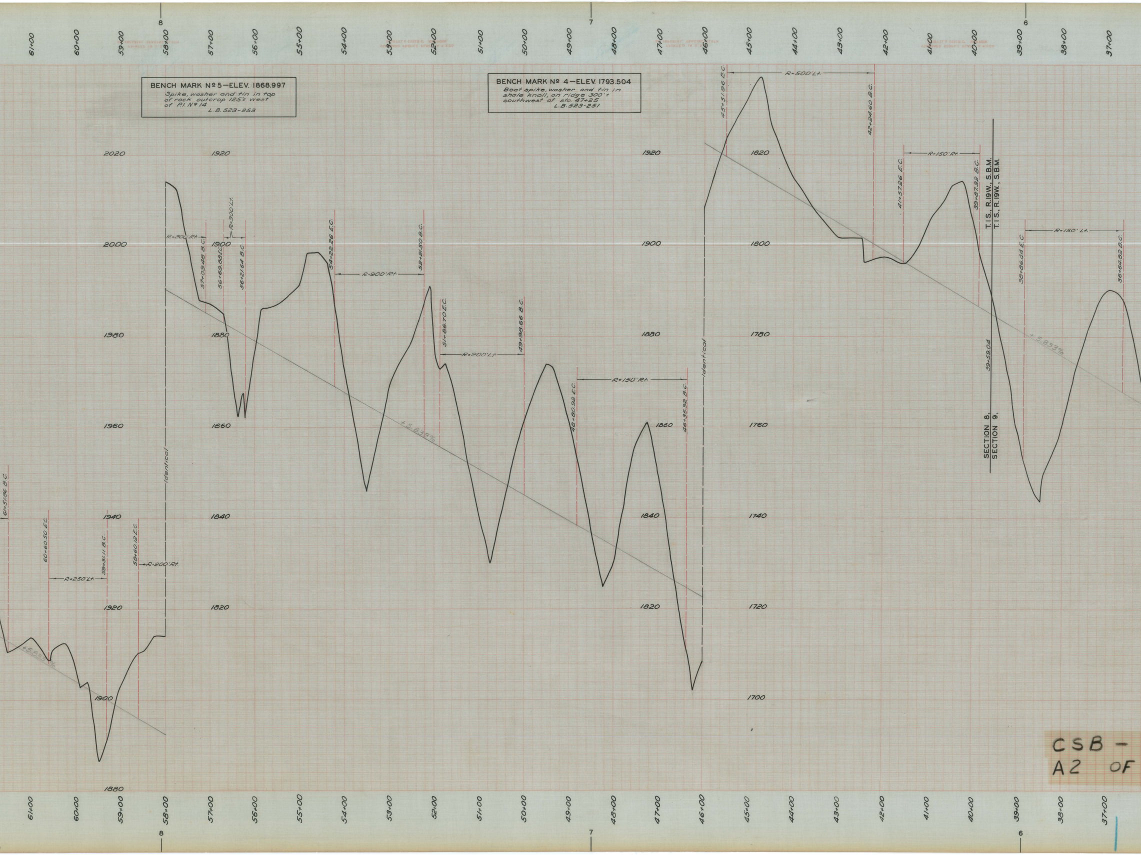

82+00
81+00
80+00
79+00
78+00
77+00
76+00
75+00
74+00
73+00
72+00
71+00
70+00
69+00
68+00
67+00
66+00
65+00
64+00
63+00
62+00
10
9
2020
2000
1980
1960
1940
1920
1900
R=250' Rt.
79+65.18 E.C.
78+08.65 B.C.
77+53.81 E.C.
R=300' Lt.
76+34.25 B.C.
75+90.65 E.C.
R=125' Rt.
73+94.12 B.C.
73+70.72 E.C.
R=125' Lt.
72+31.88 B.C.
2001.61
SOUTHEASTERLY LINE OF VENTURA COUNTY
NORTHWESTERLY LINE OF LOS ANGELES COUNTY
78+96.54
+4.769%
70+15.31 E.C.
R=200' Lt.
69+25.35 B.C.
67+16.45 E.C.
T.1 S., R.19 W., S.B.M.
T.1 S., R.19 W., S.B.M.
R=150' Lt.
65+34.16 B.C.
66+59.04
SECTION 5,
SECTION 8,
63+88.32 E.C.
63+50 V.P.I.
1924.58
R=300' Rt.

BENCH MARK Nº 6 — ELEV. 1949.362
Boat spike, washer and tin in rock outcrop on point of ridge 200'± west of P.I. Nº 22
L.B. 523-255

FOR ALIGNMENT SEE C.S.B-494

CSB - 1054
A3 OF A3



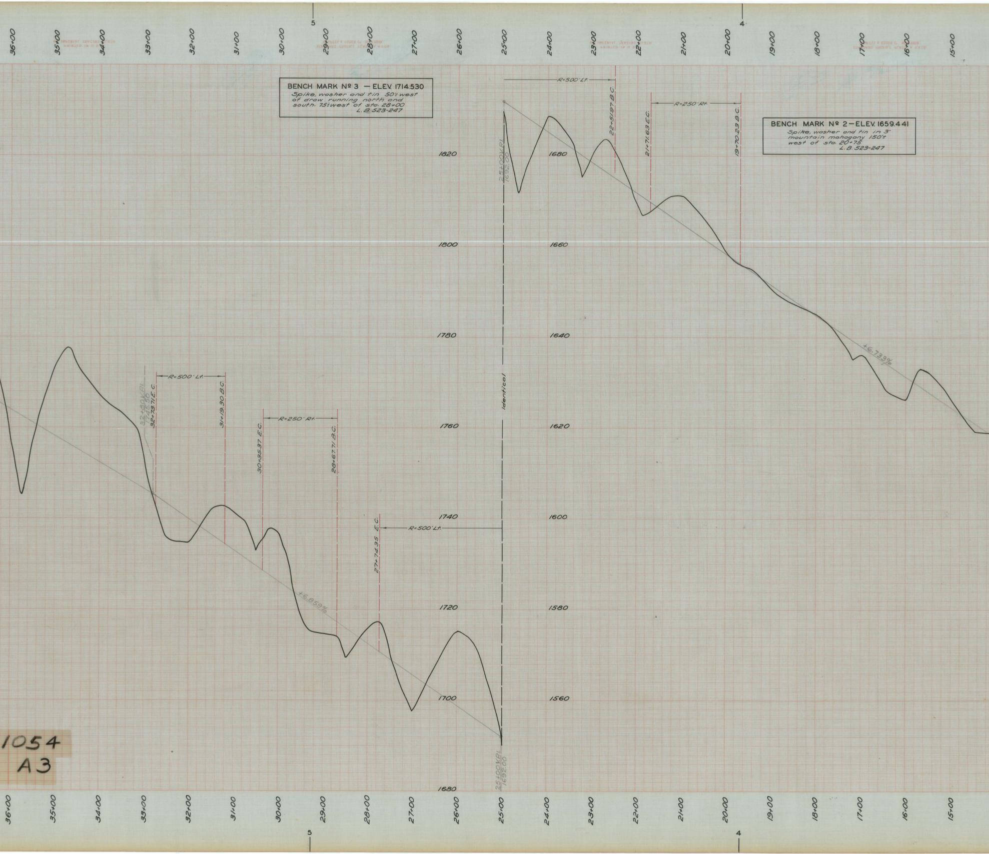
BENCH MARK Nº 5—ELEV. 1868.997

Spike, washer and tin in top
of rock outcrop 125'± west
of P.I. Nº 14
L.B. 523-253

BENCH MARK Nº 4—ELEV. 1793.504

Boat spike, washer and tin in
shale knoll, on ridge 300'±
southwest of sta. 47+25
L.B. 523-251

CSB -
A2 OF


36+00
35+00
34+00
33+00
32+00
31+00
30+00
29+00
28+00
27+00
26+00
25+00
24+00
23+00
22+00
21+00
20+00
19+00
18+00
17+00
16+00
15+00
5
4
R=500' Lt.
22+51.97 B.C.
R=250' Rt.
21+71.63 E.C.
19+70.23 B.C.
25+00 V.P.I.
1692.00
1820
1680
1800
1660
1780
1640
1760
1620
1740
1600
1720
1580
1700
1560
1680
+6.733%
Identical
32+80 V.P.I.
1745.50
32+73.71 E.C.
R=500' Lt.
31+19.30 B.C.
R=250' Rt.
30+35.37 E.C.
28+67.71 B.C.
27+74.35 E.C.
R=500' Lt.
+6.859%
25+00 V.P.I.
1692.00

BENCH MARK Nº 3 — ELEV. 1714.530

Spike, washer and tin 50'± west
of draw running north and
south. 75'± west of sta. 28+00
L.B. 523-247

BENCH MARK Nº 2 — ELEV. 1659.441

Spike, washer and tin in 3"
mountain mahogany 150'±
west of sta. 20+75
L.B. 523-247

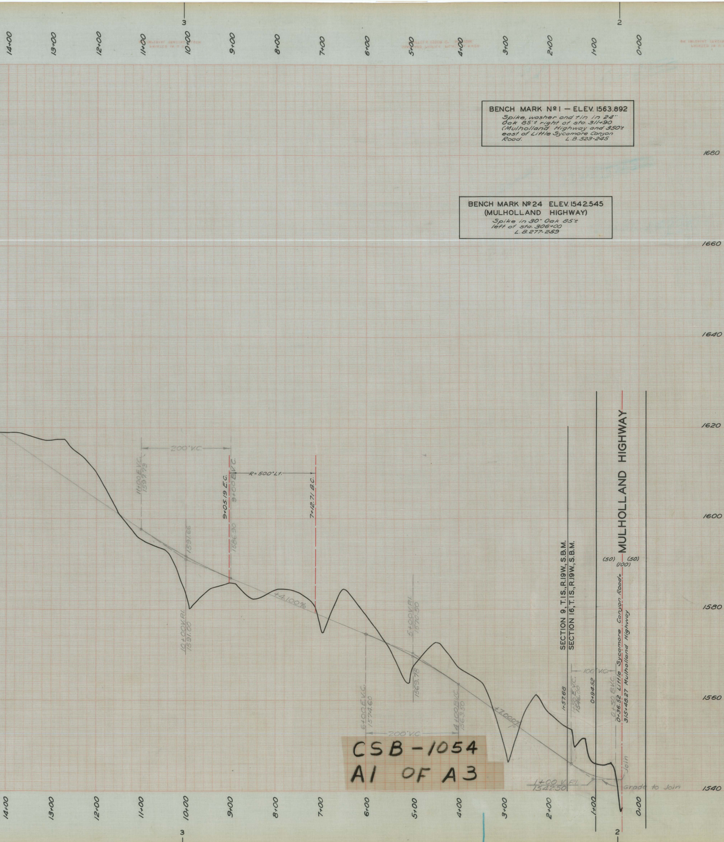
1054
A3

BENCH MARK №1 — ELEV. 1563.892

Spike, washer and tin in 24" Oak 85'± right of sta. 311+90 (Mulholland Highway and 350'± east of Little Sycamore Canyon Road. L.B. 523-245

BENCH MARK №24 ELEV. 1542.545
(MULHOLLAND HIGHWAY)

Spike in 30" Oak 85'± left of sta. 306+00
L.B. 277-259



CSB-1054
A1 OF A3

PROFILE OF
# LITTLE SYCAMORE CANYON ROAD
FROM
MULHOLLAND HIGHWAY
TO
LOS ANGELES-VENTURA COUNTY LINE

COUNTY SURVEYORS MAP № B-1054
SCALE :- HORIZONTAL - 1 INCH = 80 FT.
VERTICAL - 1 INCH = 8 FT.

JOB № 7938

ALFRED JONES - COUNTY SURVEYOR
SURVEYED - MAY 1929 - FEBRUARY 1930

SURVEYED UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS PER ORDER DATED JANUARY 28, 1929

L.B. 523-268-325

FIELD WORK BY ········ R.L. WILLEY
OFFICE WORK BY ···· R.S. BRUMMETT
CHECKED BY ·········· M.H. CURTIS
M.D. DARLING

FOR ALIGNMENT SEE C.S.B-494

DATUM — U.S.G.S.

BENCH MARK ELEVATIONS SHOWN HEREON ESTABLISHED FROM THE UNADJUSTED ELEVATION OF B.M. № 24 OF MULHOLLAND HIGHWAY PER L.B. 277-259

FOR BLUE PRINTING
WIDTH OF MAP = ... 24 INCHES
AREA / FOOT LENGTH = ... 2 □'
TOTAL AREA OF MAP = ... 23 □'