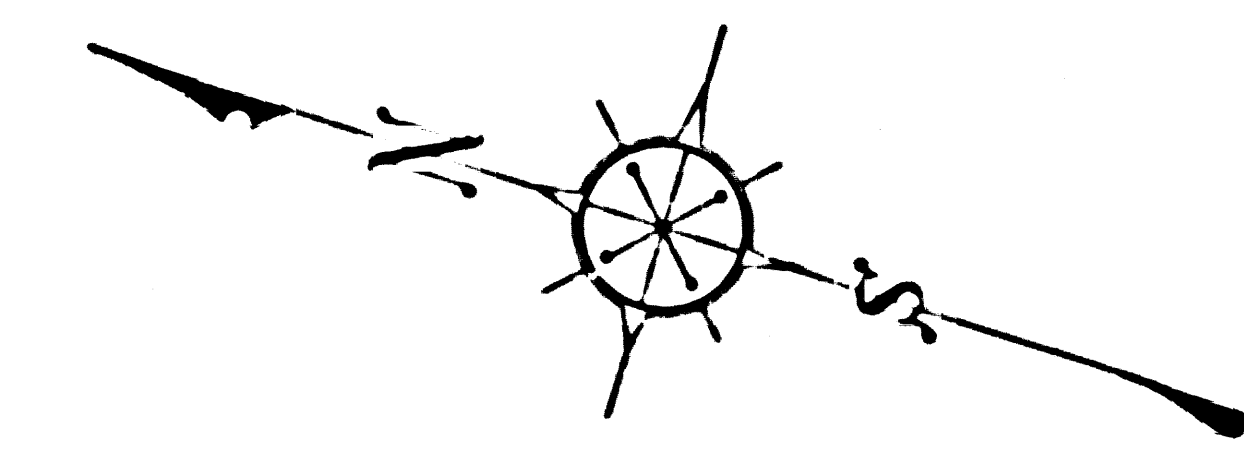


CTOI - 6 AN 9AM 2009V02 YTM003
 SHEET 5 TO 1 9M T3H2



TOPOGRAPHIC MAP OF
LOS ANGELES COUNTY
FAIR GROUNDS
 AT
POMONA CALIFORNIA

COUNTY SURVEYORS MAP NO B-1070
 SHEET NO 1 OF 2 SHEETS
 SCALE 1 INCH = 50 FT

JOB NUMBER 8037

ALFRED JONES-COUNTY SURVEYOR
 SURVEYED JAN 1934-MAY 1935

PLANE TABLE SURVEY

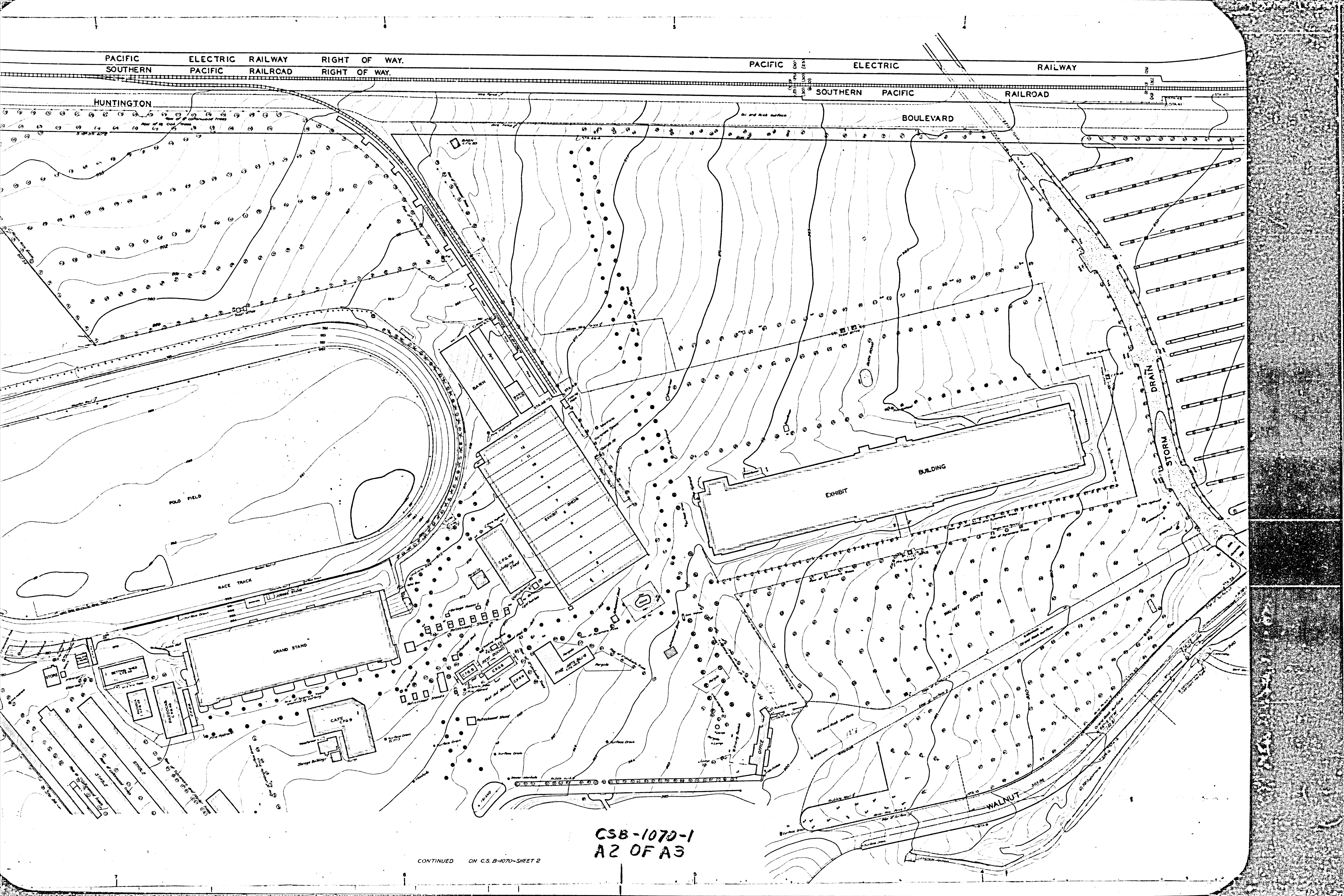
FIELD WORK BY... TED M. WALSH
 OFFICE WORK BY... WM. J. LUCAS
 CHECKED BY... W. H. BLACAMER
 For Detailed survey of property, lines-See C.S. B-673

DATUM - MEAN SEA LEVEL
 ELEVATIONS SHOWN HEREON ARE BASED ON THE
 1928 U.S.C. & G.S. ADJUSTMENT OF U.S.G.S. BM '861
 (U.S. 31)

SHEET NO 1 OF 2 SHEETS
 COUNTY SURVEYORS MAP NO B-1070

CSB - 1070-1
 A1 OF A3

FOR 8 1/2" PRINTING
 WIDTH OF MAP = 38 INCHES
 AREA/FOOT LENGTH = 3.0
 TOTAL AREA OF MAP = 30



PACIFIC ELECTRIC RAILWAY RIGHT OF WAY.
SOUTHERN PACIFIC RAILROAD RIGHT OF WAY.

PACIFIC ELECTRIC RAILWAY
SOUTHERN PACIFIC RAILROAD

HUNTINGTON

BOULEVARD

POLD FIELD

RACE TRACK

GRAND STAND

CAFE

BATH

OFFICE

EXHIBIT BUILDING

WALNUT

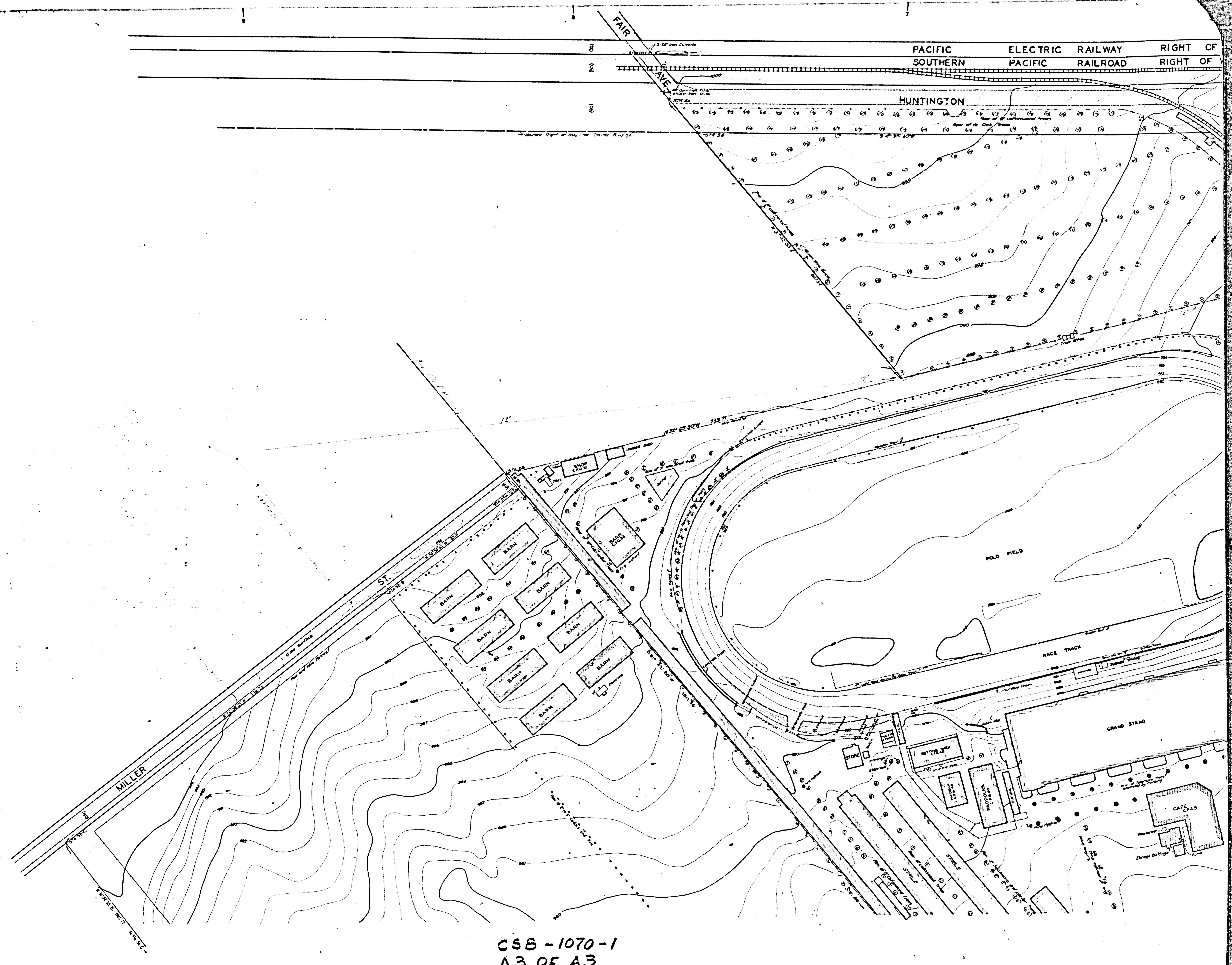
STORM DRAIN

CSB-1070-1
A2 OF A3

CONTINUED ON C.S. B-1070-SHEET 2

SHEET No. 1 OF 5 SHEETS
CONTRACT NUMBER: WPA 145-1010

SHEET No. 1 OF 5 SHEETS
CONTRACT NUMBER: WPA 145-1010



CSB-1070-1
A3 OF A3