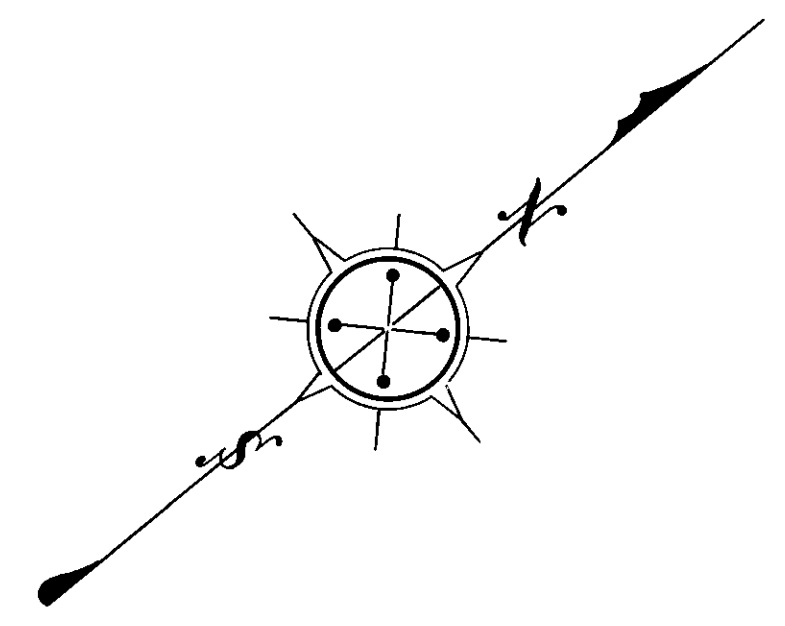


MARGINAL MAP  
 SHADED PORTION SHOWING  
 PROPERTY OF COUNTY OF LOS ANGELES  
 SCALE: 1" = 400 FT.



TOPOGRAPHIC MAP  
 OF  
 PROPOSED COURT HOUSE SITE  
 IN  
 CIVIC CENTER, LOS ANGELES, CALIFORNIA.

COUNTY SURVEYORS MAP NO B-1098  
 SCALE: 1 INCH = 40 FT.

JOB NUMBER 8148.

ALFRED JONES - COUNTY SURVEYOR  
 SURVEYED MARCH 1936.

SURVEYED UNDER INSTRUCTIONS OF THE  
 BOARD OF SUPERVISORS PER ORDER DATED  
 MARCH 2ND 1936.

PLANE TABLE SURVEY  
 FIELD WORK BY... T. M. WALSH.  
 OFFICE WORK BY... W. J. LUCAS.  
 CHECKED BY... A. A. ROESER.

Note: Revised March 29, 1938  
 By C. J. Terry

NEW HIGH  
 CSB-1098  
 A1 OF A1