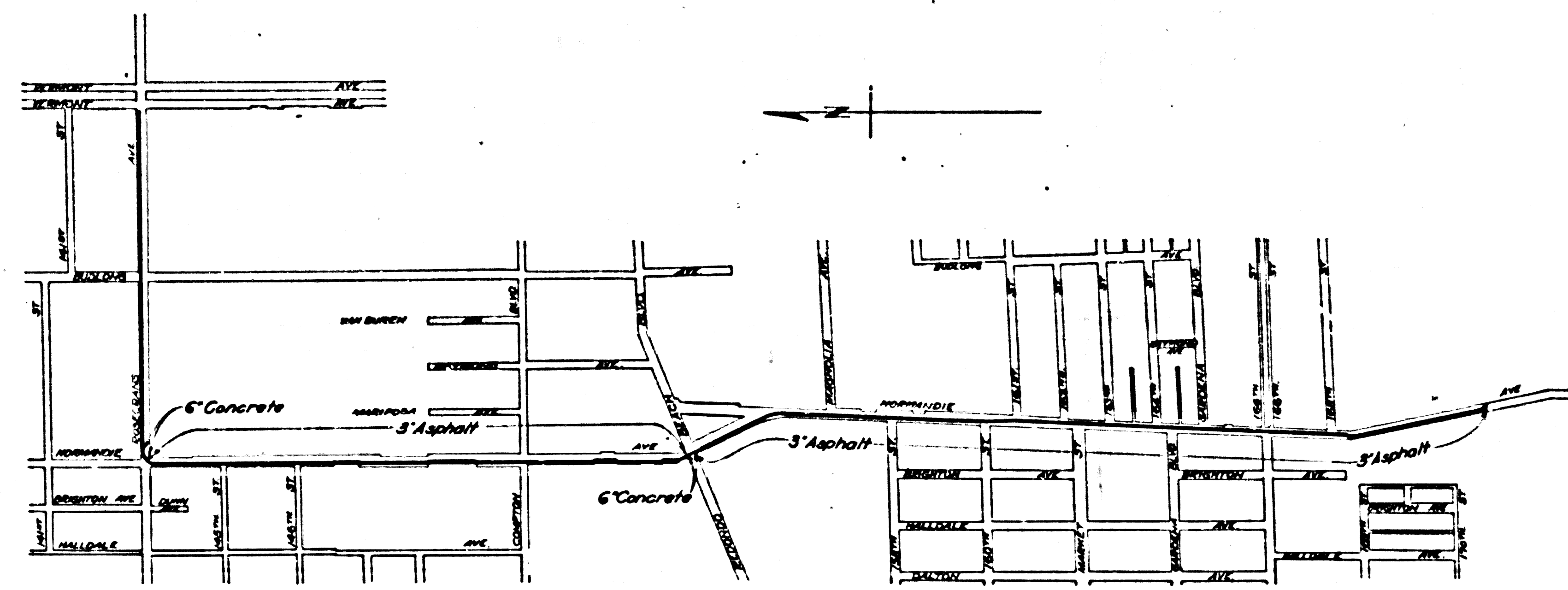
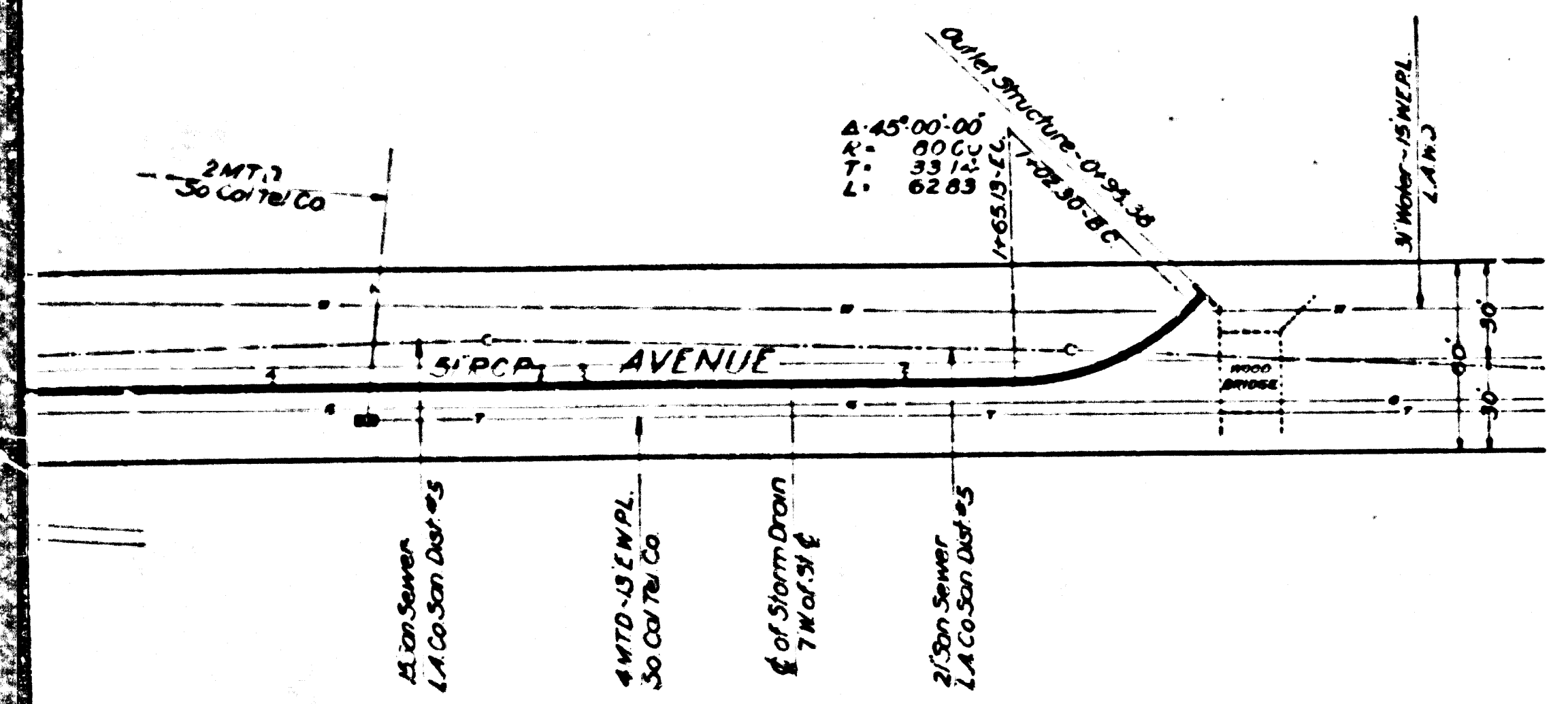


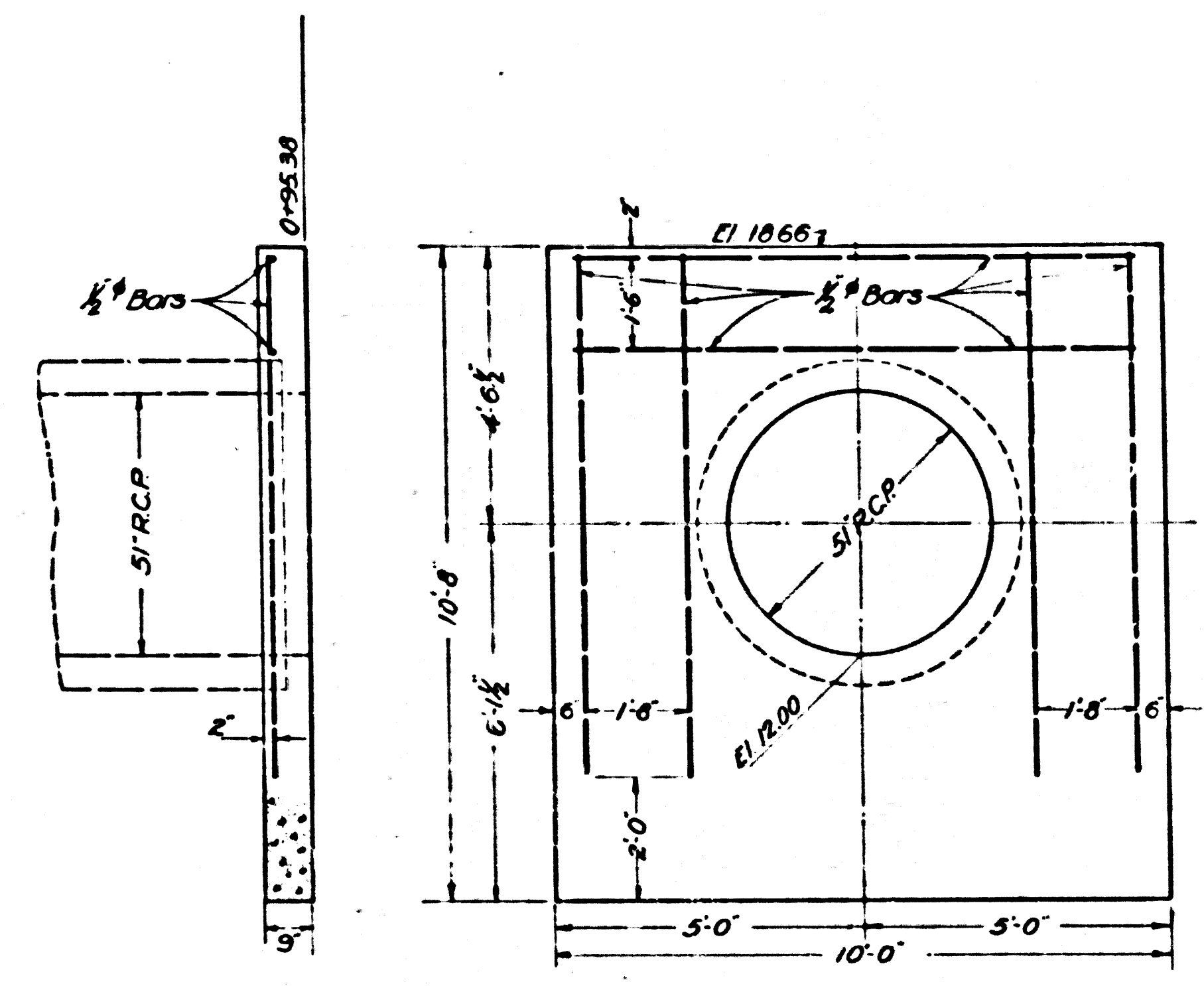
RANCHO



KEY MAP  
SHOWING DRAINS AND RESURFACING  
SCALE 1" = 600'



TRACT



OUTLET STRUCTURE  
STATION 0+95.38  
SCALE 1/2" = 1'

**NOTES:**  
Elevations are in feet above USGS or mean Sea Level Datum.  
Stations of inlets and junctions refer to the intersections of the center lines of the inlets with the center line of the main drain.  
Elevations of all inlets except catch basin inlets into box sections refer to the flow lines of the inlets produced on their gradients to the vertical plane thru the center line of the main drain. Elevations of catch basin inlets into box sections refer to the intersections of the flow lines of these inlets with the inside wall of the box section.  
For details of all standard structures see Standard Plans.  
All pipe not otherwise specified shall be plain cement pipe.  
All stubs to be one length of pipe with ends sealed with 2" redwood planking, unless otherwise specified.  
Catch basins shall be built with a curb face of 10' or more which shall include a minimum depression of opening of 4" below gutter grade, unless otherwise specified.  
Sanitary sewers crossing storm drains, shown on profile with less than two feet clearance, are to be encased as per 5-a-6 for a length equal to the width of conduit trench.

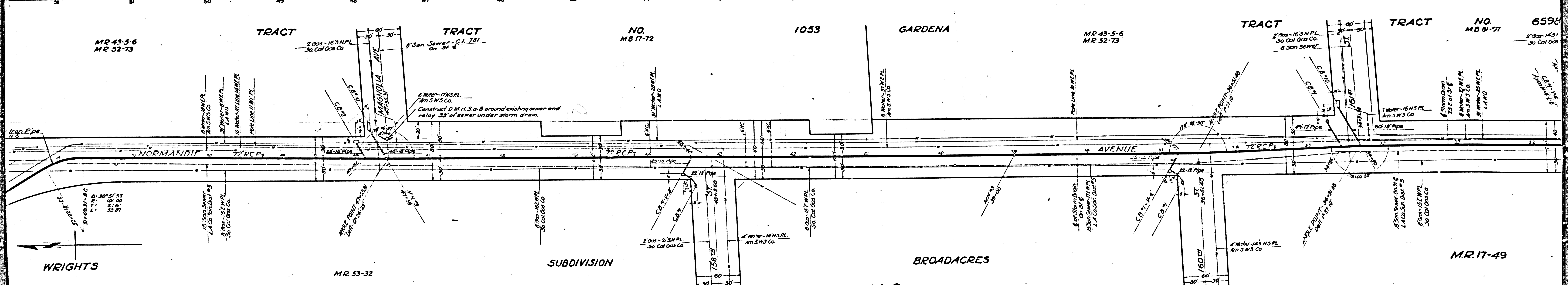
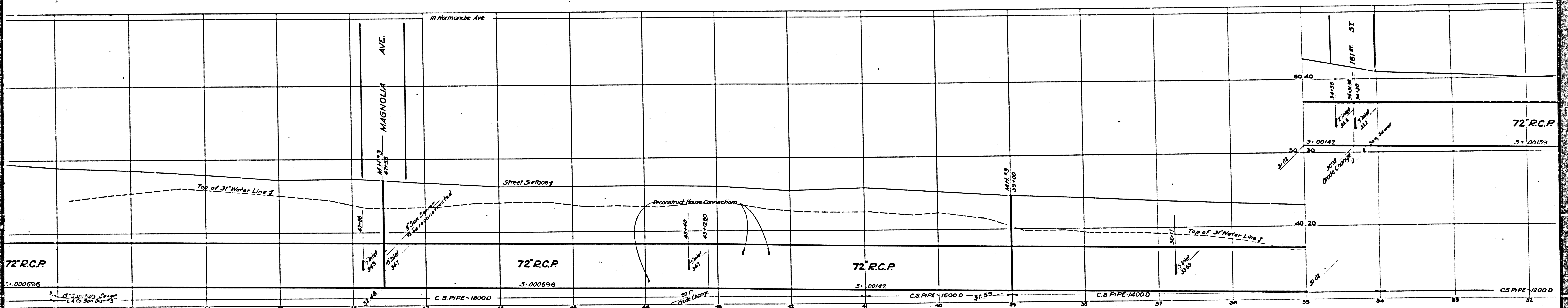
**GARDENA DRAINAGE SYSTEM**  
OF THE  
COUNTY OF LOS ANGELES  
PLAN AND PROFILE  
OF  
NORMANDIE AVE. TRUNK

SHEET 2 OF 2 SHEETS  
NOV 1935  
ALFRED JONES COUNTY SURVEYOR  
RECOMMENDED *[Signature]* APPROVED *[Signature]*

REFERENCE	DESIGNED	DATE
P.D.	RL Munatach	Nov 1934
L.D.	John Rice	Aug 1935
C.I.	J.L. Martin	Sept 1935
C.B.		

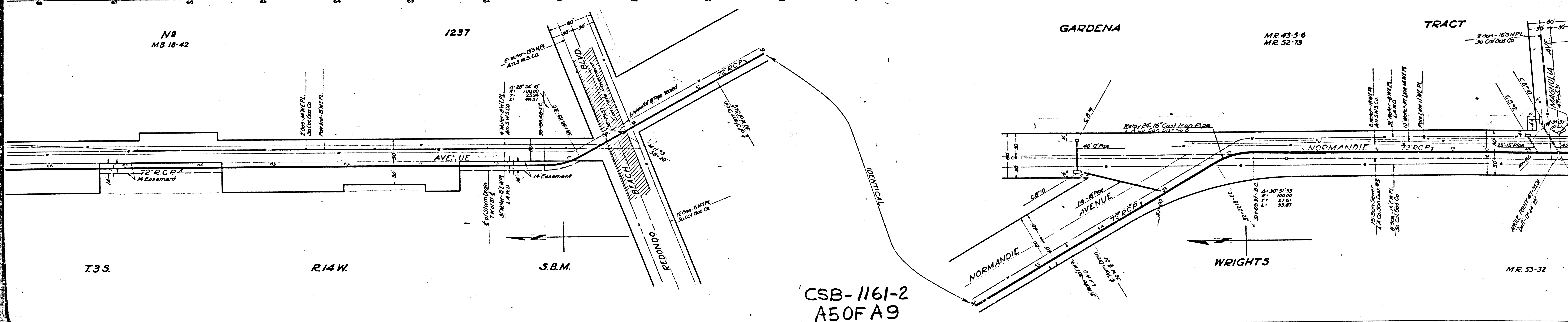
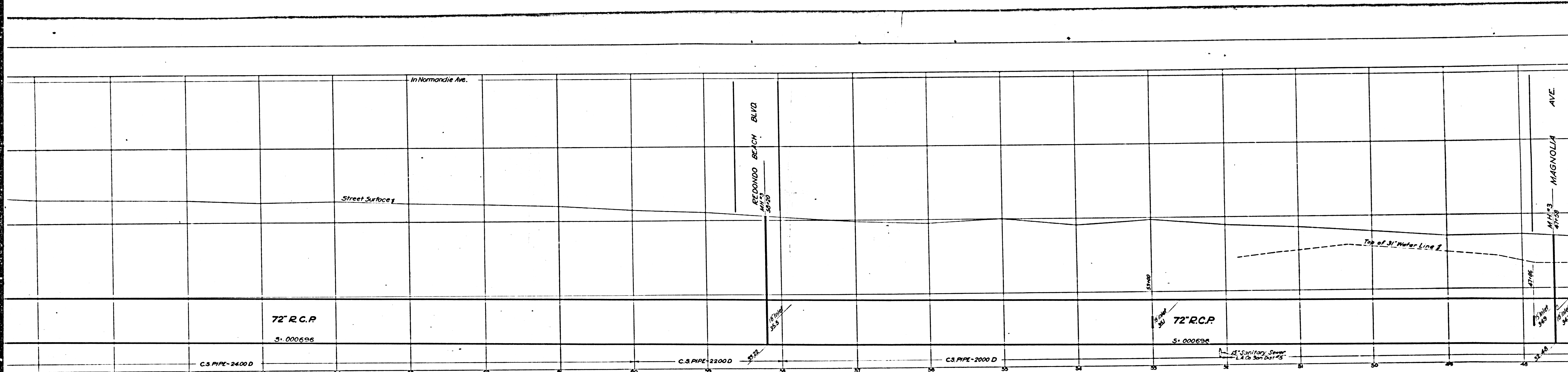
CSB-1161-2  
A1 OF A9





CSB-1161-2  
A4 OF A9





CSB-1161-2  
A50FA9

T.S.S.

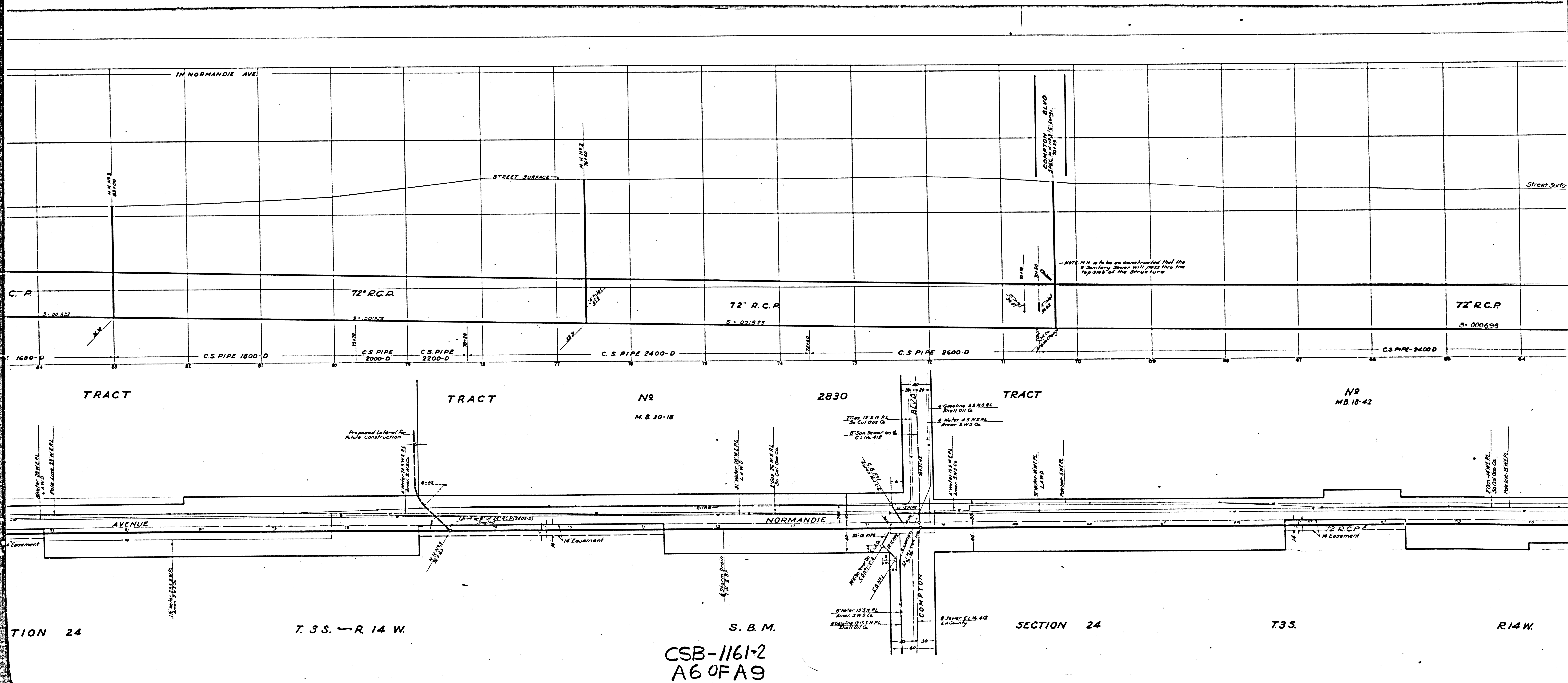
R.14 W.

S.B.M.

WRIGHTS

M.R. 53-32



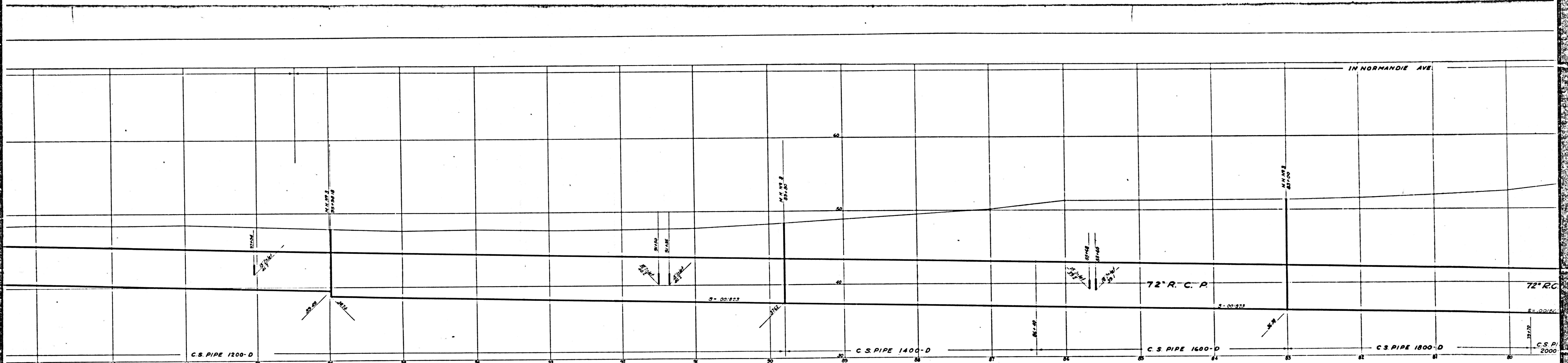


NOTE: M.H. to be constructed that the 8 Sanitary Sewer will pass thru the Top Side of the Structure

CSB-1161-2  
A6 OF A9

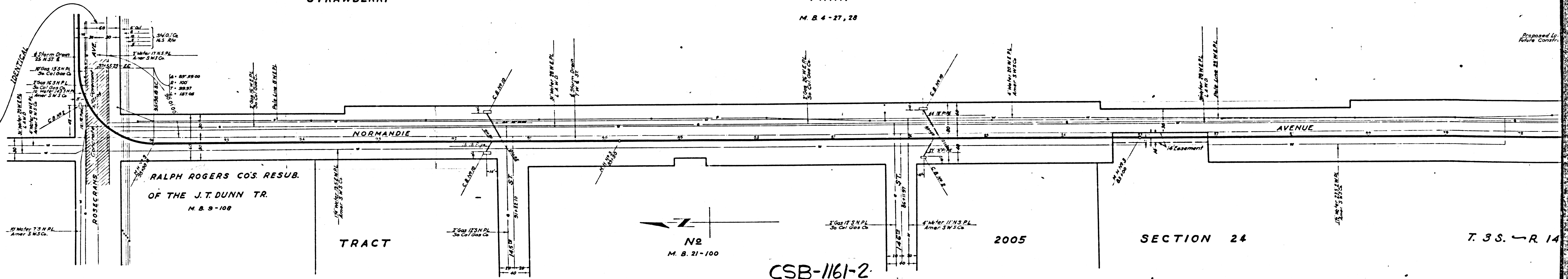
TION 24      T. 3 S. - R. 14 W.      S. B. M.      SECTION 24      T35.      R. 14 W.





STRAWBERRY PARK TRACT

M. B. 4-27, 28



RALPH ROGERS CO'S RESUB.  
OF THE J.T. DUNN TR.  
M. B. 3-108

N2  
M. B. 21-100

CSB-1161-2  
A7 OF A9

2005

SECTION 24

T. 3 S. - R. 14

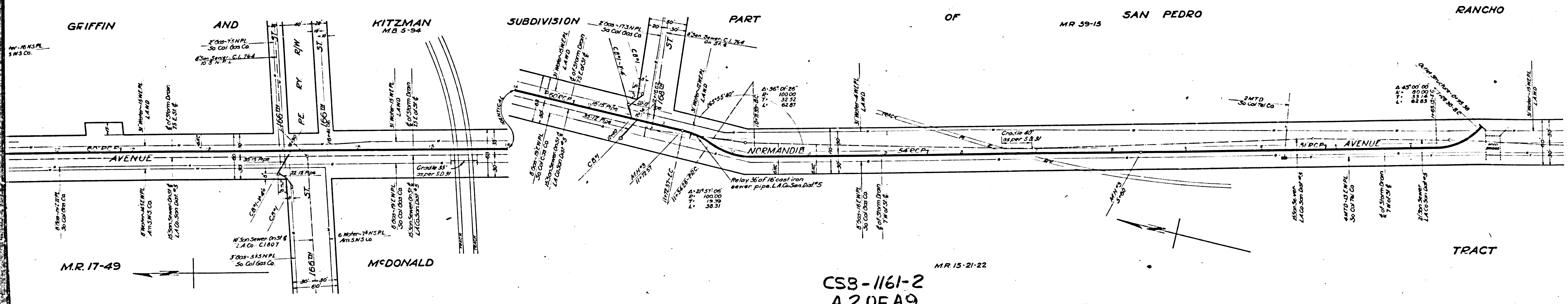
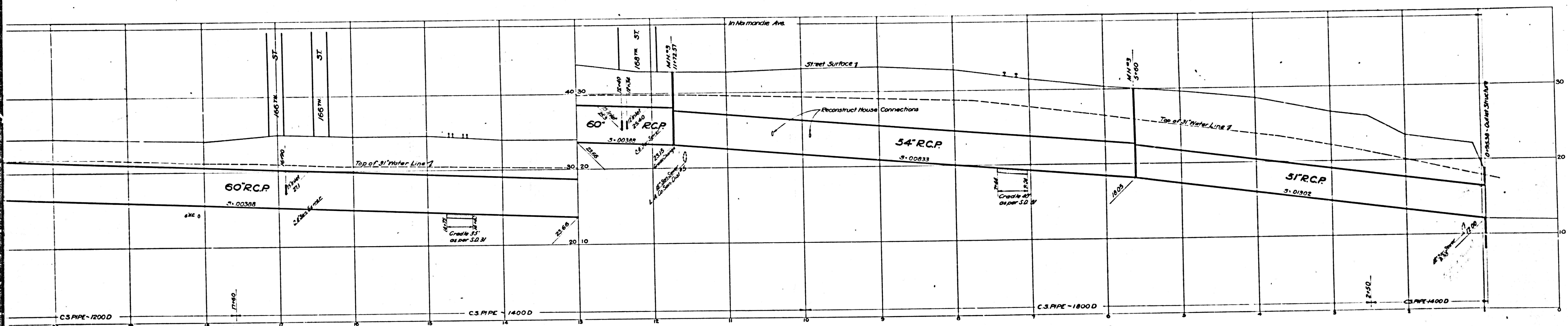












CSB-1161-2  
A20FA9

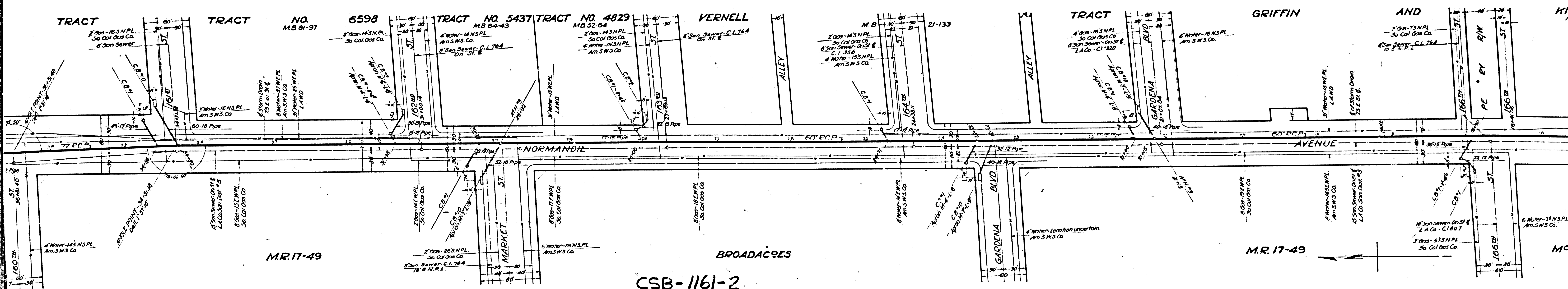
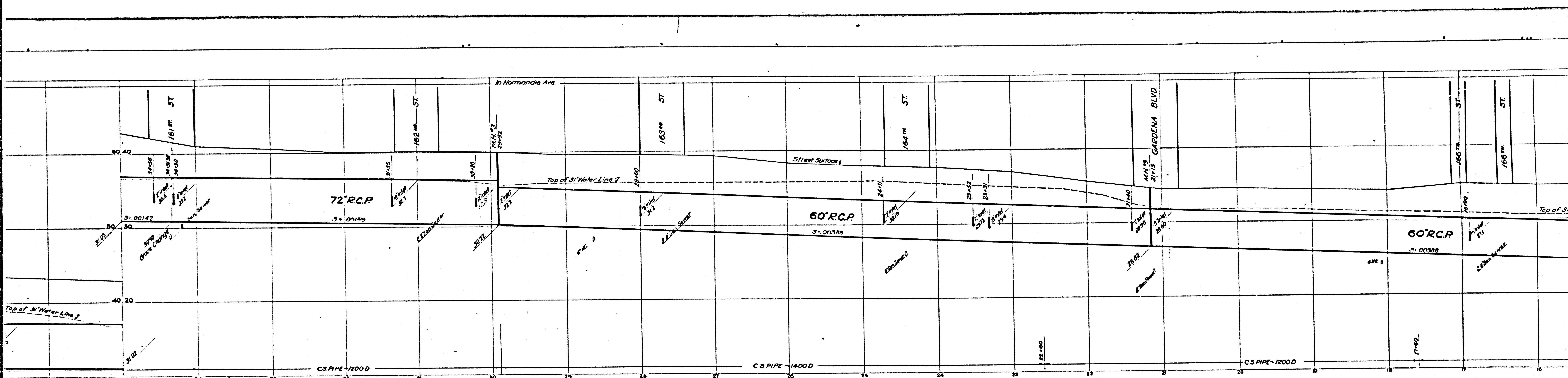
MR 15-21-22

M.R. 17-49

MCDONALD

TRACT





CSB-1161-2  
A30FA9

M.R. 17-49

M.R. 17-49

M.C.D.