

**WEST ALTADENA
DRAINAGE SYSTEM**
OF THE COUNTY OF LOS ANGELES, CALIFORNIA
PLAN AND PROFILE OF
FOOTHILL BLVD. BRANCH
VENTURA ST. BRANCH
FIGUEROA DR. BRANCH

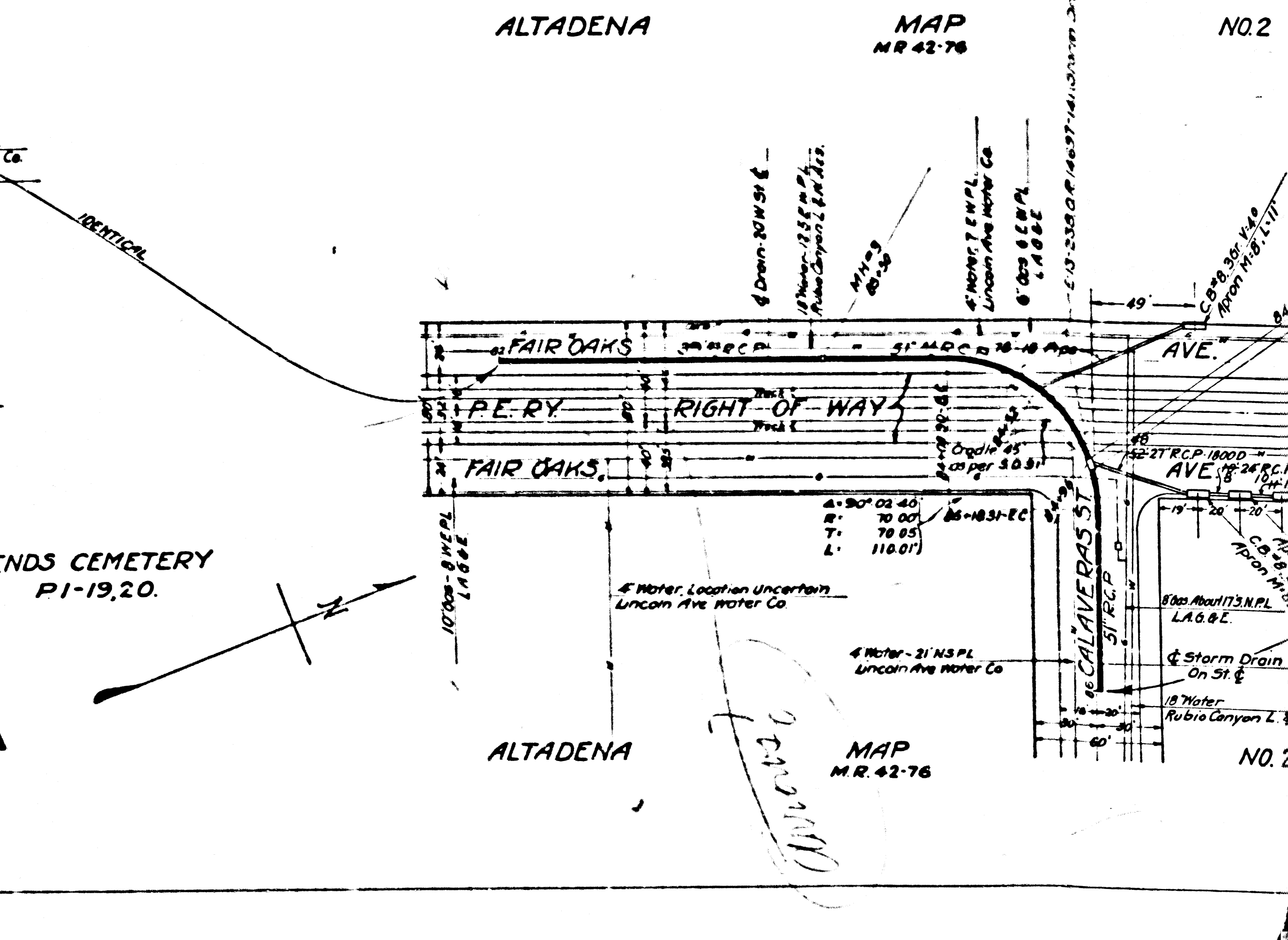
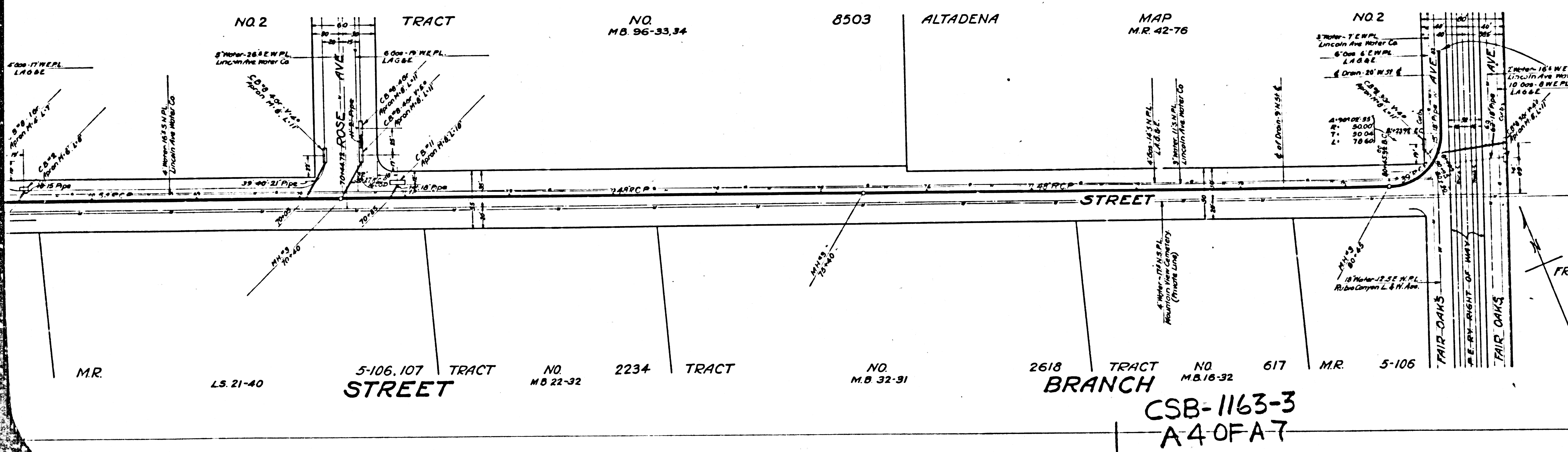
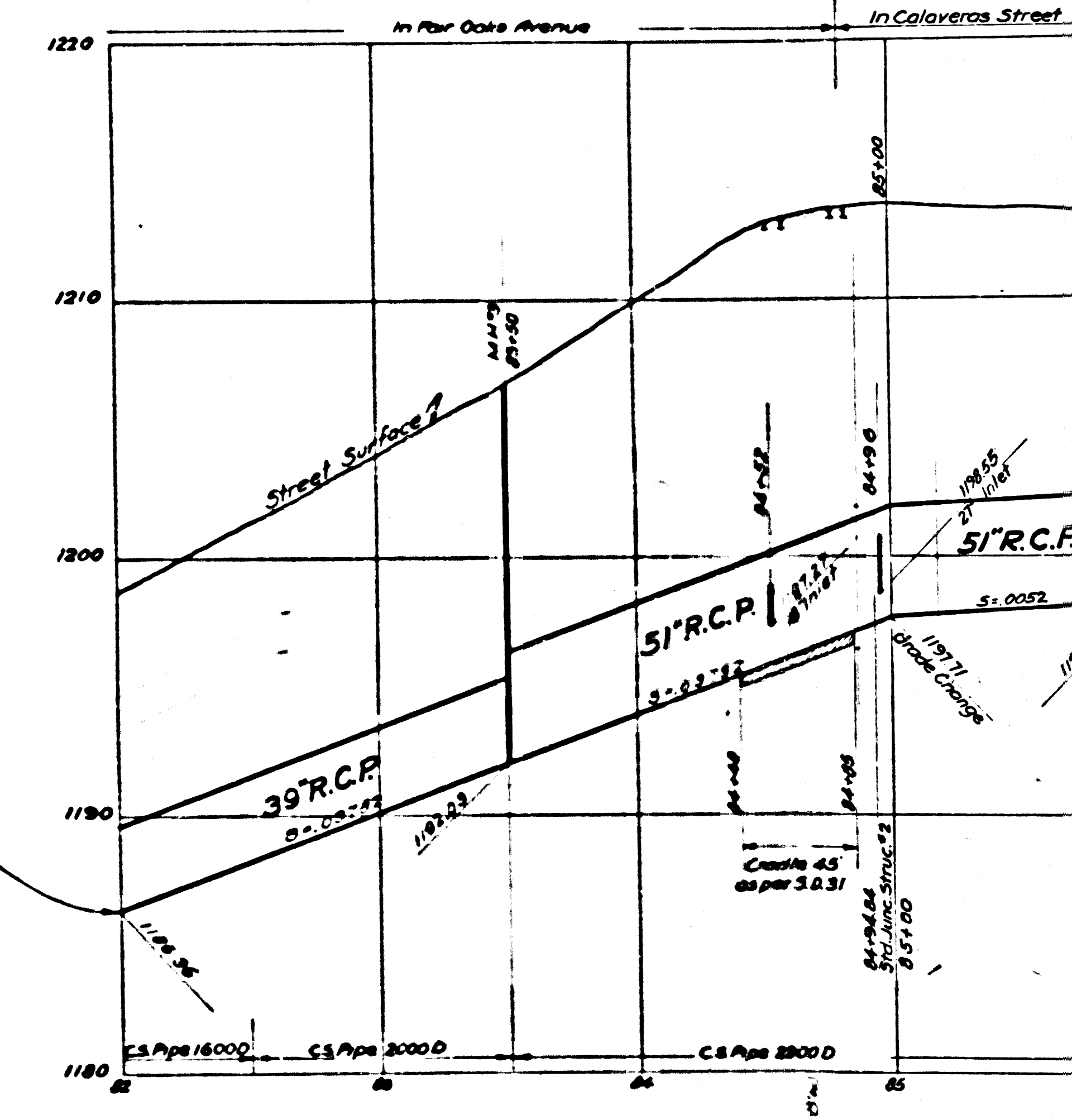
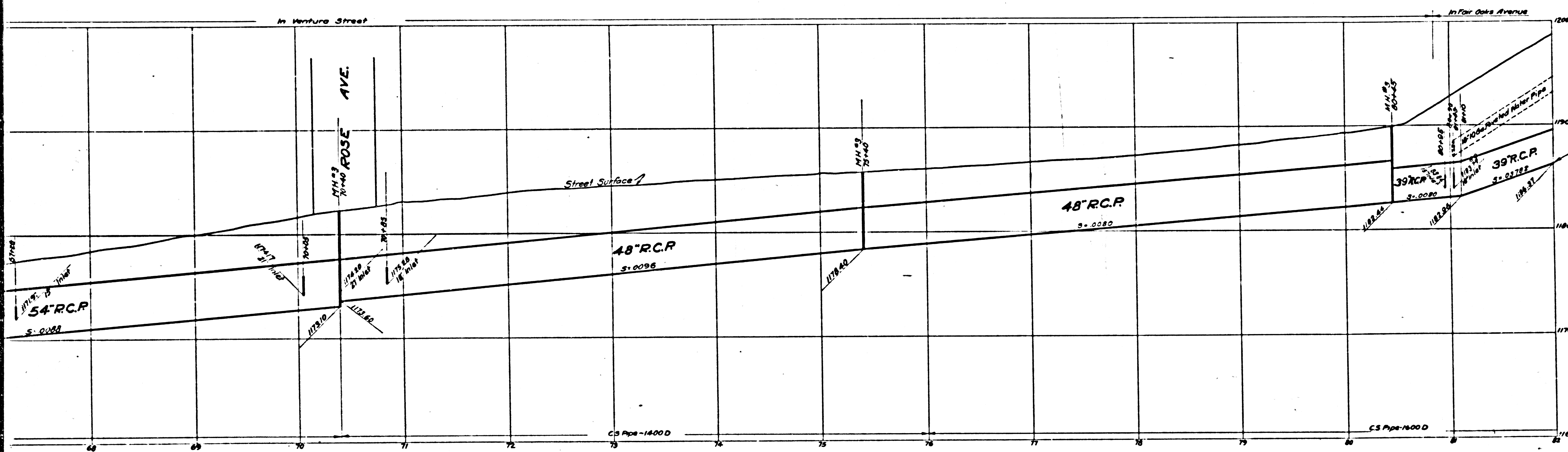
SHEET 3 OF 5 SHEETS
OCT. 1934

ALFRED JONES COUNTY SURVEYOR
RECOMMENDED *[Signature]* APPROVED *[Signature]*

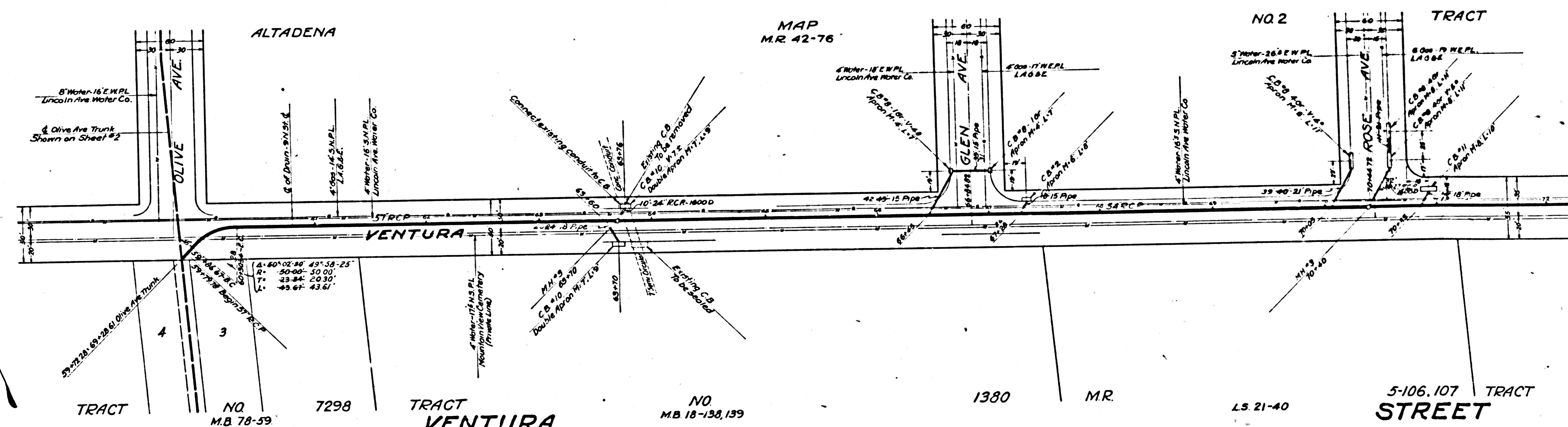
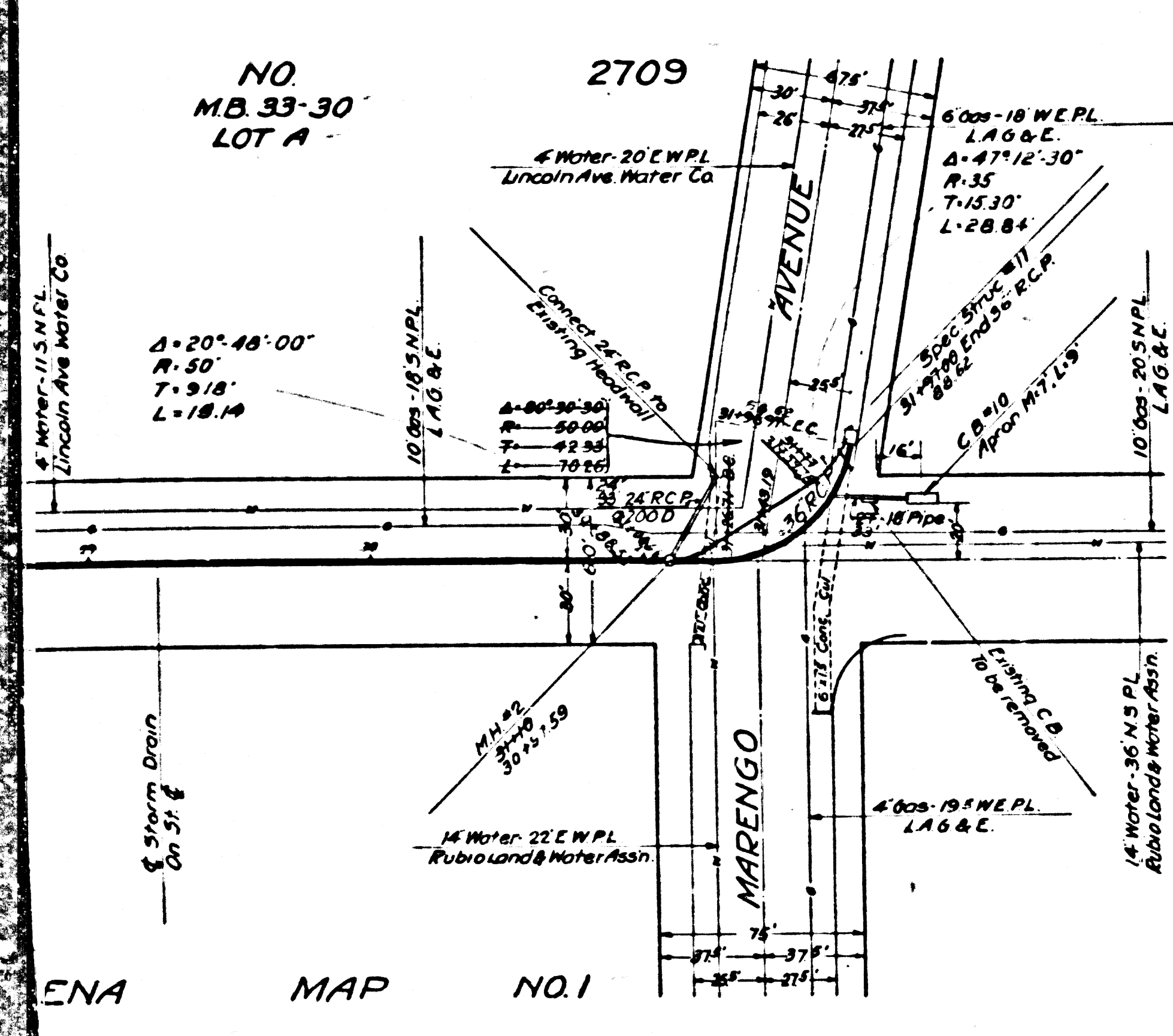
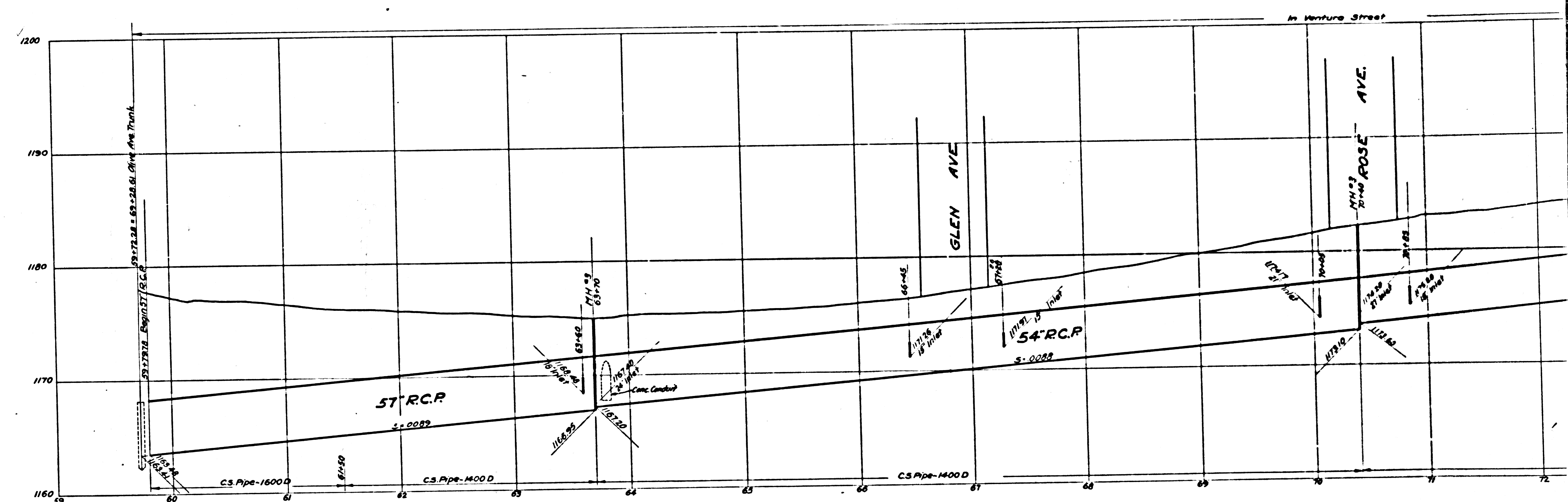
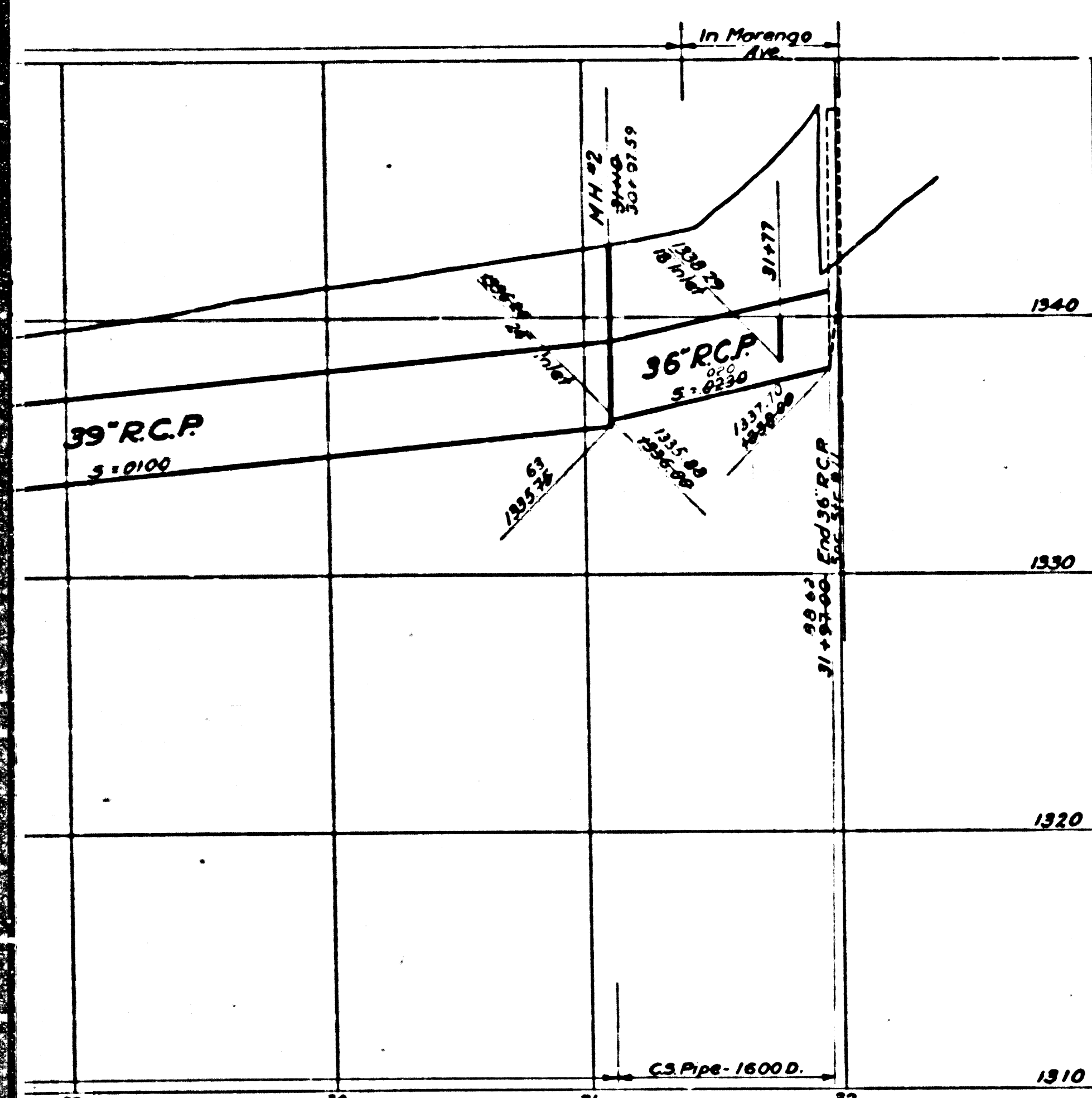
REFERENCE	DESIGNED	L. Longacre	AUG. 1934
F.B. 539			
L.B. 756	TRACED	J.H. Rice	SEPT. 1934
Ventura St Br. Rev. sed. 2-12-30	CHECKED	J.H. Hartley	SEPT. 1934

NOTES:
Elevations are in feet above USGS or mean Sea Level Datum.
Stations of inlets and junctions refer to the intersections of the center lines of the inlets with the center line of the main drain.
Elevations of all inlets except catch basin inlets into box sections refer to the flow lines of the inlets produced on their gradients to the vertical plane thru the center line of the main drain. Elevations of catch basin inlets into box sections refer to the intersections of the flow lines of these inlets with the inside wall of the box section.
For details of all standard structures see Standard Plans.
All pipe not otherwise specified shall be plain cement pipe.
All stubs to be one length of pipe with ends sealed with 2" red-wood planking, unless otherwise specified.
Catch basins shall be built with a curb face of 10' or more which shall include a minimum depression at opening of 4" below quarter grade, unless otherwise specified.
Sanitary sewers crossing storm drains, shown in profile with less than two feet clearance, are to be encased as per 5-a-6 for a length equal to the width of conduit trench.
Revised as constructed August 1941 A.T. Kincaid

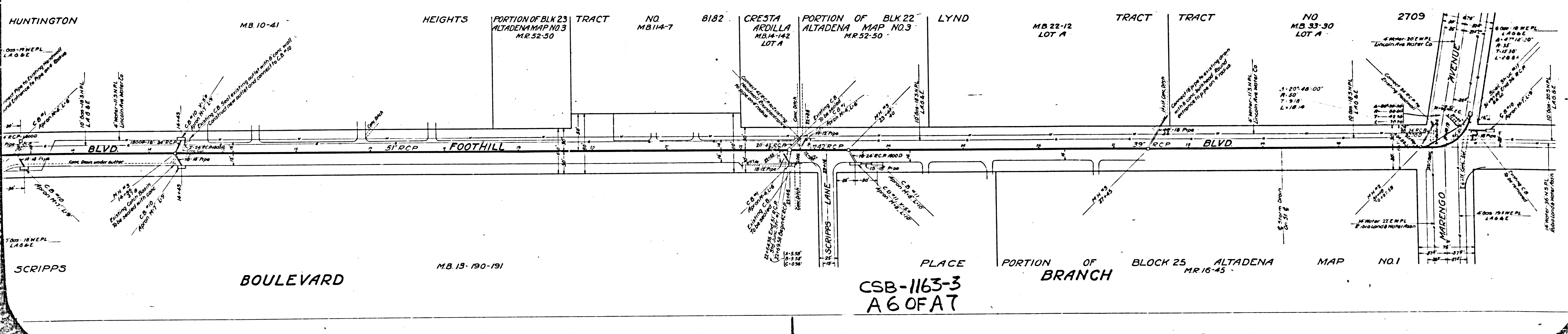
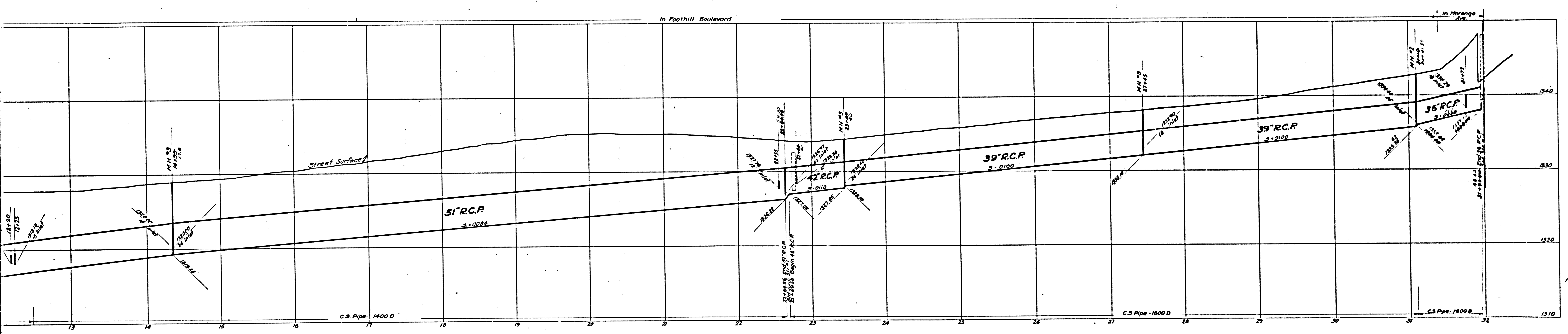
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CSB-1163-3
A4 OF A7

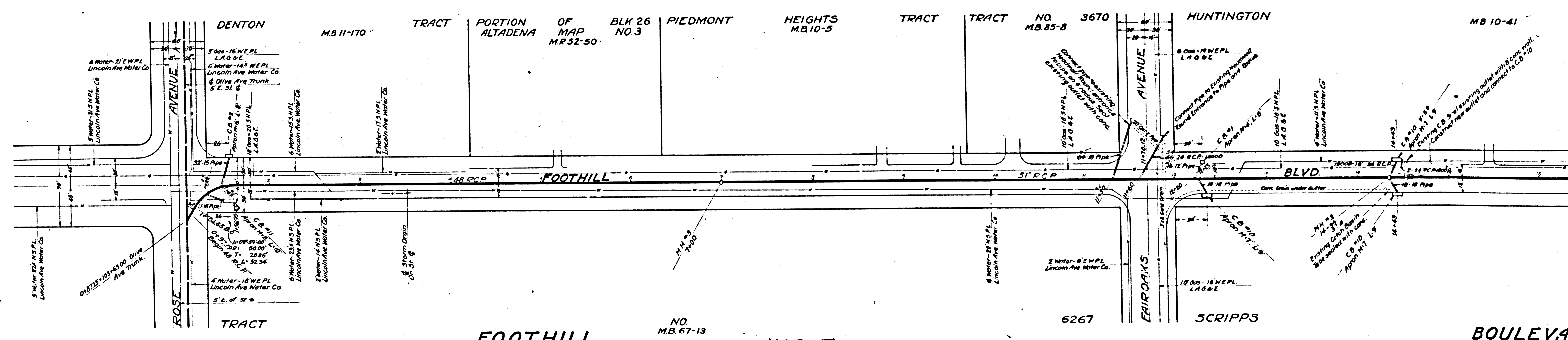
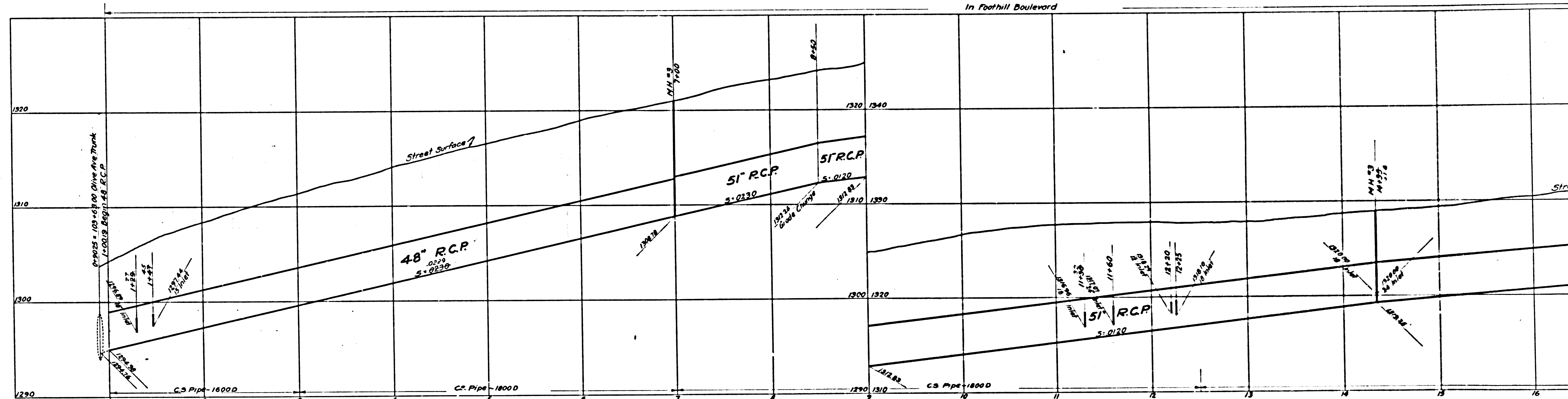


CSB-1163-3
A5 OF A7



SHEET NO. 3 OF 2 SHEETS
COMPL. DIVISIONS MAP NO. B-1183

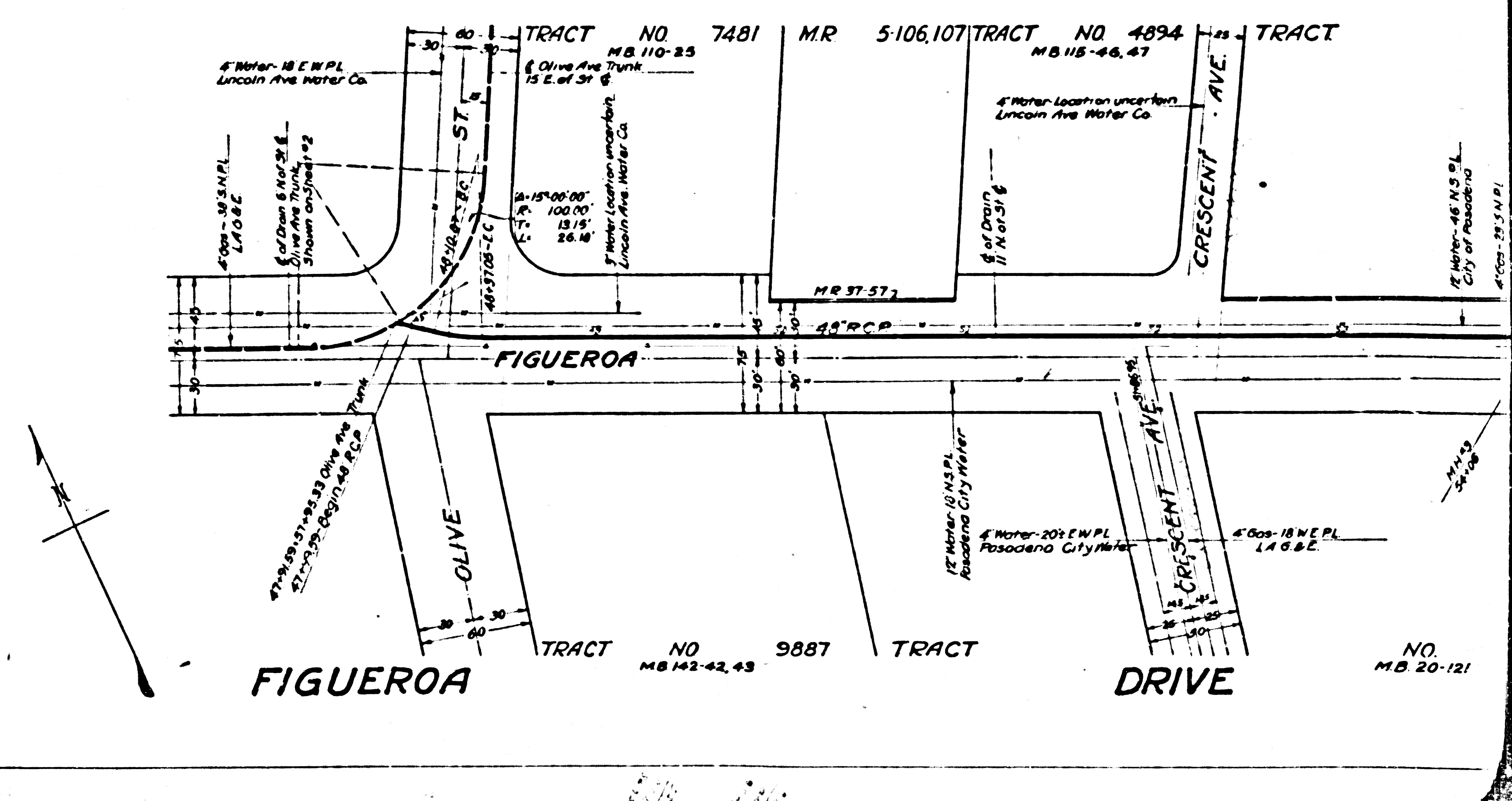
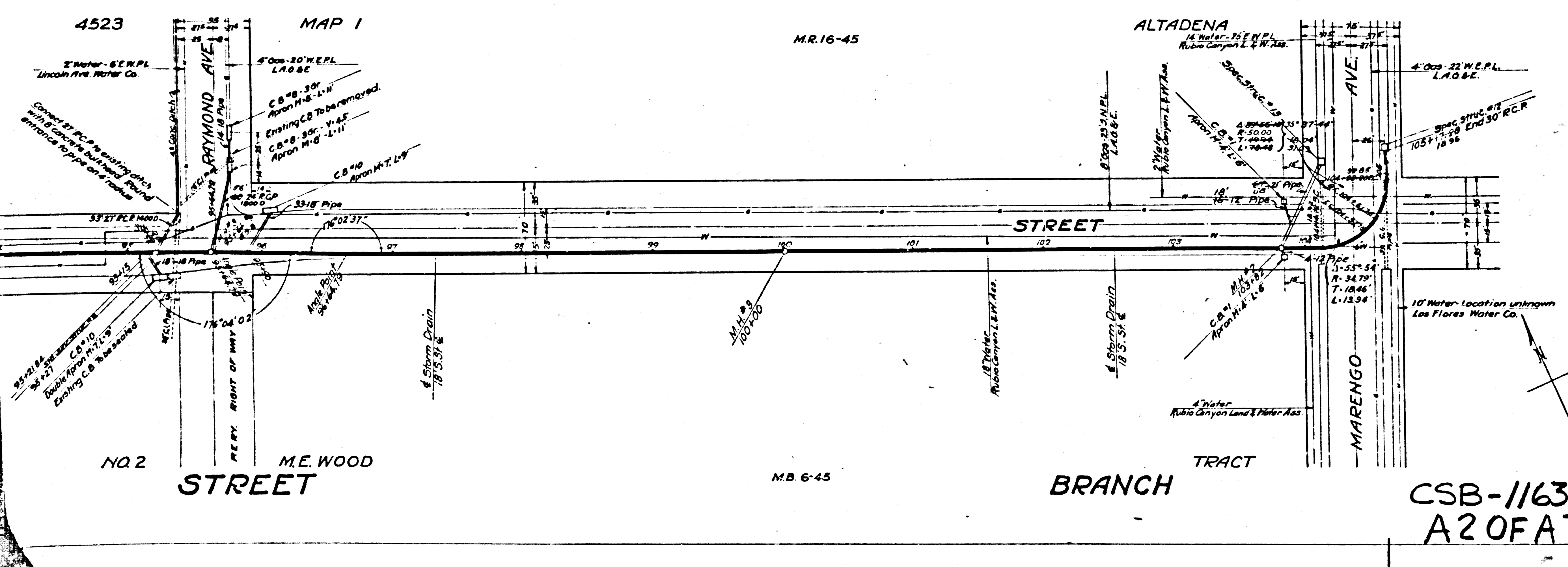
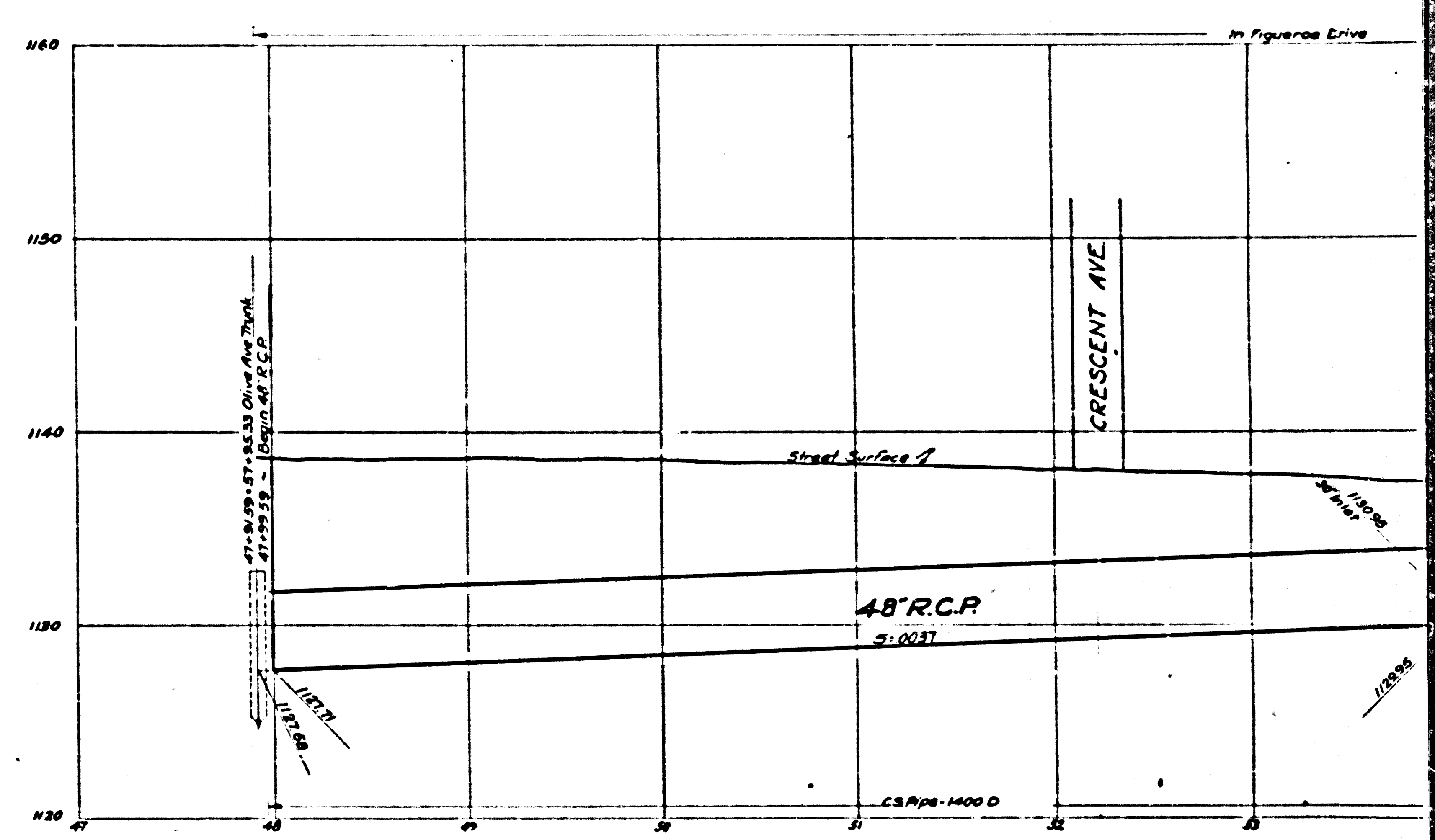
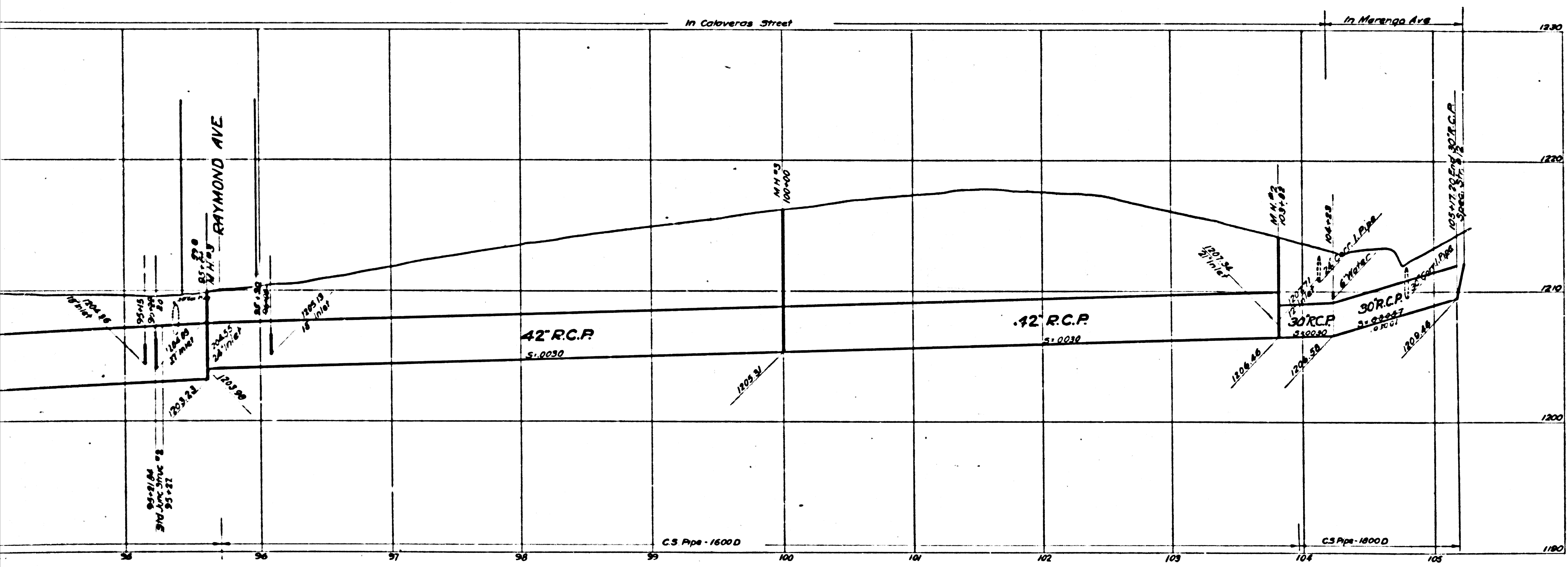
INDEX
Lines shown on this Sheet
Reading from Left to Right
FOOTHILL BOULEVARD BRANCH
VENTURA STREET BRANCH
FIGUEROA DRIVE BRANCH



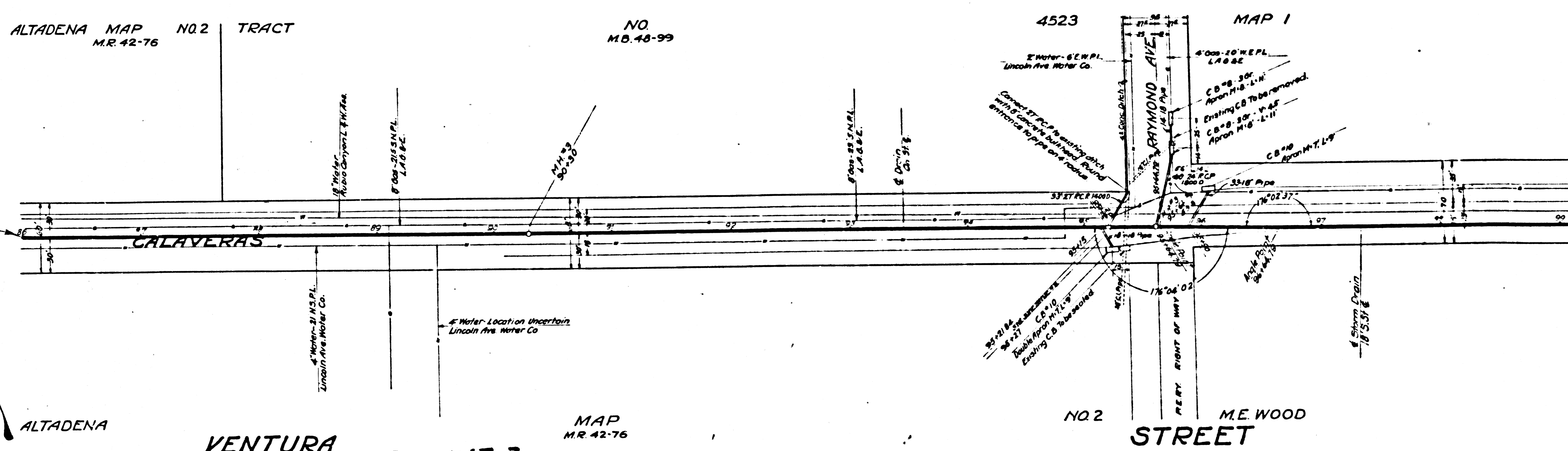
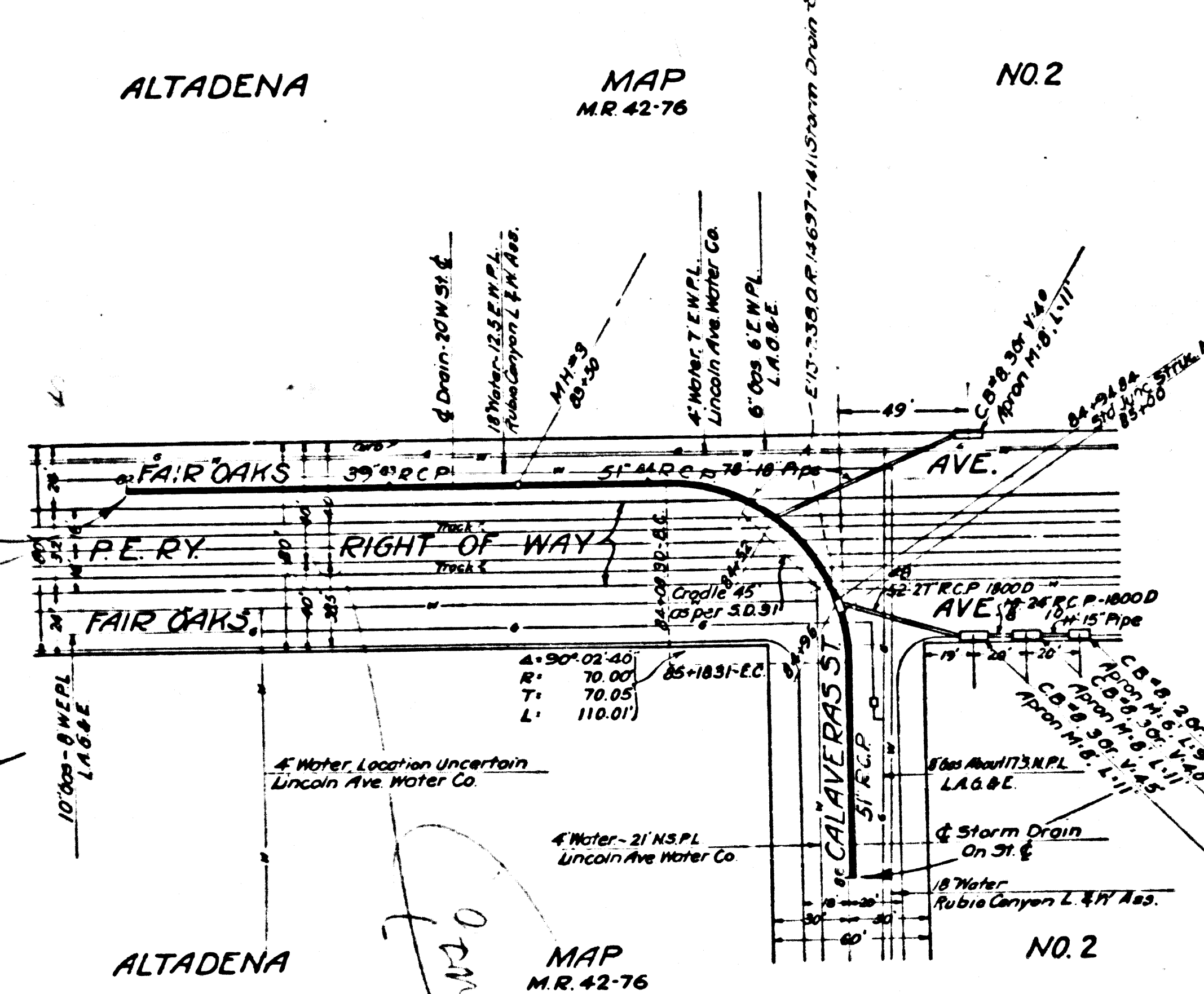
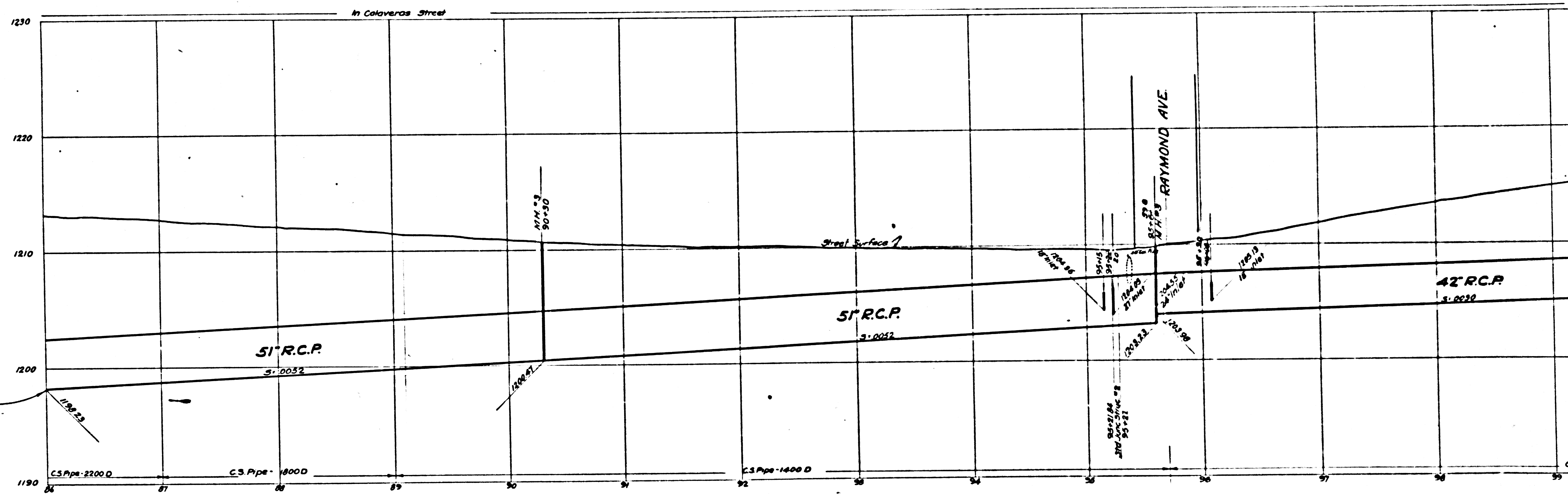
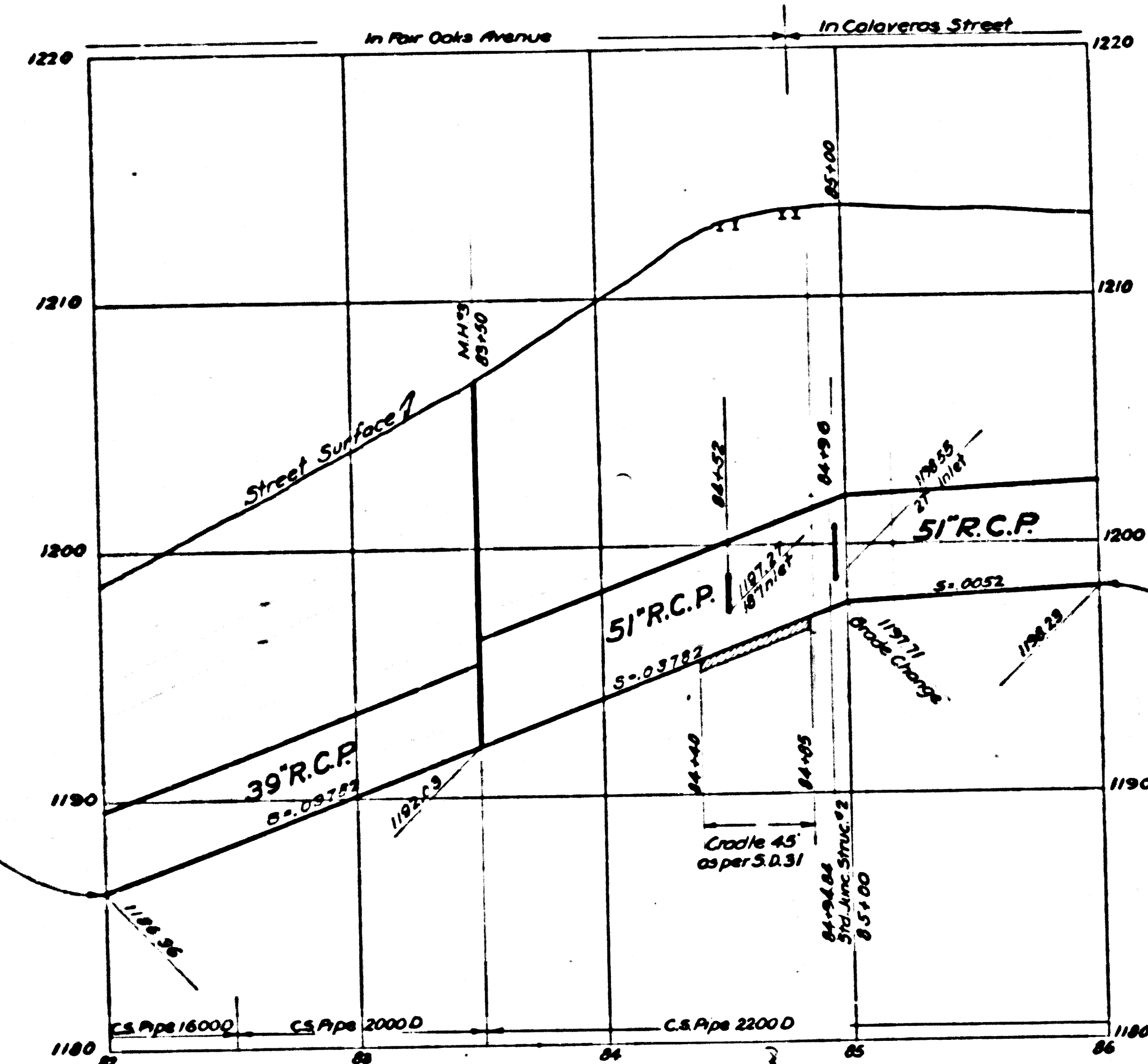
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NO. MB. 67-13
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A70FAT

SHEET NO. 3 OF 2 SHEETS
COMPL. DIVISIONS MAP NO. B-1183

Trim Prints to this Line



CSB-1163-3
A20FA7



ALTADENA MAP NO. 2 M.R. 42-76

ALTADENA MAP NO. 2 TRACT NO. M.B. 48-99

4523 MAP 1

ALTADENA MAP NO. 2 M.R. 42-76

ALTADENA VENTURA MAP NO. 2 M.R. 42-76

NO. 2 ME WOOD STREET

CSB-1163-3
A3 OF A7