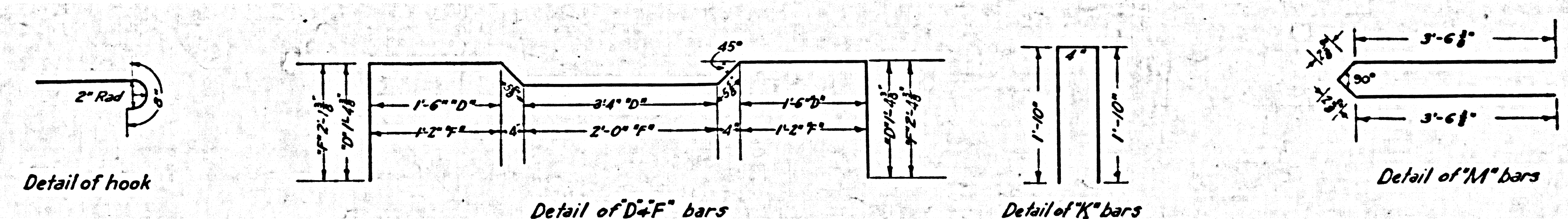


4-11-B ON PLAN SHOWING THE LOCATION OF SHEETS 9-A-E ON THIS SHEET

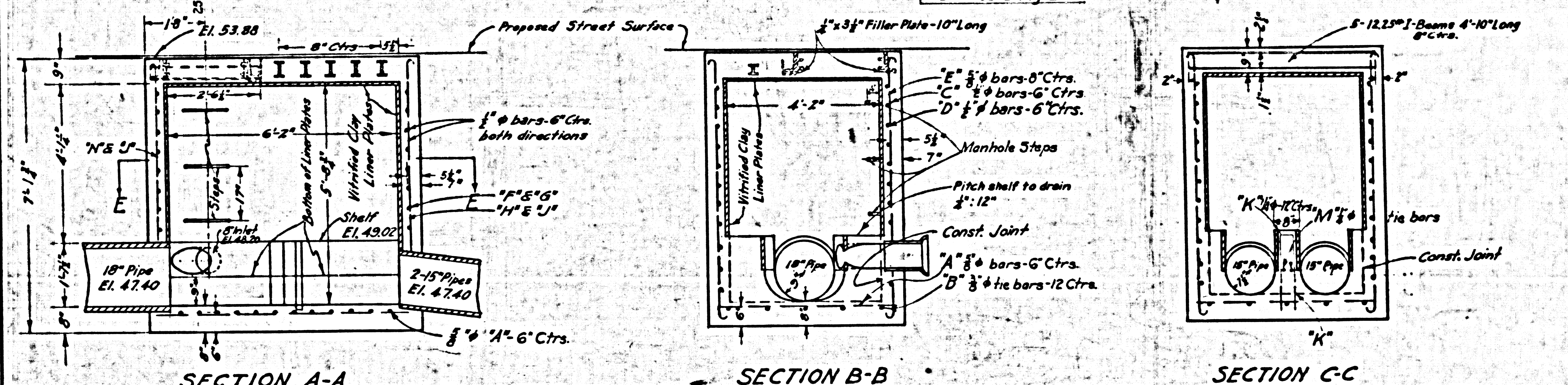
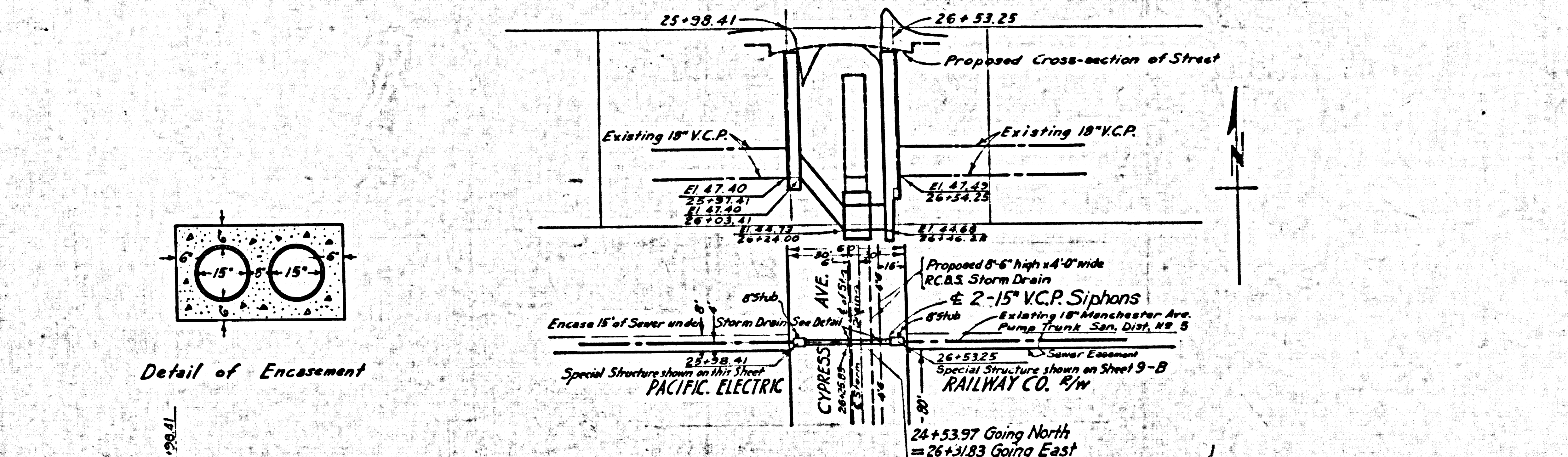
SHEET NO. 9-A OF 10 SHEETS CONSULT SURVEYORS MAP NO. B-1164

4-11-B ON PLAN SHOWING THE LOCATION OF SHEETS 9-A-E ON THIS SHEET

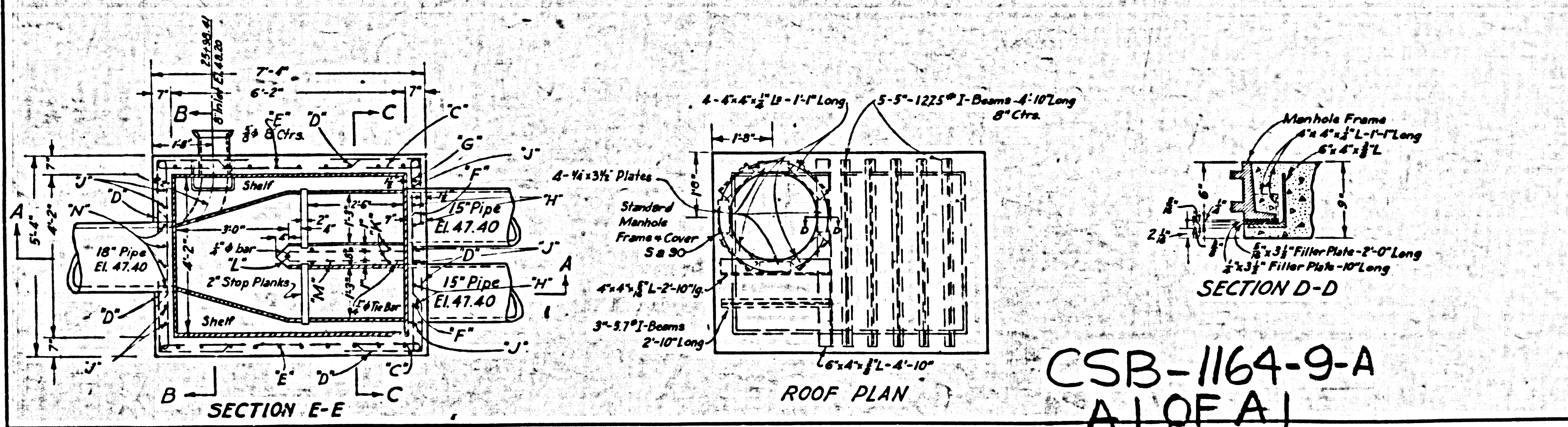
SHEET NO. 9-A OF 10 SHEETS CONSULT SURVEYORS MAP NO. B-1164



REINFORCING SCHEDULE					
No. of Bars	Type	Total Length	Size	Description	Location
12	A	4'-9"	1/2"	Straight	Bottom Trans.
5	B	6'-9"	1/2"	"	" Long.
10	C	8'-0"	1/2"	Hooked both ends	Sides Hor.
12	D	10'-0"	1/2"	See detail	"
20	E	8'-0"	1/2"	Hooked both ends	" Vert.
8	F	9'-6"	1/2"	See detail	Ends Hor.
8	G	6'-0"	1/2"	Hooked both ends	"
4	H	5'-5"	1/2"	" one end	" Vert.
8	J	7'-0"	1/2"	"	"
3	K	4'-0"	1/2"	See detail	Div. Wall
1	L	7'-0"	1/2"	Straight	"
1	M	7'-6"	1/2"	See detail	"
4	N	5'-1"	1/2"	Hooked one end	End Vert.
5	O	4'-10"	5"	I-Beams	Top
1	P	4'-10"	6"x6"	Angle Iron	"
1	Q	2'-10"	4"x4"	Angle Iron	"
1	R	2'-10"	5"	I-Beam	"
4	S	1'-1"	6"x6"	Angle Iron	"
1	T	2'-0"	3"x3"	Plates	"
4	U	0'-10"	2"x2"	Plates	"



- NOTE:
1. CONCRETE STRENGTH AT 28 DAYS TO BE NOT LESS THAN 2500 SQ. IN.
  2. ALL WITRIFIED CLAY LINER PLATE JOINTS TO BE MADE WITH C.P.I. #201 JOINT COMPOUND.
  3. ALL STEEL INTERMEDIATE GRADE A.S.T.M. SPECIFICATIONS



**LENNOX**  
 D.D.I. NO. 20 & D.D.I. NO. 24  
**DRAINAGE SYSTEM**  
 OF THE COUNTY OF LOS ANGELES, CALIFORNIA  
 MANCHESTER AVE. PUMP TRUNK, COUNTY SANITATION DISTRICT NO. 5  
**SIPHON OUTLET**  
 AT STORM DRAIN STATION 24 + 53.97  
 CYPRESS AVE. & P.E. 1/4 W  
 SHEET 9-A OF 10 SHEETS  
 SCALE: 1/4" = 1'-00"  
 NOV 1935  
 ALFRED JONES COUNTY SURVEYOR  
 RECOMMENDED: [Signature] CHIEF DEPUTY  
 APPROVED: [Signature] COUNTY SURVEYOR  
 APPROVED: [Signature] COUNTY SURVEYOR

CSB-1164-9-A  
 A1 OF A1

J.N. 6865  
 DESIGNED BY H. W. [Signature] OCT 1935  
 TRACED BY H. W. [Signature] NOV 1935  
 CHECKED BY H. W. [Signature] NOV 1935