

**DOUBLE SCALE**

USE SEWER JOINT COMPOUND FOR ALL PIPE JOINTS  
 USE "D. & D." SAFETY AND NOISELESS MANHOLE FRAMES AND COVERS EXCEPT AS NOTED  
 USE EXTRA STRENGTH PIPE  
 C. I. P. - CAST IRON PIPE  
 C. I. P. 8" IN DIAMETER AND OVER TO BE CLASS "L" OR CLASS 150  
 USE NEAT CEMENT FOR ALL C. I. P. JOINTS  
 RESURFACE ALL TRENCH WITHIN PAVED AREA WITH PRE MIX ROCK AND OIL EXCEPT AS NOTED

**LOMITA BLVD. DRAINAGE SYSTEM**

PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
 248TH STREET  
 350'± WEST OF Eshelman Ave.  
 LOMITA BLVD.  
 BETWEEN VERMONT AVE AND MCCOY AVE.  
 AND IN A PORTION OF  
 VERMONT AVE.  
 SHEET 8 OF 8 SHEETS

SCALE VERT. 1"=10'  
 HORIZ. 1"=40'

JAN 1936

COUNTY OF LOS ANGELES  
 ALFRED JONES COUNTY SURVEYOR

RECOMMENDED *E. Edwards* CHIEF DEPUTY  
 APPROVED *Alfred Jones* COUNTY SURVEYOR

APPROVED *A. W. Warren* CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 3

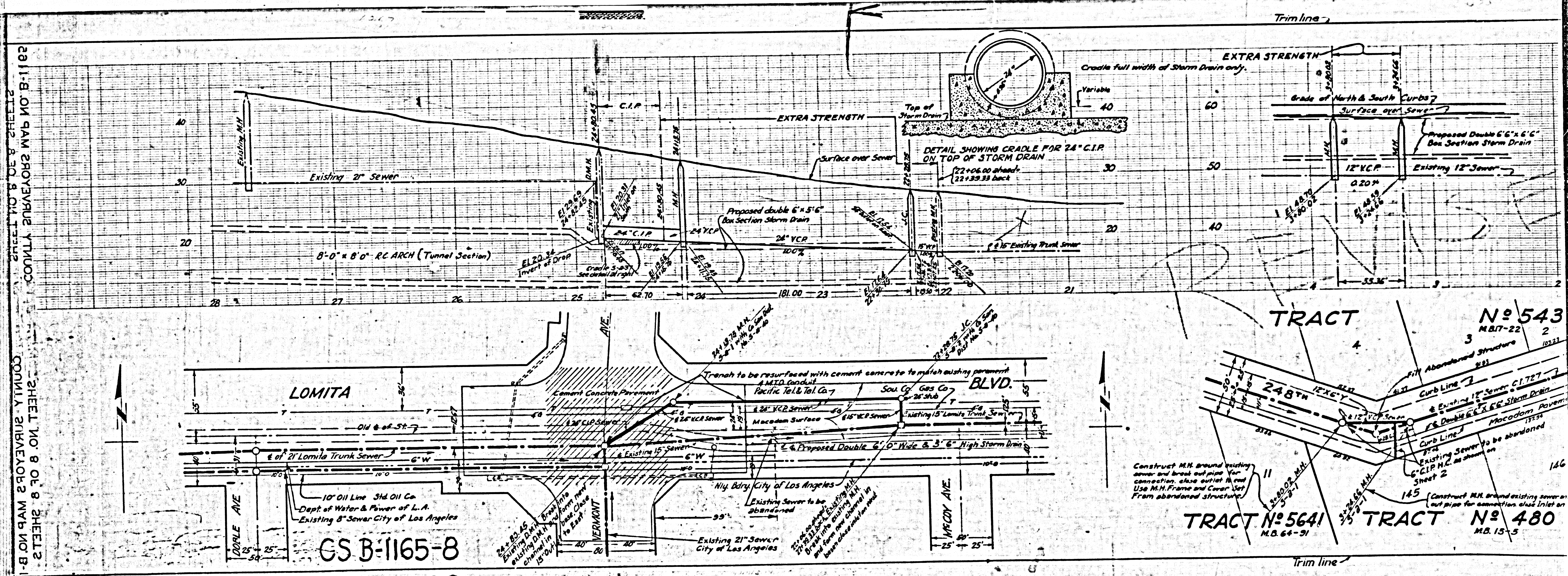
FOR LEGEND  
 SEE PLAN NO. 8-9-34

NOTE  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U. S. S. DATUM OR MEAN SEA LEVEL.  
 UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE SHALL BE SUBMITTED IN THE PROPOSAL.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES			
W. S. 28	DESIGNED	Drawn	Jan. 1936
A. B.	TRACED	Salium	Jan. 1936
L. B. 799 F.B. 565	CHECKED	Kretle	Jan. 1936

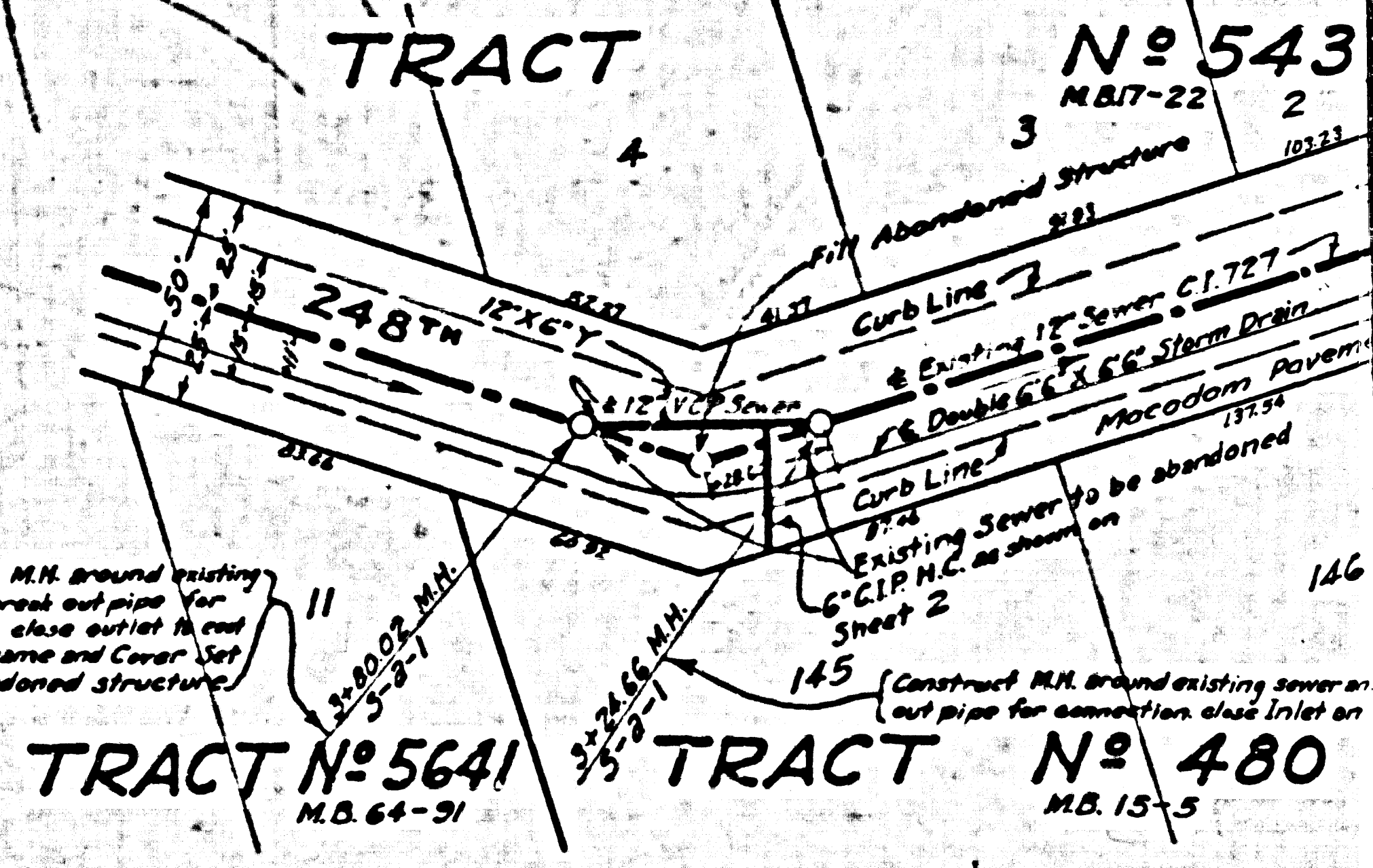
SHEET 8 OF 8 SHEETS

COUNTY SURVEYOR'S MAP NO. B-1182



SHEET NO. 8 OF 8 SHEETS  
 CS B-1165-8  
 A2 OF A2  
 189

CS B-1165-8  
 A2 OF A2



TRACT No. 543  
 M.B. 17-22  
 TRACT No. 564  
 M.B. 64-91  
 TRACT No. 480  
 M.B. 13-5