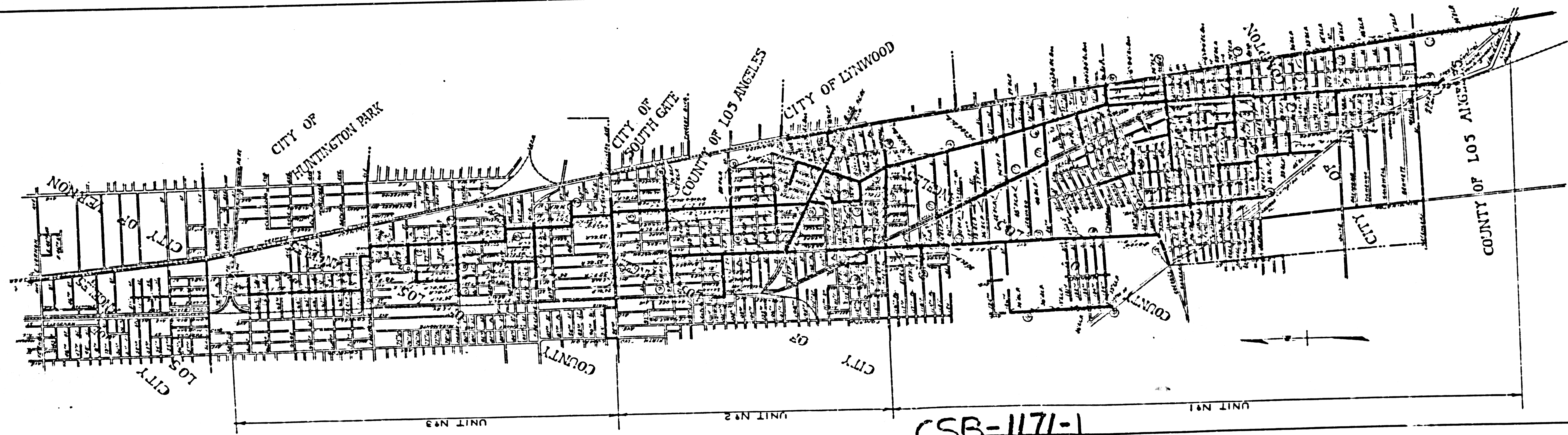


UNIT #3 UNIT #2 UNIT #1



GLEN AVENUE DRAINAGE SYSTEM
 OF THE COUNTY OF LOS ANGELES, CALIFORNIA
INDEX MAP
 SHOWING LOCATION OF DRAINS
 SHEET 1 OF 26 SHEETS
 SCALE: 1" = 200'
 FEB. 1935.
 ALFRED JONES - COUNTY SURVEYOR
 Recommended: C.E. ARNOLD
 Chief Deputy

- Shi No. 19 - Details of Box Sections
- 21 - " " " " " "
- 22 - " " " " " "
- 23 - Sanitary Sewers
- 24 - " " " " " "
- 25 - " " " " " "
- 25A - " " " " " "
- 26 - " " " " " "
- 26A - Details of Spec. Shi. No. 26

Approved: ALFRED JONES
 COUNTY SURVEYOR
 SHEET 1 OF 26 SHEETS
 COUNTY OF LOS ANGELES, CALIFORNIA

CSB-1171-1
 A 1 OF A 1