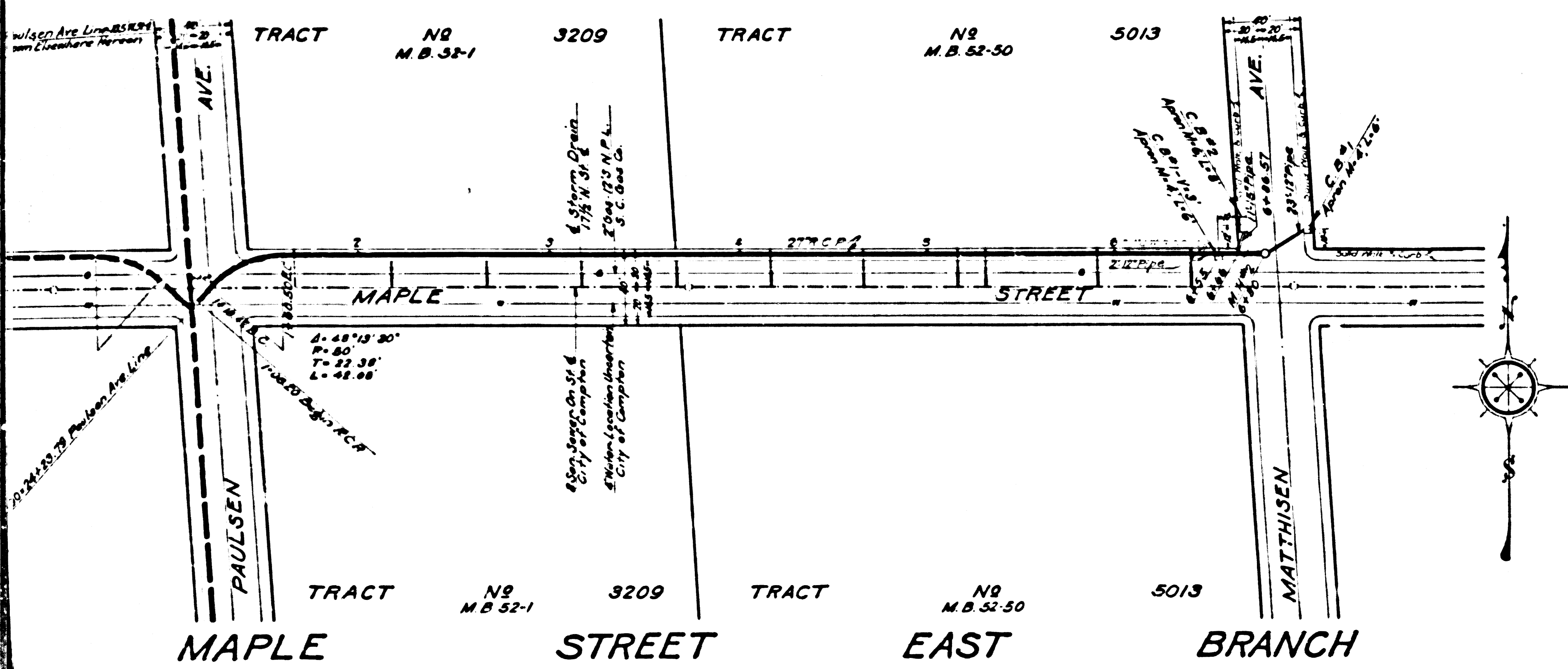


**INDEX**  
 Lines shown on this sheet  
 showing them left to right  
**PLAN AND PROFILE**  
 BARRON ST. LINE  
 COMPTON BLVD. BR.  
 LAUREL ST. BR.  
 PAULSEN AVE. LINE  
 MAPLE ST. WEST BR.  
 MAPLE ST. EAST BR.

**KEY MAP**  
 SHOWING DRAINS AND RESURFACING



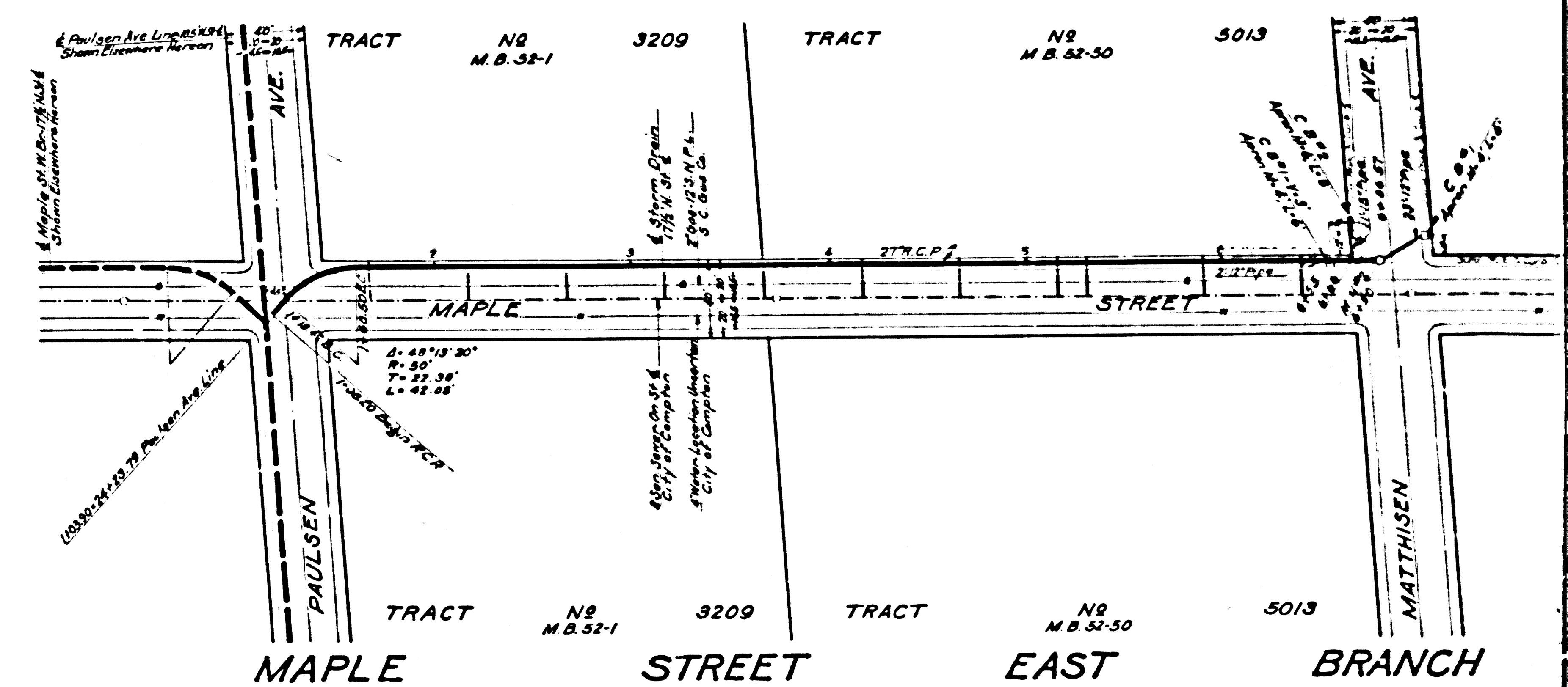
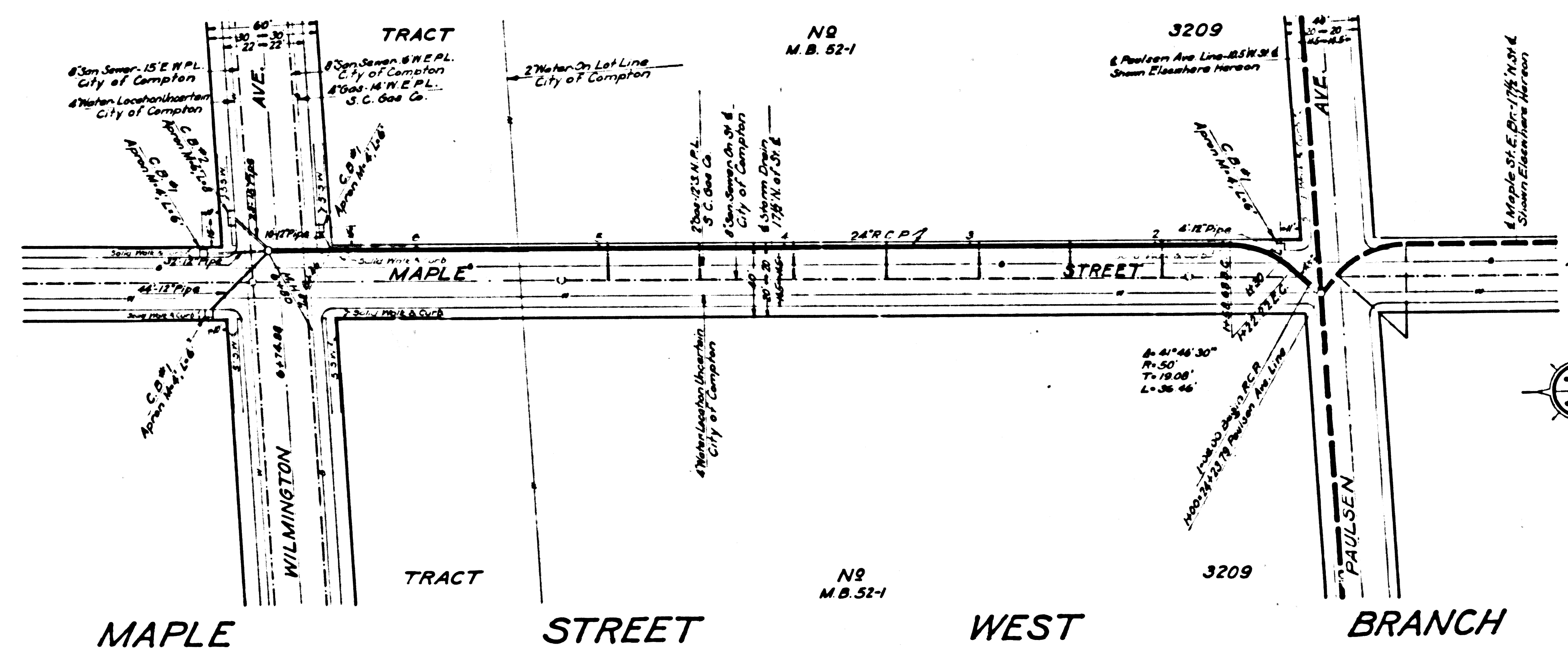
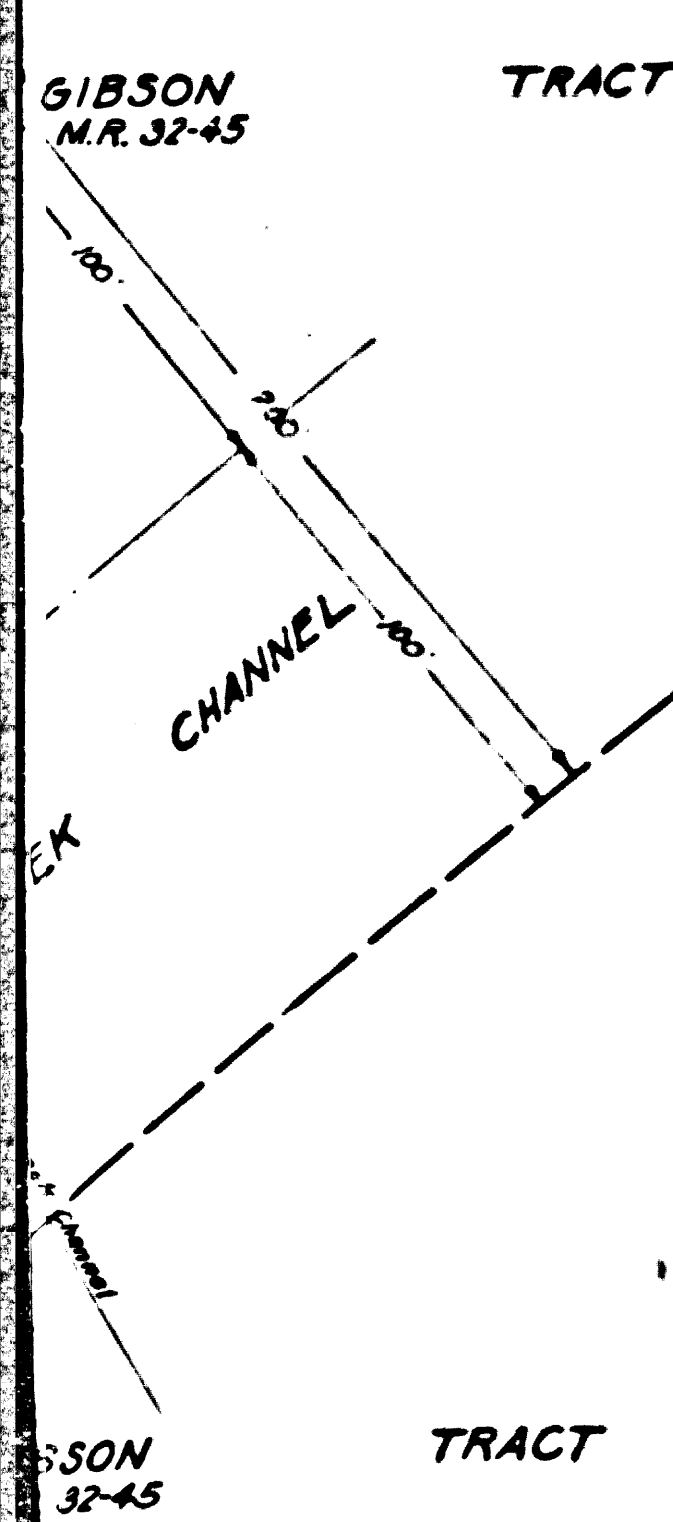
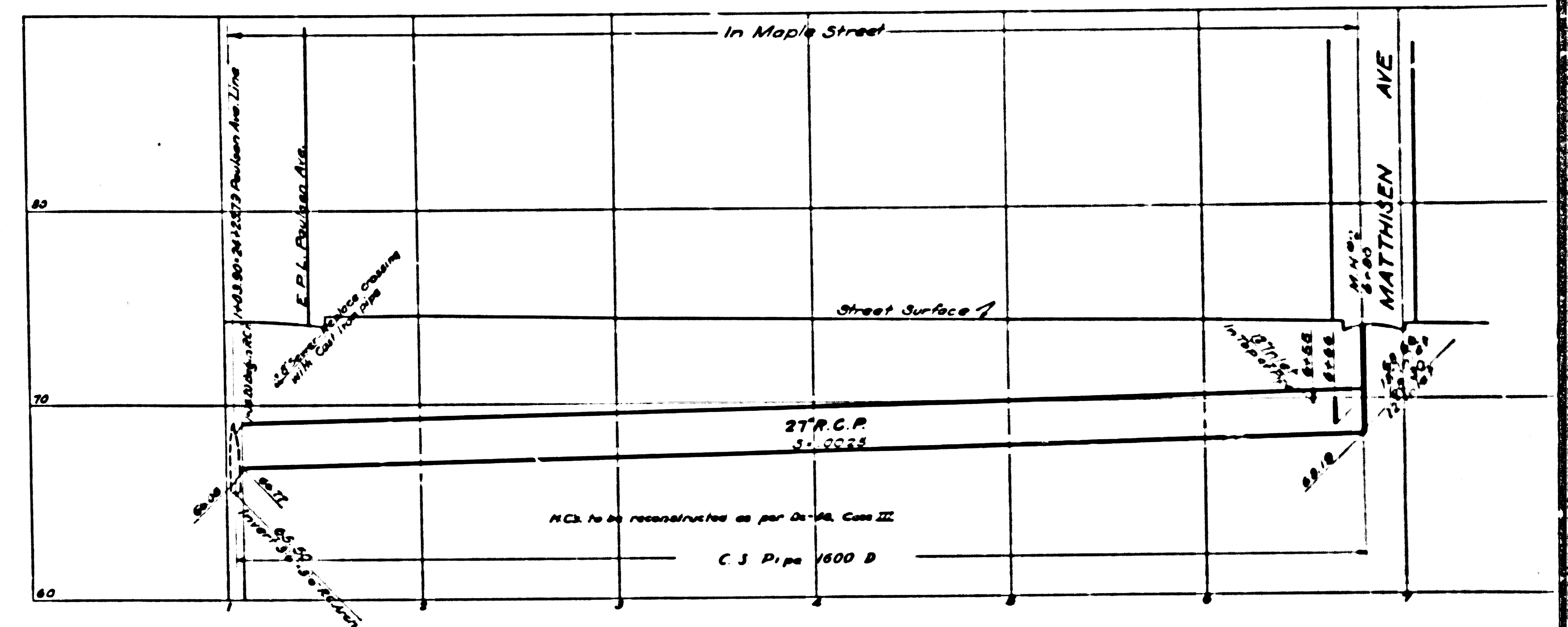
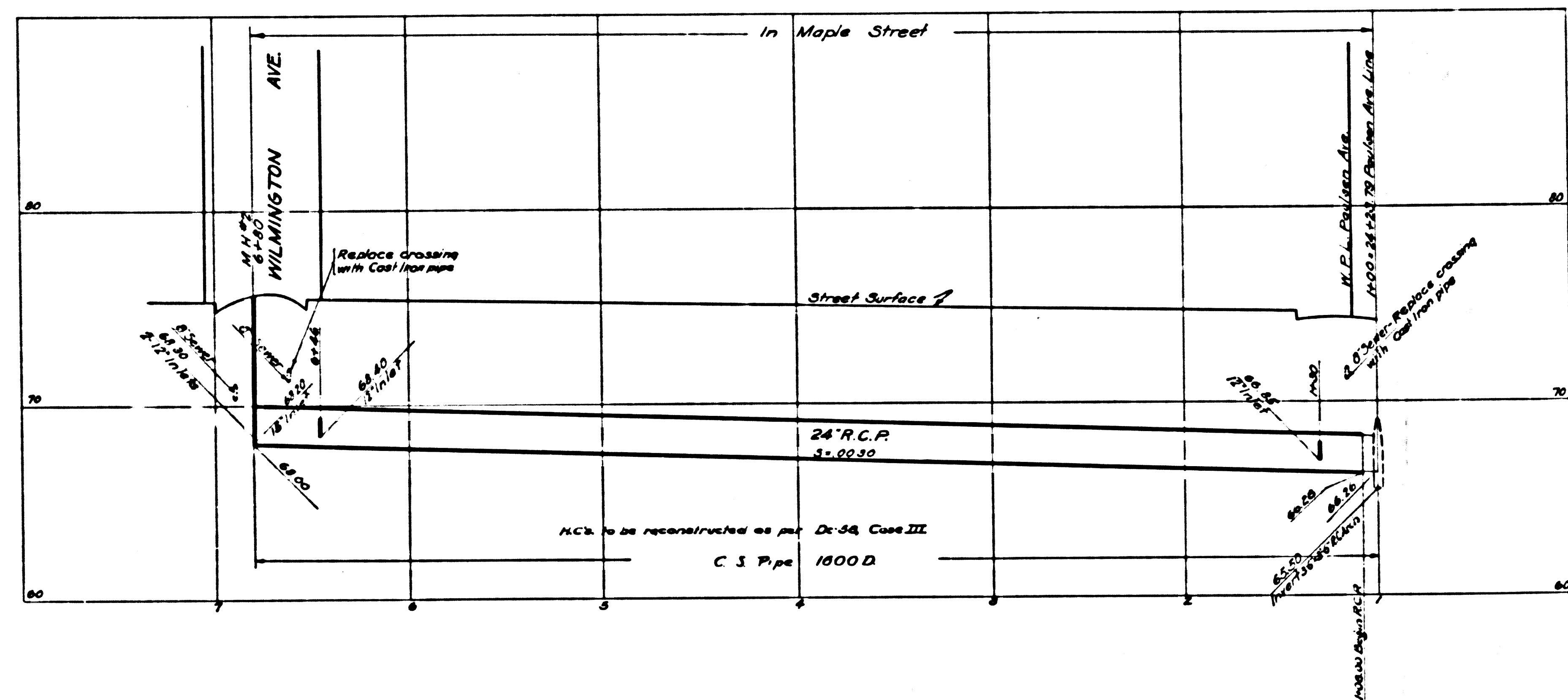
**NOTES:**  
 Elevations are in feet above U.S.G.S. or mean Sea Level Datum.  
 Stations of inlets and junctions refer to the intersections of the center lines of the inlets with the center line of the main drain.  
 Elevations of all inlets except catch basin inlets into box sections refer to the flow lines of the inlets produced on their gradients to the vertical plane thru the center line of the main drain. Elevations of catch basin inlets into box sections refer to the intersections of the flow lines of these inlets with the inside wall of the box section.  
 For details of all standard structures see Standard Plans.  
 All pipe not otherwise specified shall be plain cement pipe.  
 All stubs to be one length of pipe with ends sealed with 2" red wood planking unless otherwise specified.  
 Catch basins are to be built with a curb face of 10" or more which shall include a minimum depression at opening of 4" below gutter grade, unless otherwise specified.  
 Sanitary sewers crossing storm drains, shown in profile with less than 1 1/2 feet clearance, are to be encased as per S&C for a length equal to the width of conduit trench. In addition if less than 1/2 ft. clearance sewers must be of cast iron pipe and encased as noted above.

**GLEN AVENUE DRAINAGE SYSTEM**  
 OF THE COUNTY OF LOS ANGELES, CALIFORNIA  
 PLAN AND PROFILE OF  
 BARRON ST. LINE  
 COMPTON BLVD. BRANCH  
 LAUREL ST. BRANCH  
 PAULSEN AVE. LINE  
 MAPLE ST. WEST BRANCH  
 MAPLE ST. EAST BRANCH  
 SHEET 14 OF 26 SHEETS

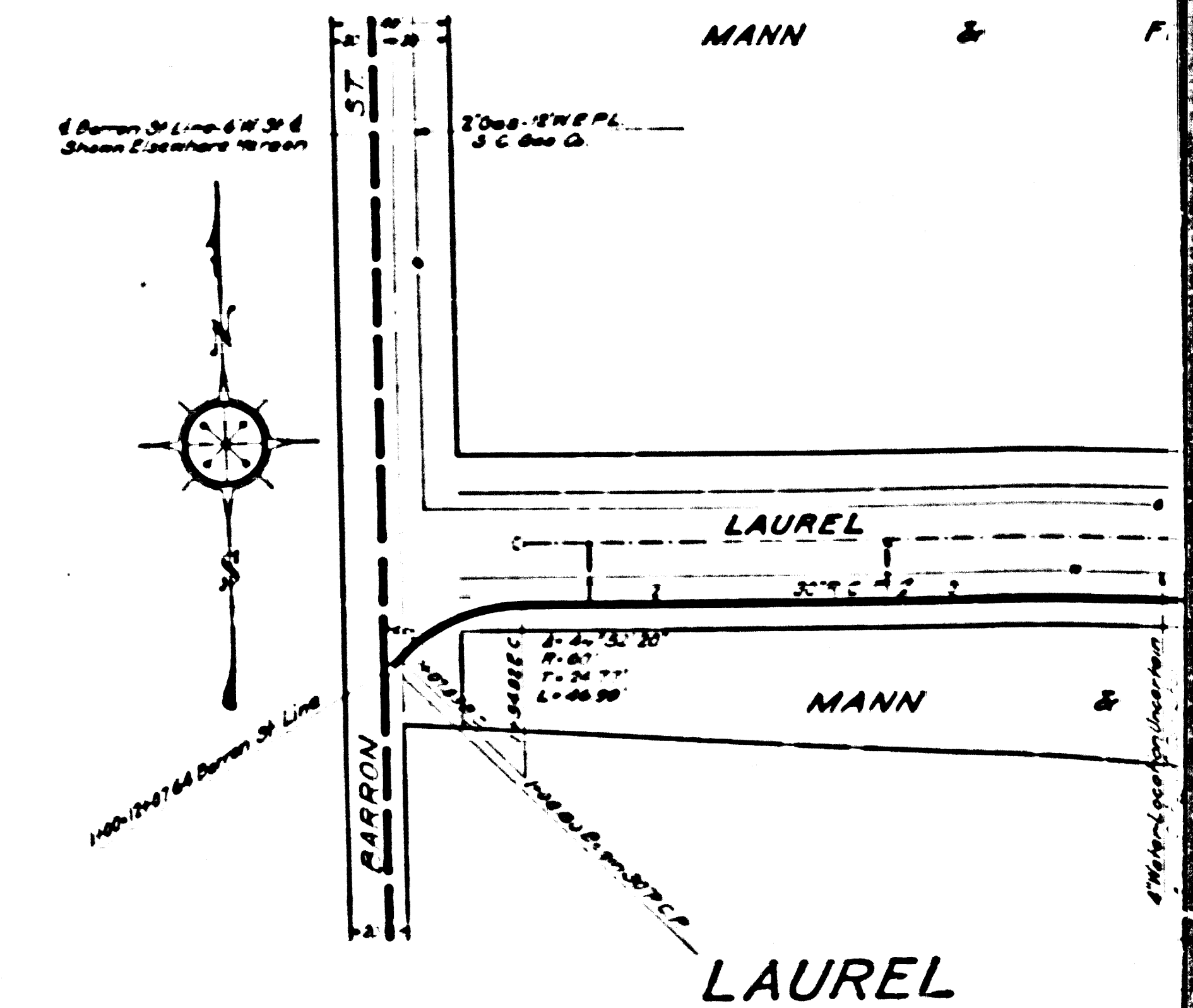
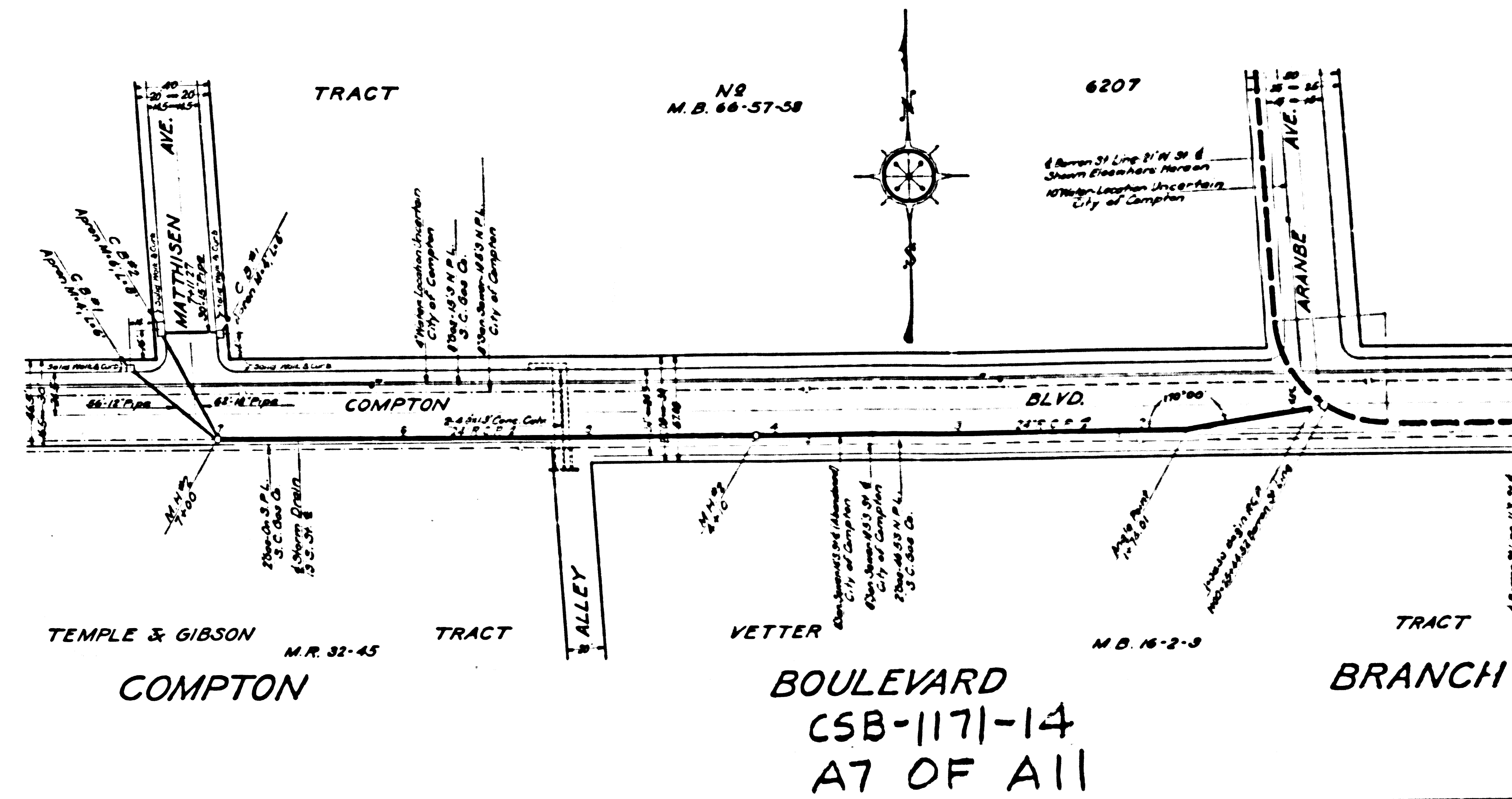
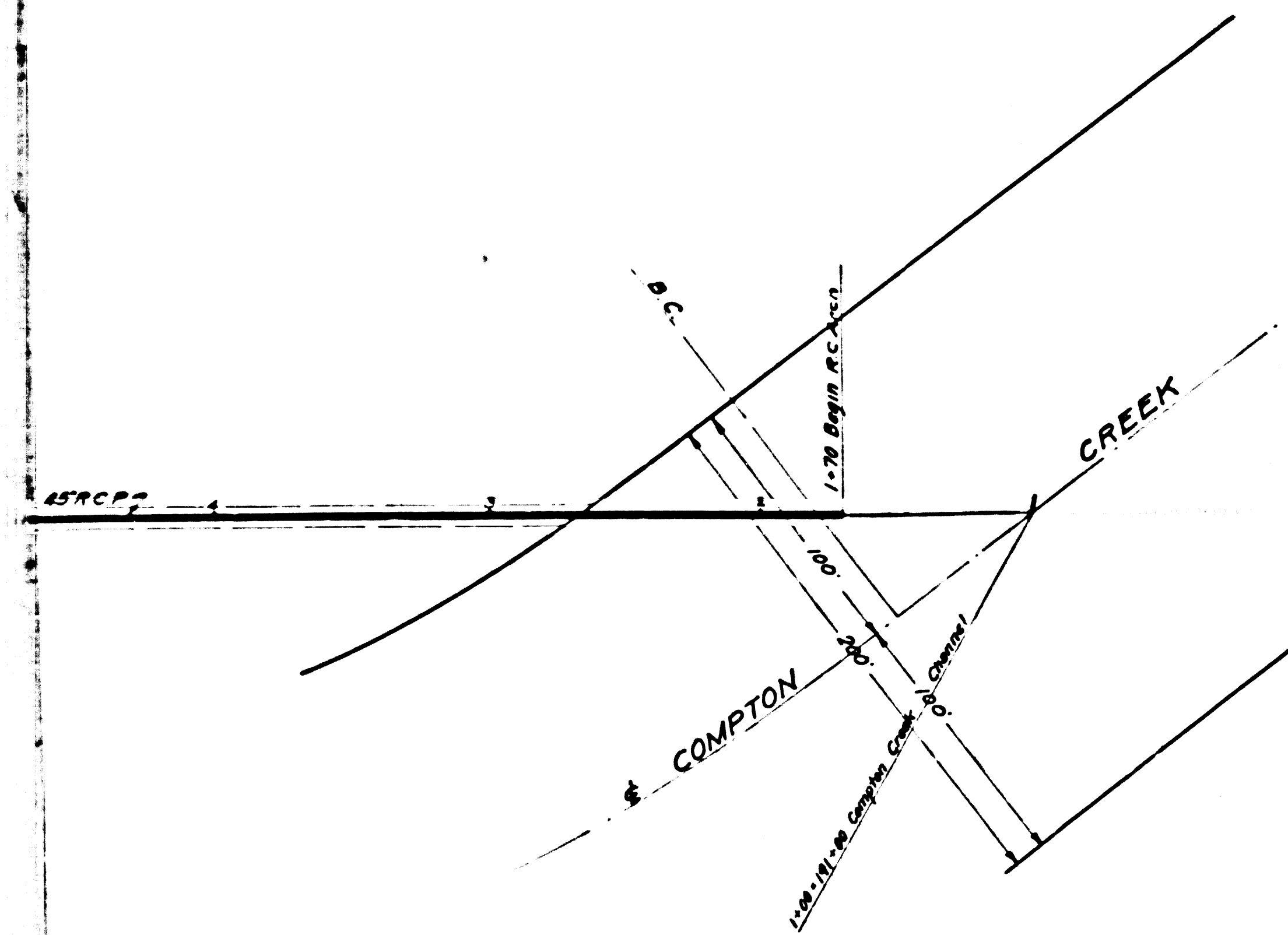
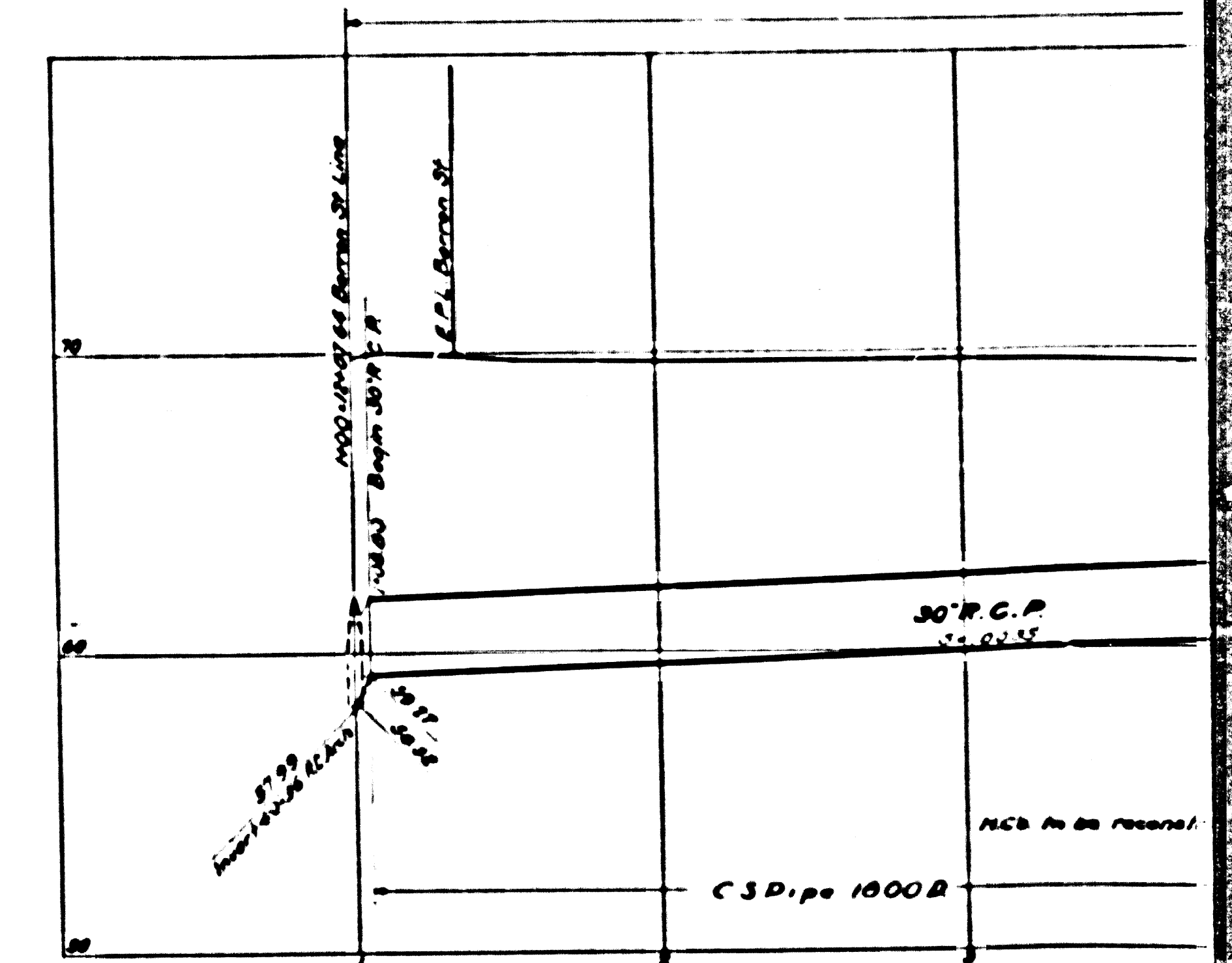
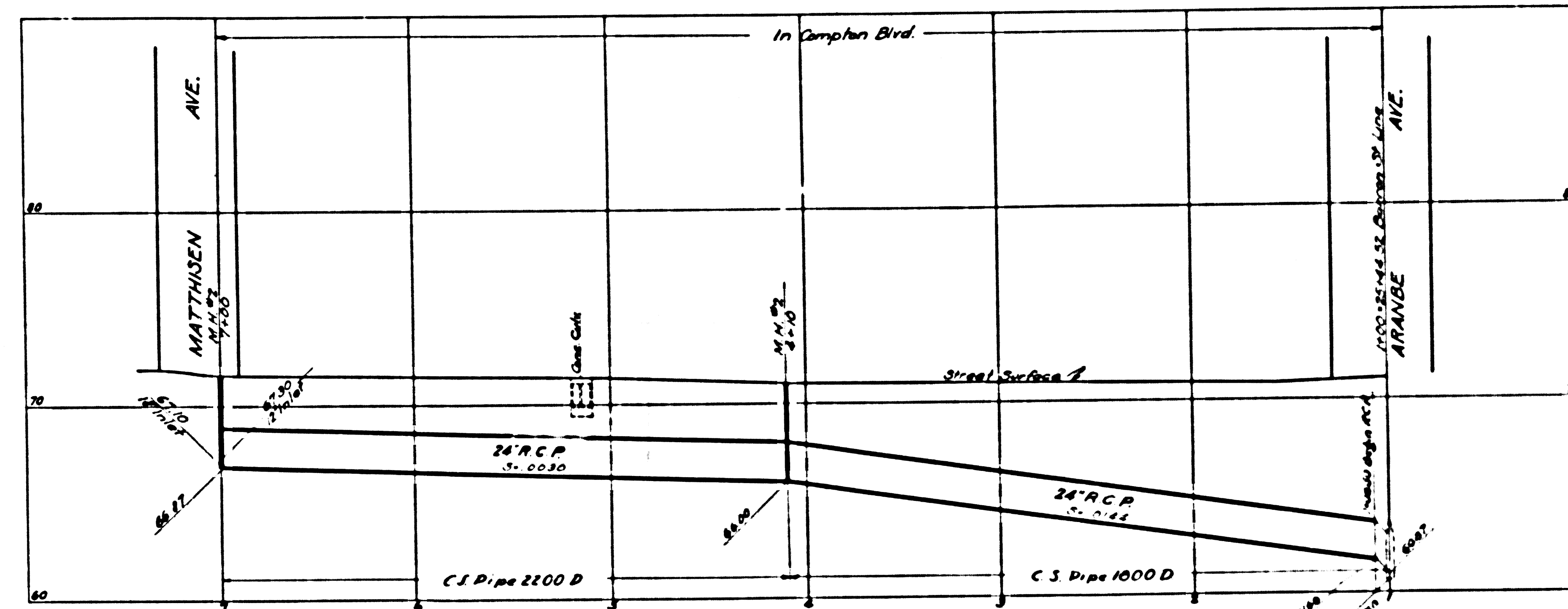
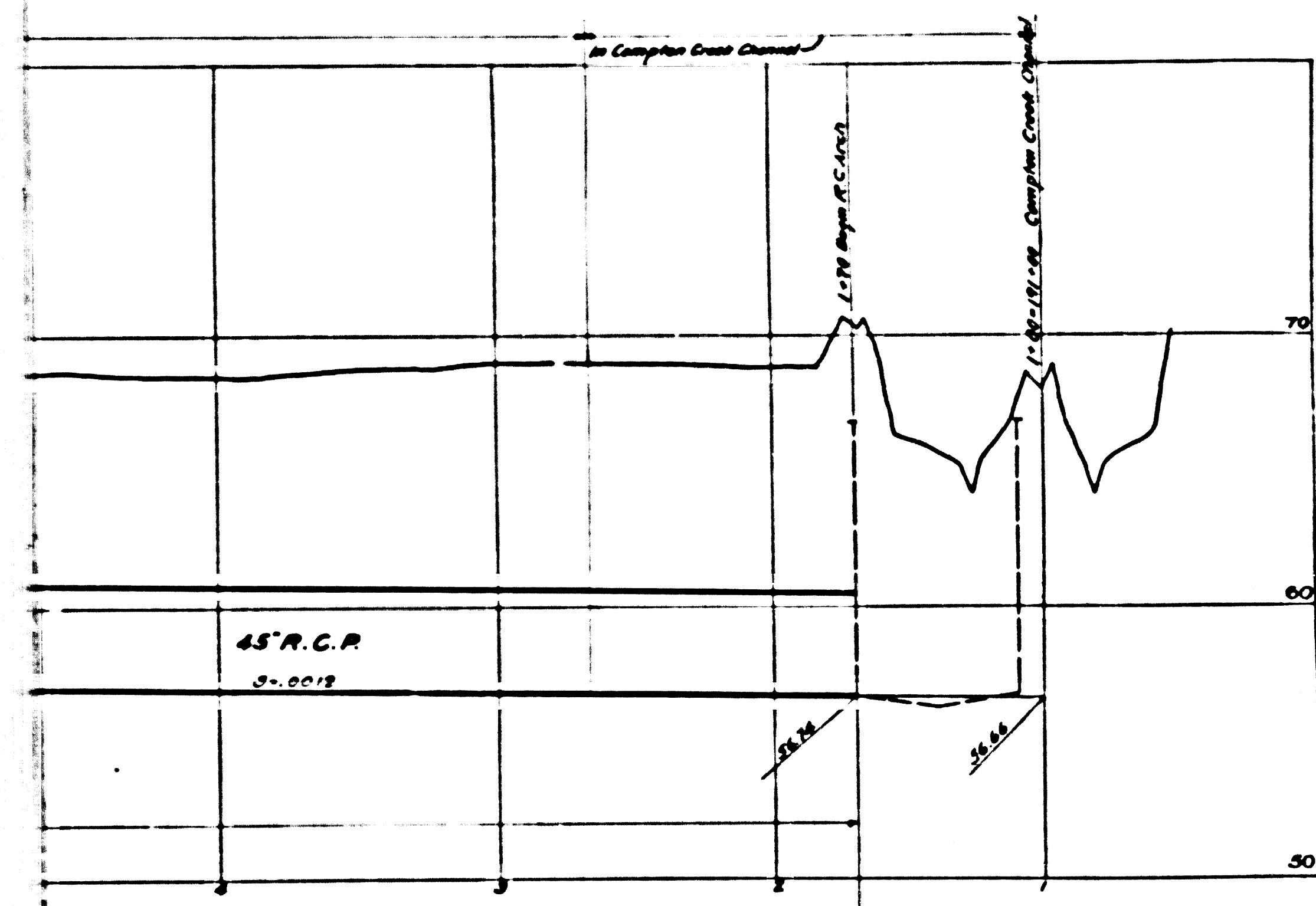
MADE BY: C. C. ... NOVEMBER 1933  
 ALFRED JONES COUNTY SURVEYOR  
 RECOMMENDED: [Signature] APPROVED: [Signature]

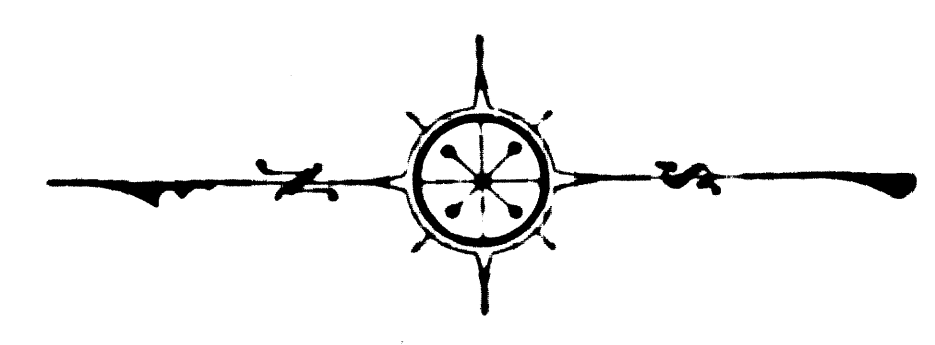
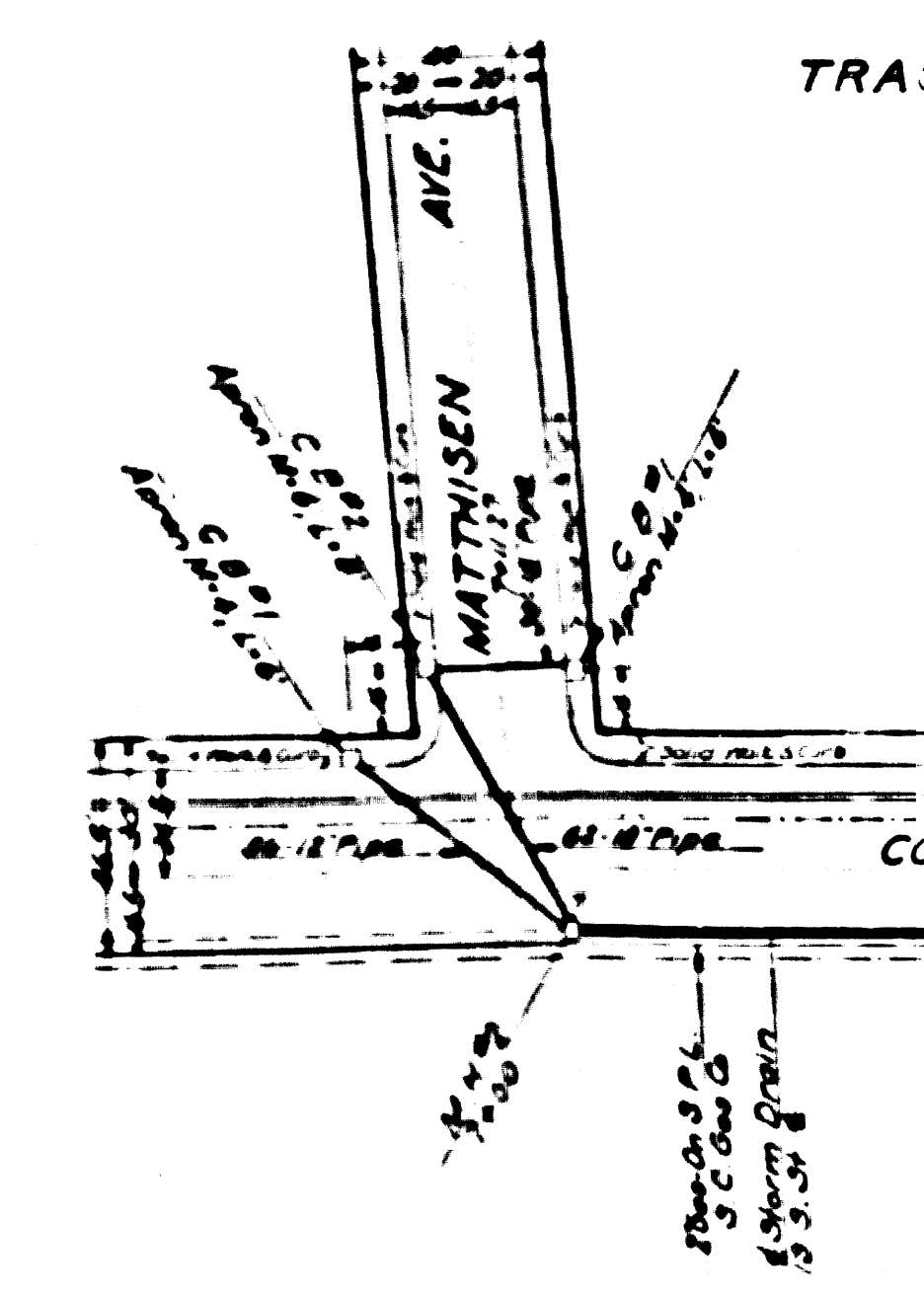
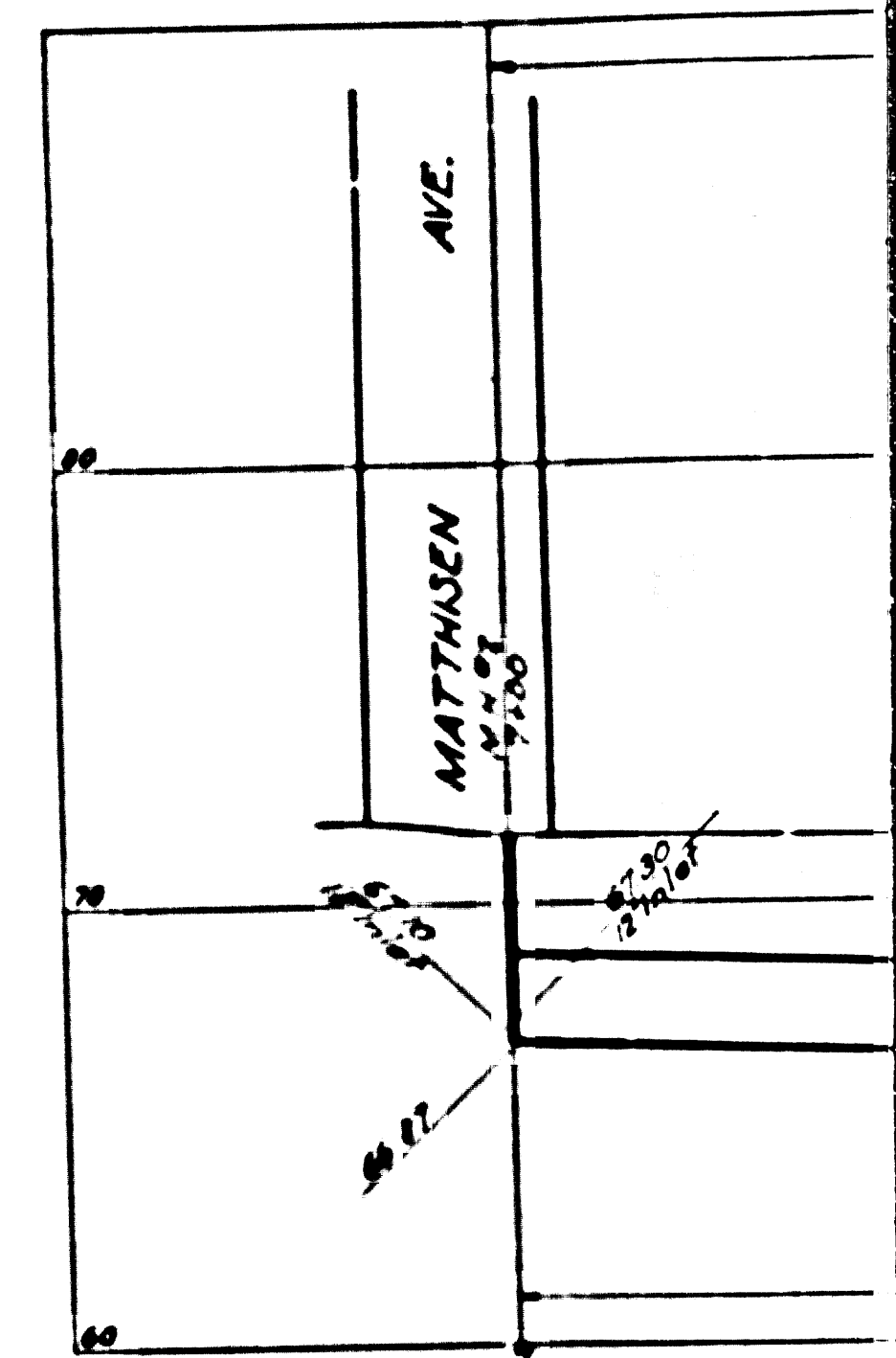
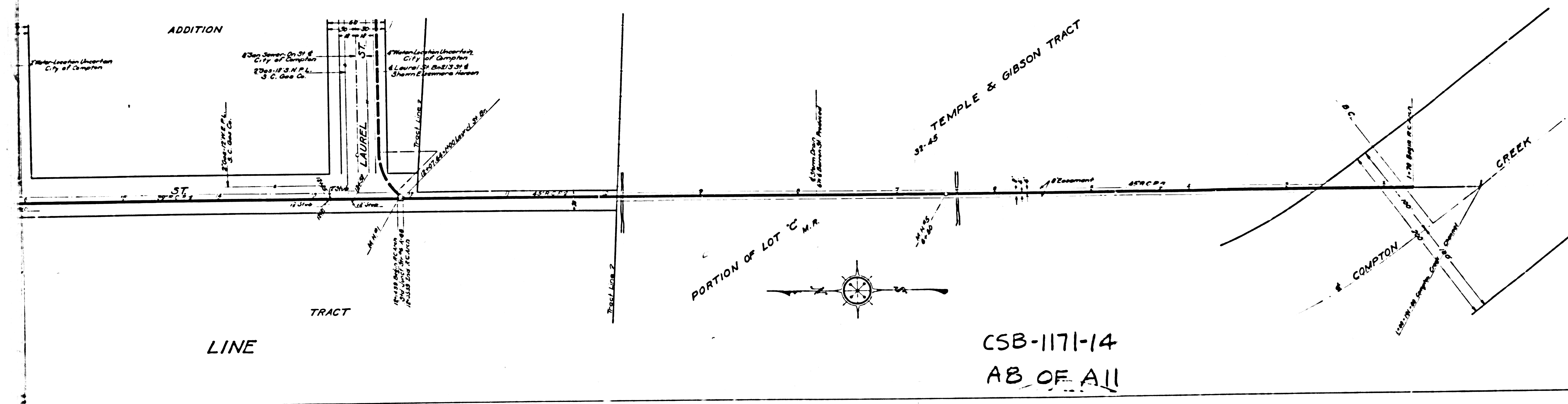
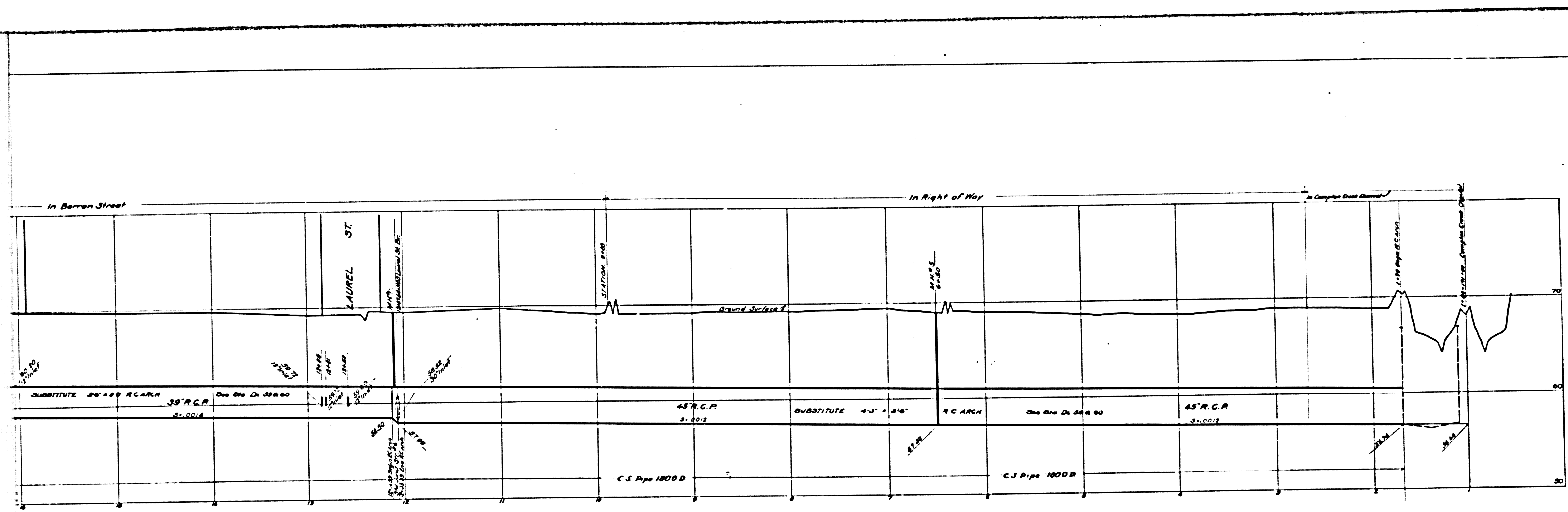
REFERENCE	DESIGNED	DATE
F. L. 496	L. Longacre	MAR. 1932
L. B. 661	P. I. Hurstcock	SEPT. 1933
Checked July 17, 1934 Jan 27, 1935	E. E. Mitchell	MAR. 1934

CSB-1171-14  
 A1 OF A11  
 This prints to this line



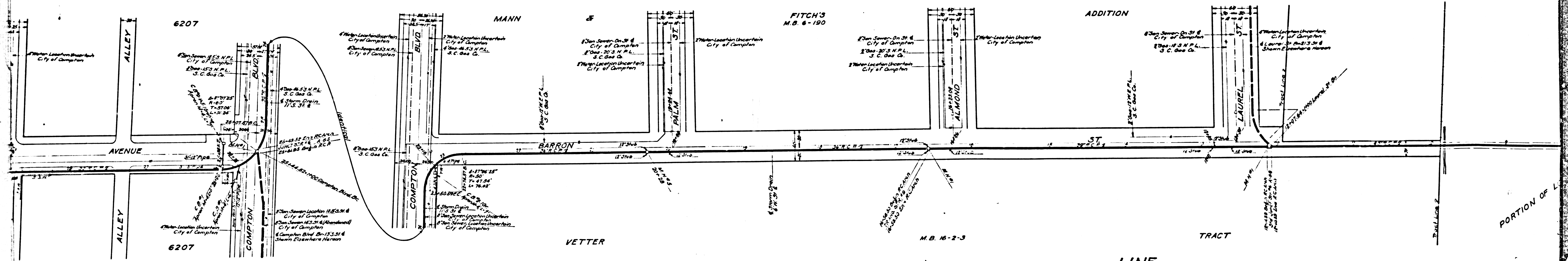
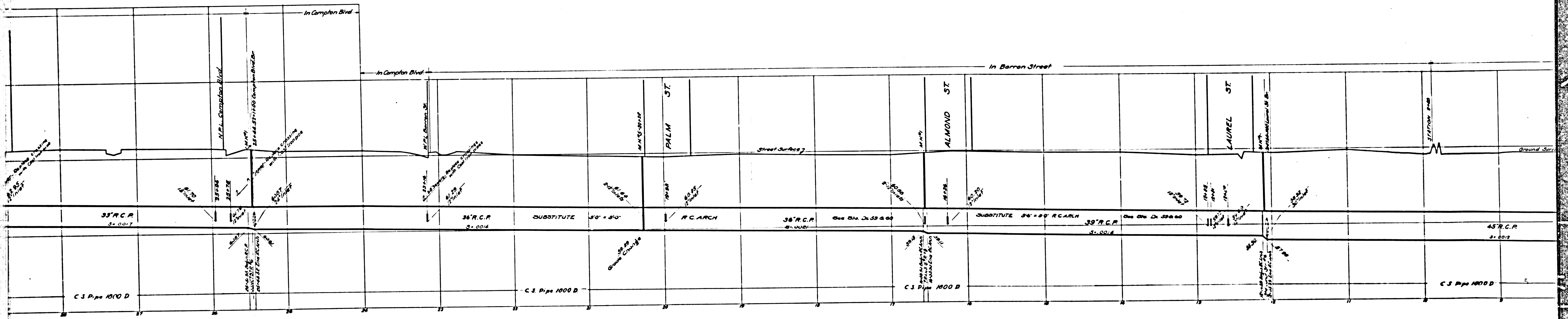
CSB-1171-14  
A2 OF ALL





CSB-1171-14  
AB OF ALL

TEMPLE & GIBSON  
M.R. 32-1  
COMPTON

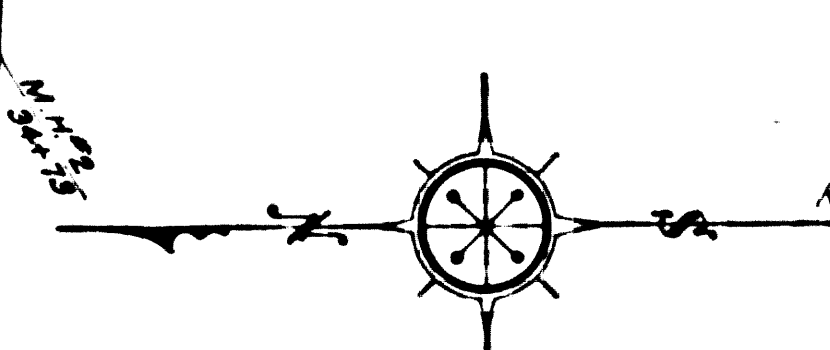
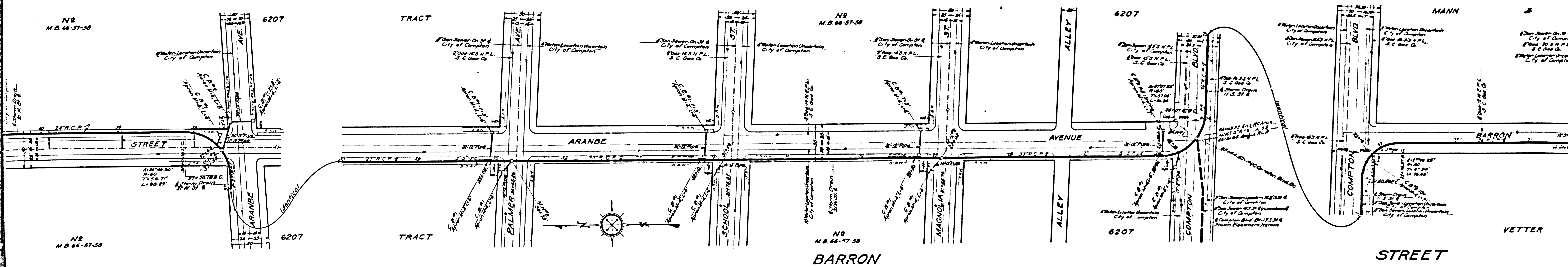
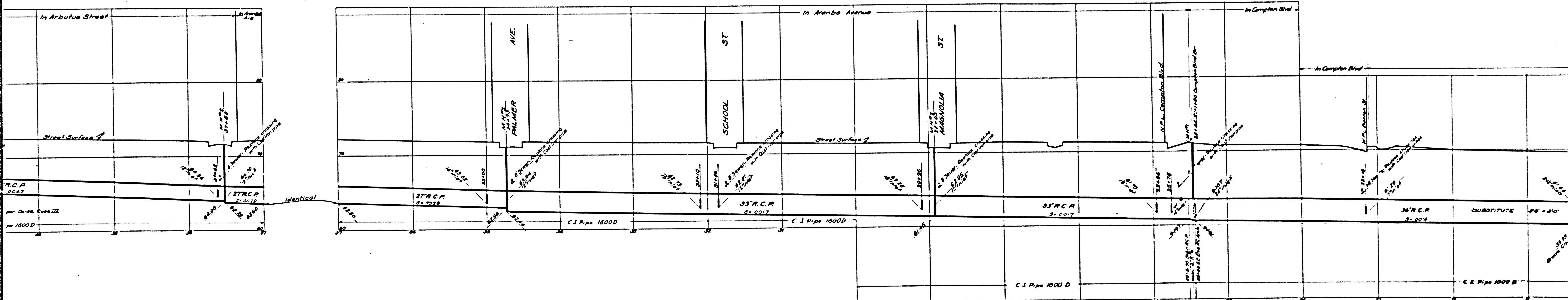


STREET

CSB-1171-14  
A9 OF A11

LINE

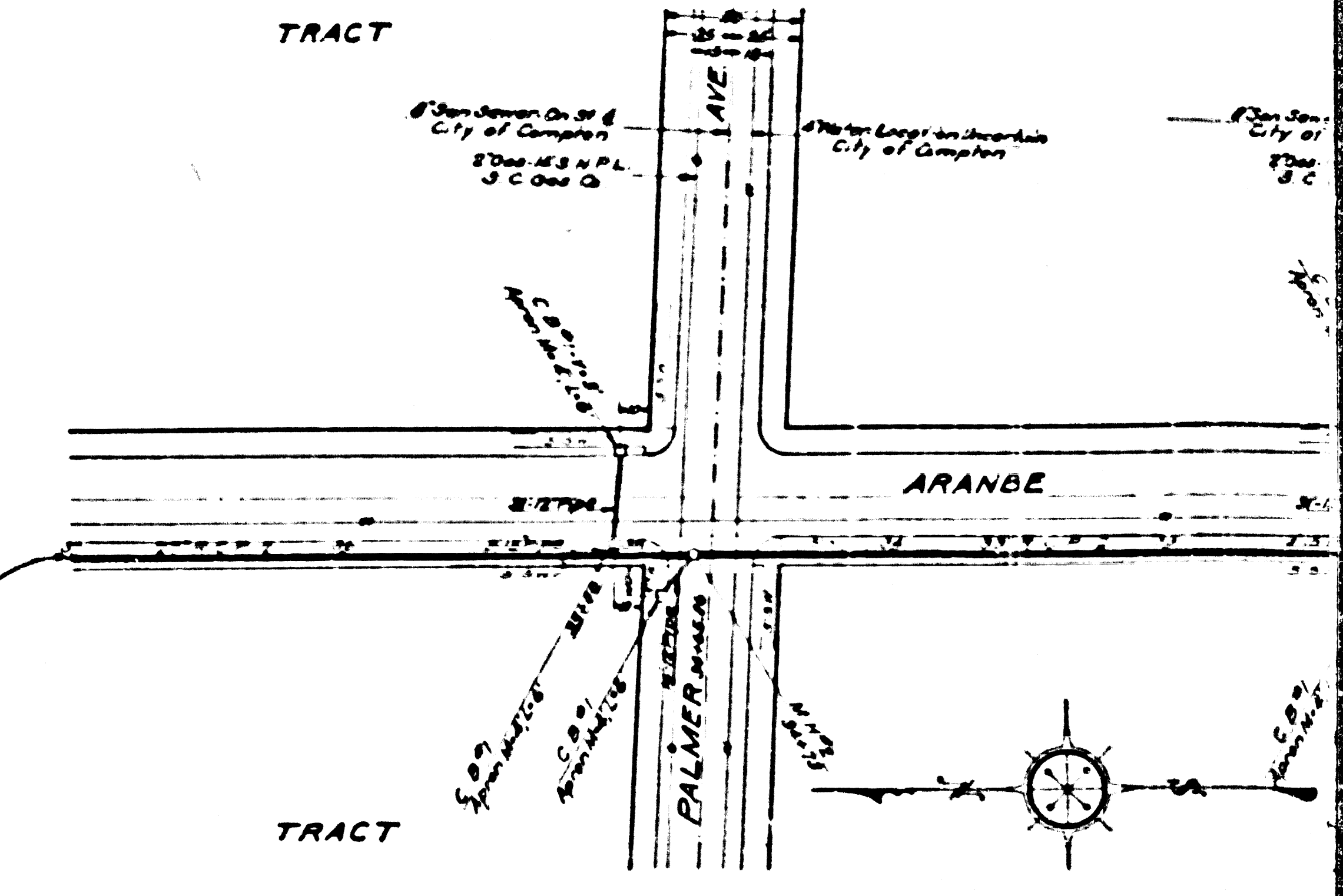
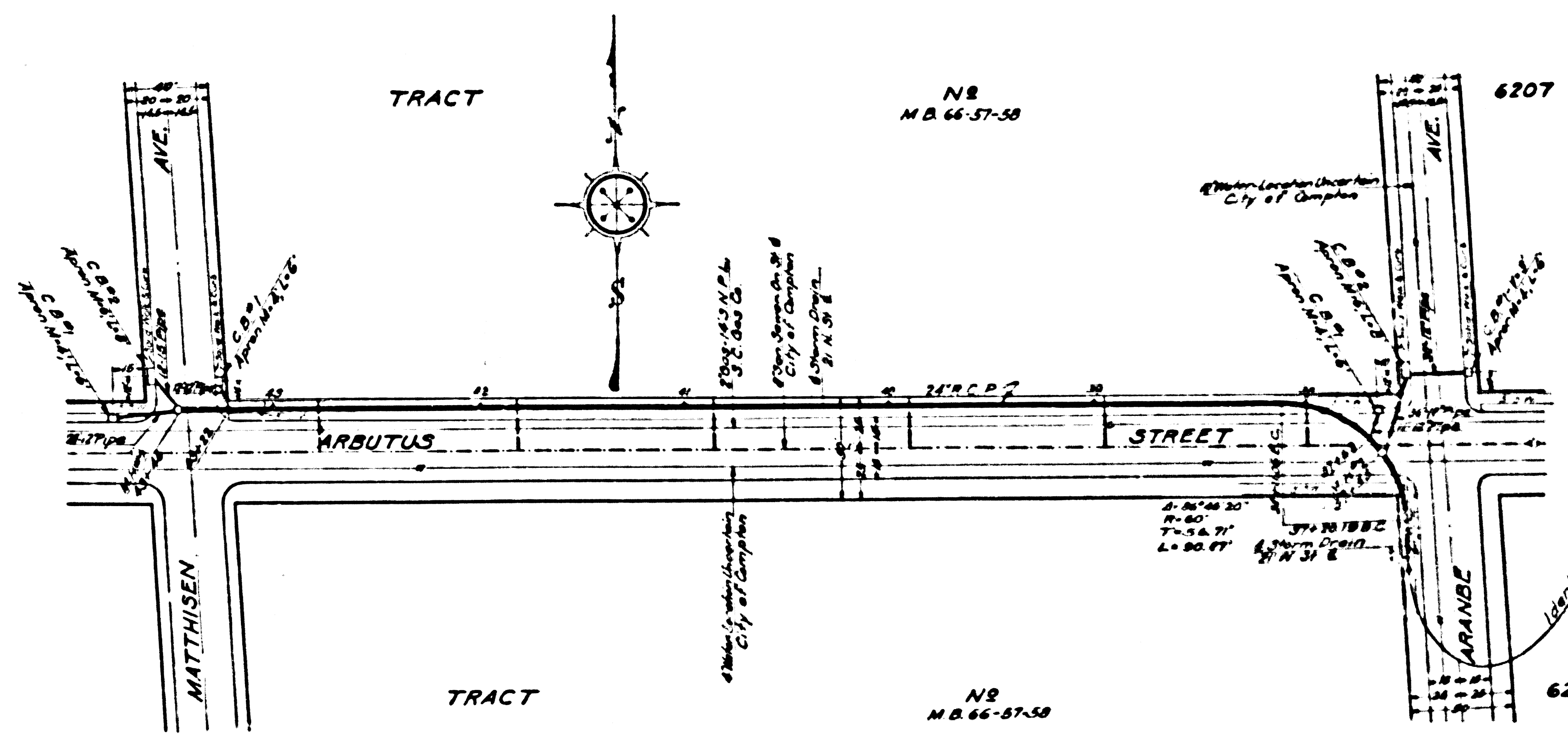
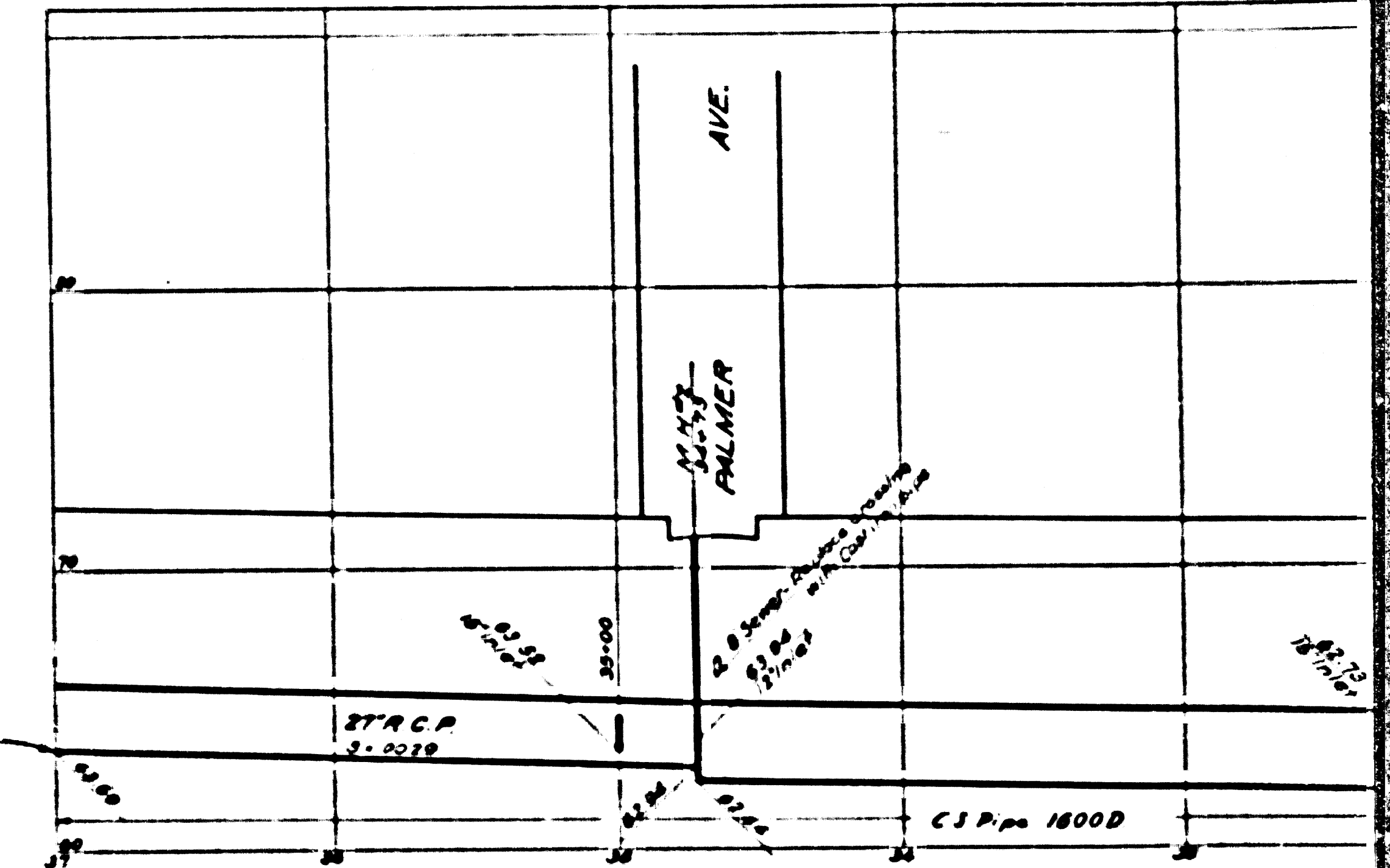
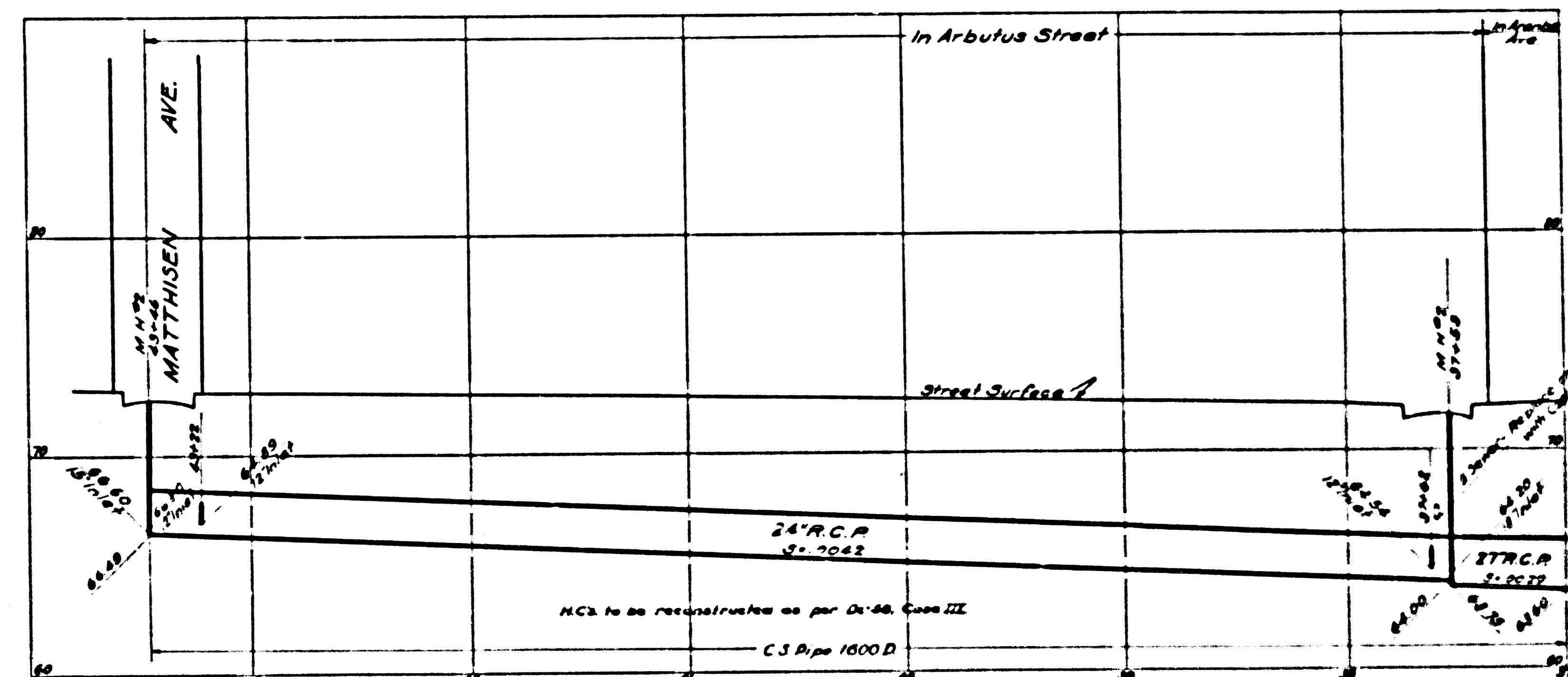
PORTION OF L



CSB-1171-14  
AIO OF ALL

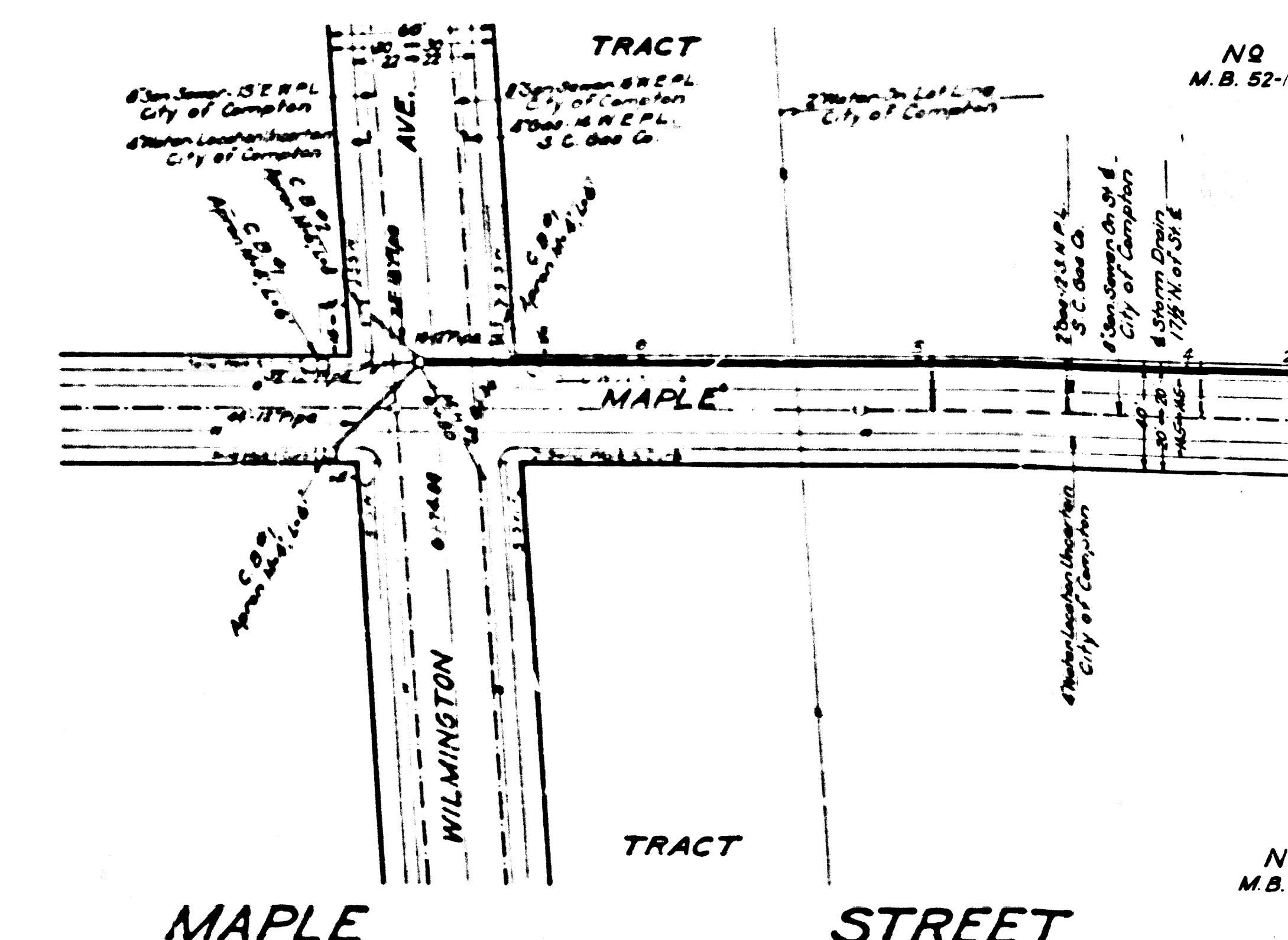
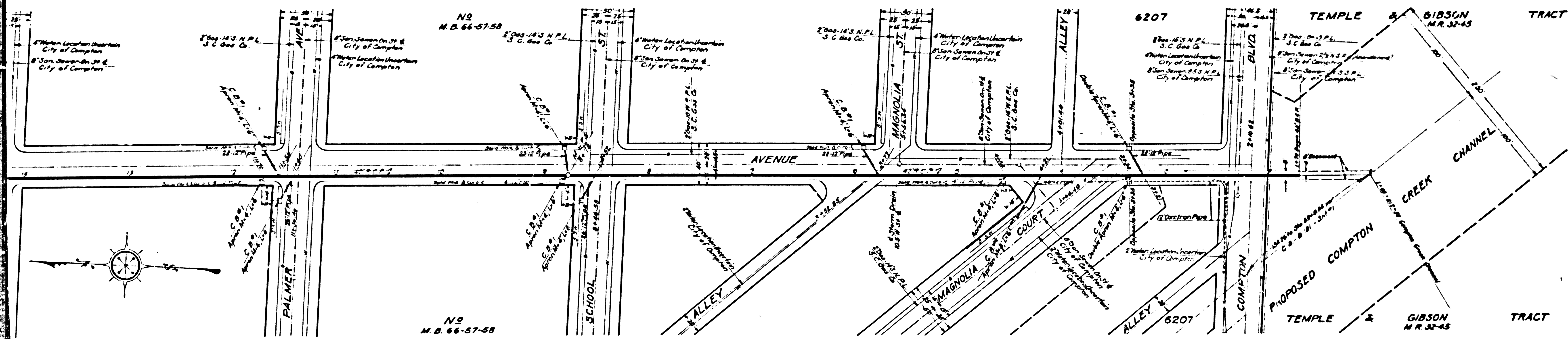
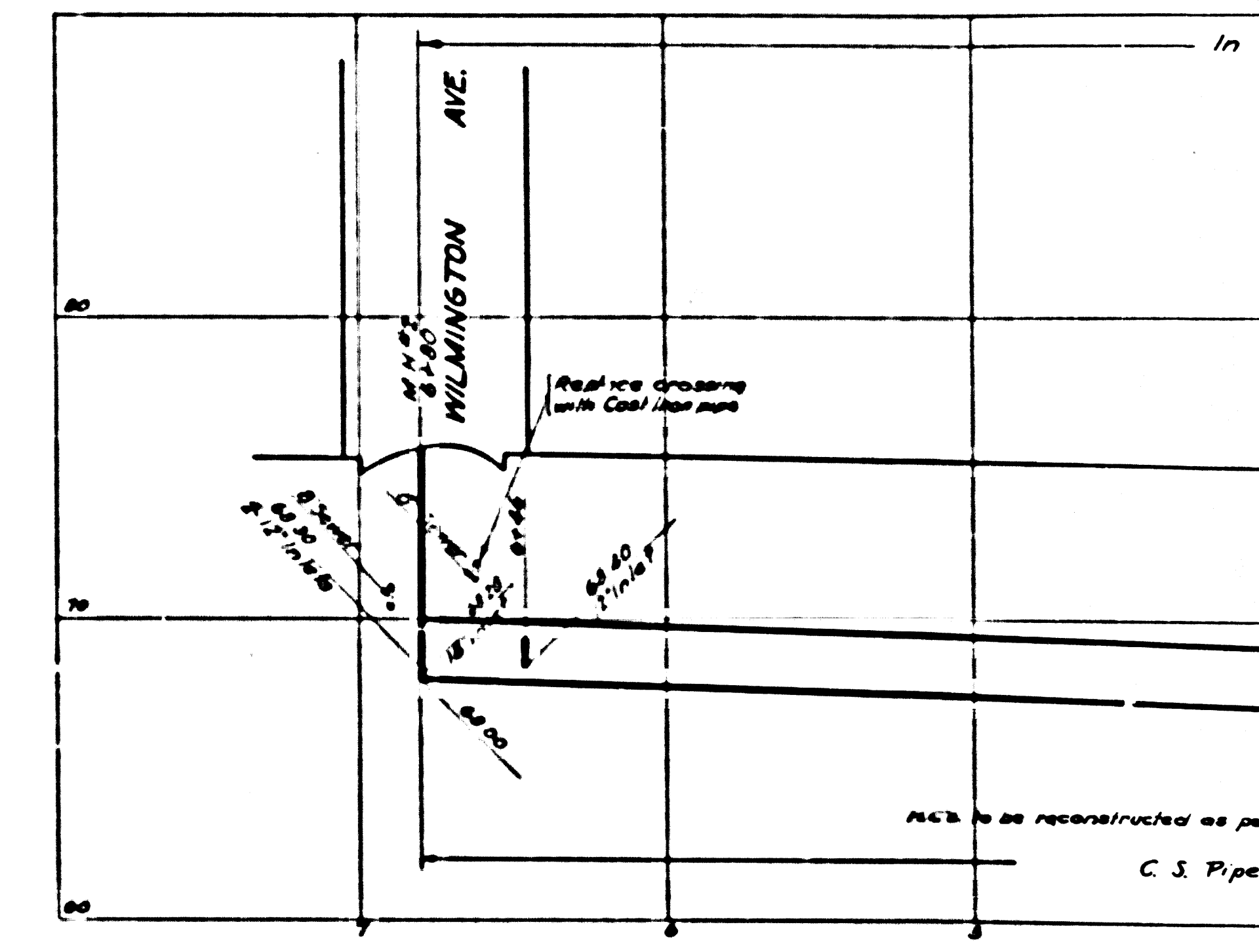
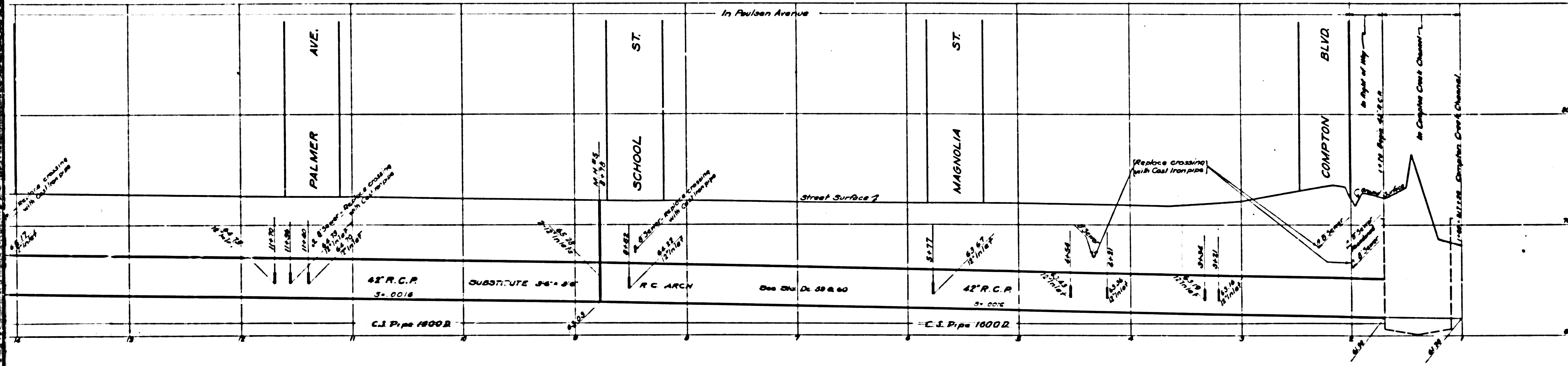
Trim prints to this line

**INDEX**  
 Lines shown on this sheet  
 Reading from left to right:  
 BARRON ST. LINE  
 COMPTON BLVD. BR.  
 LAUREL ST. BR.  
 PAULSEN AVE. LINE  
 MAPLE ST. WEST BR.  
 MAPLE ST. EAST BR.



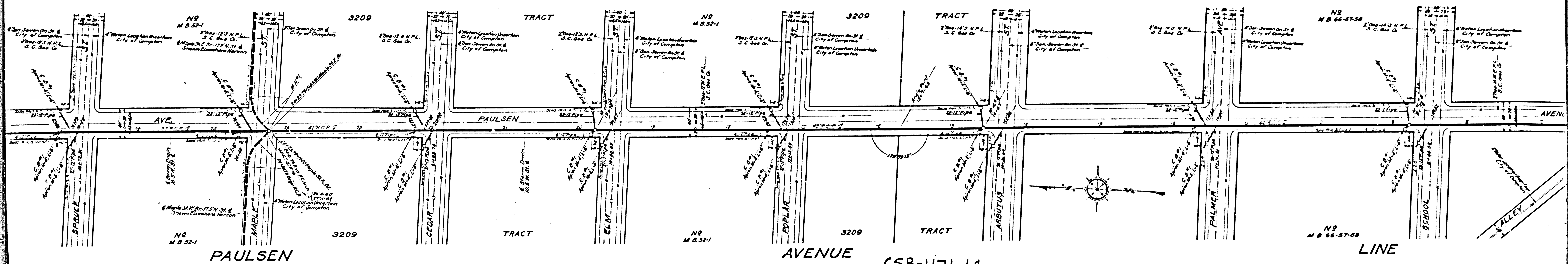
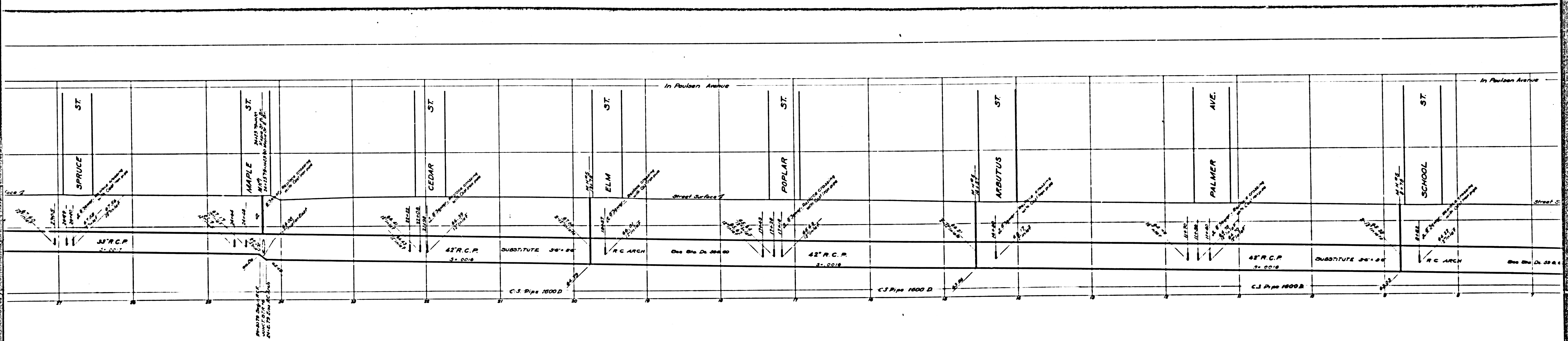
CSB-1171-14  
 All of All

Trim prints to this line

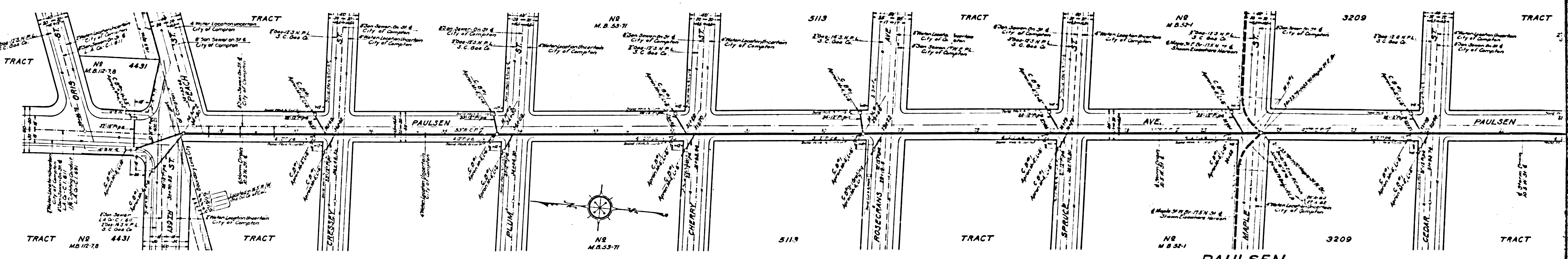
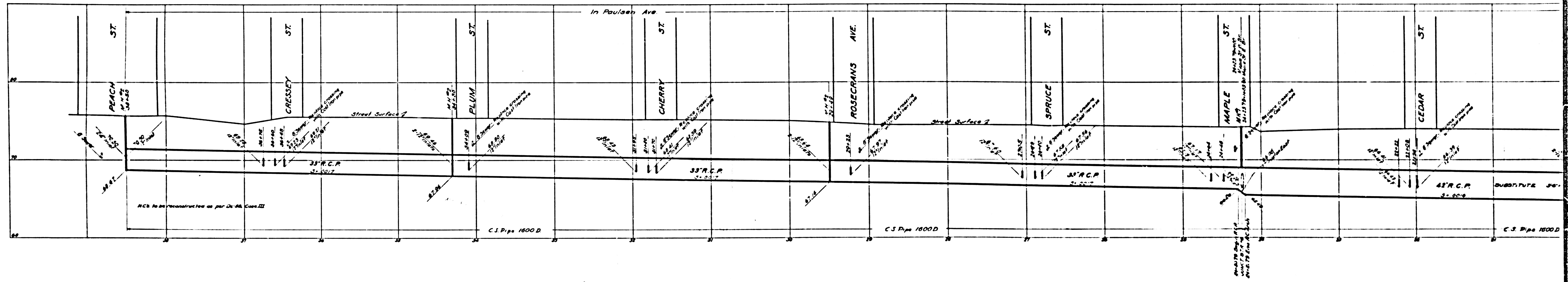


CSB-1171-14  
A3 OF A11



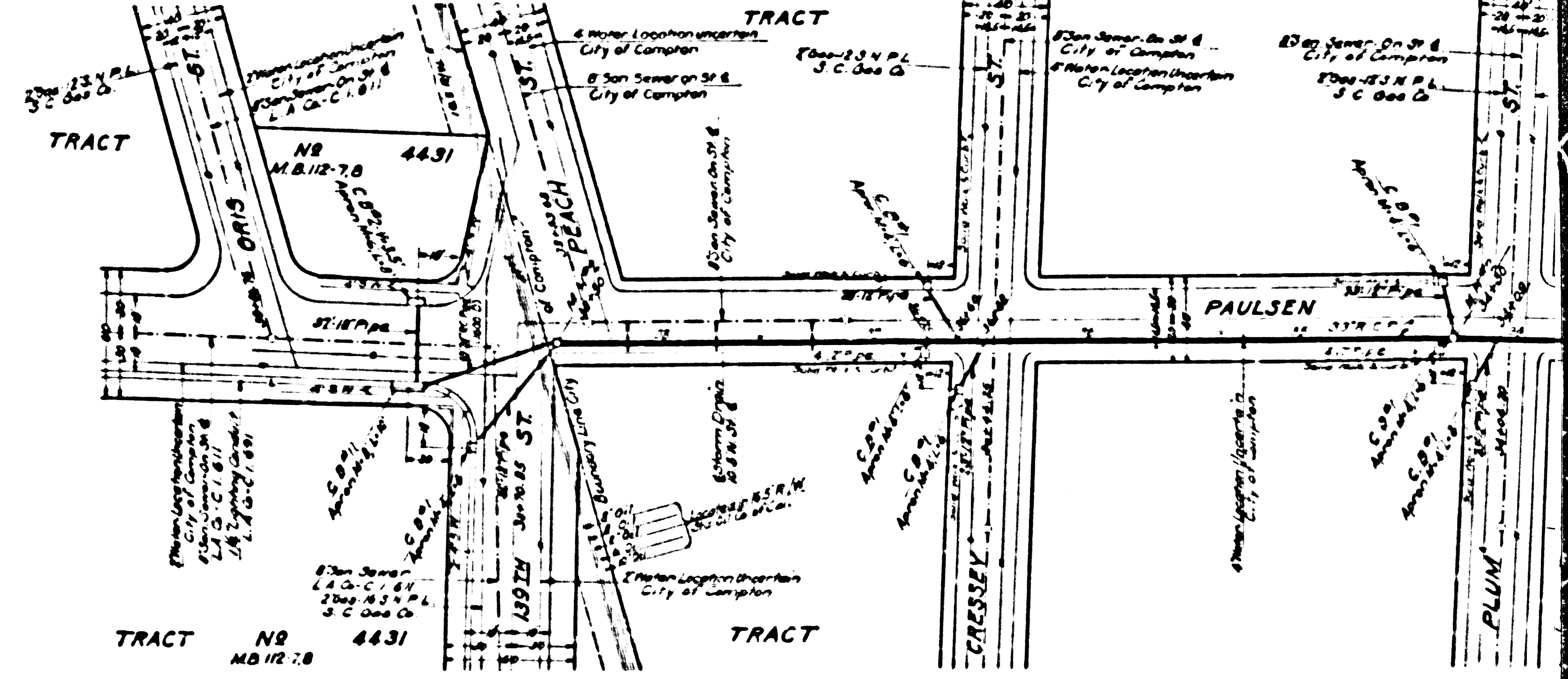
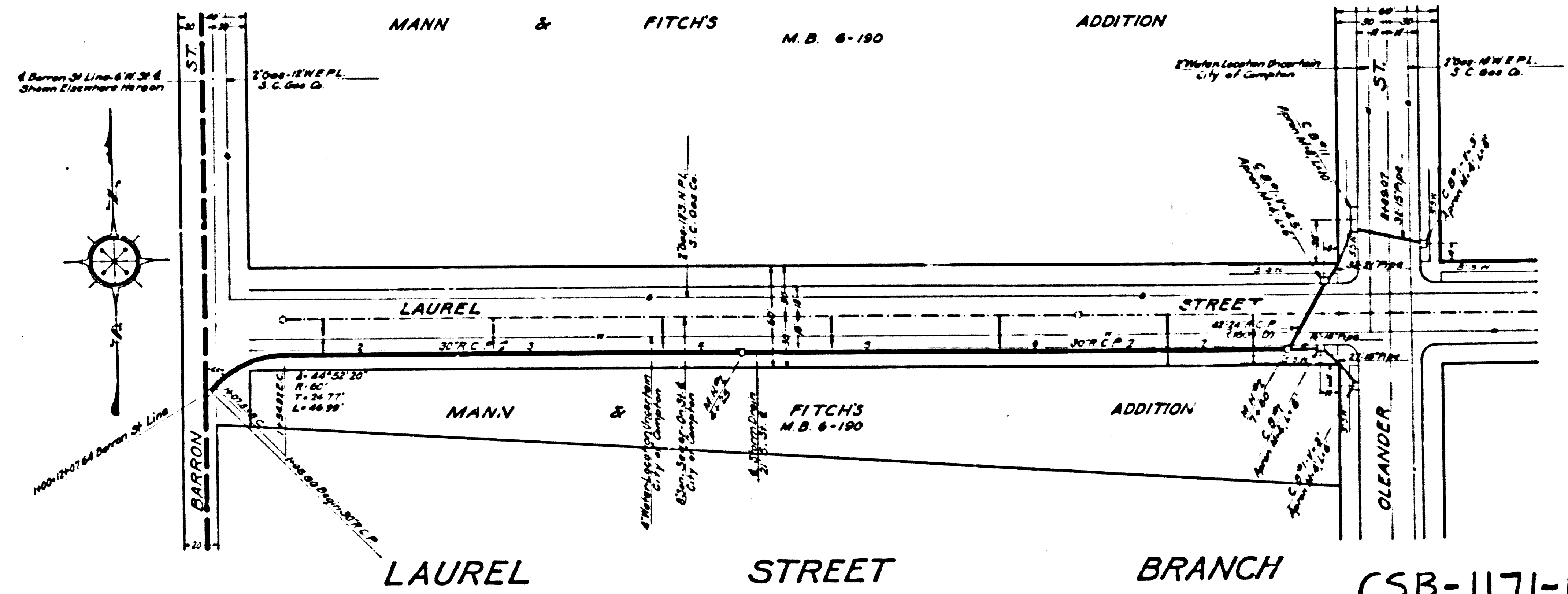
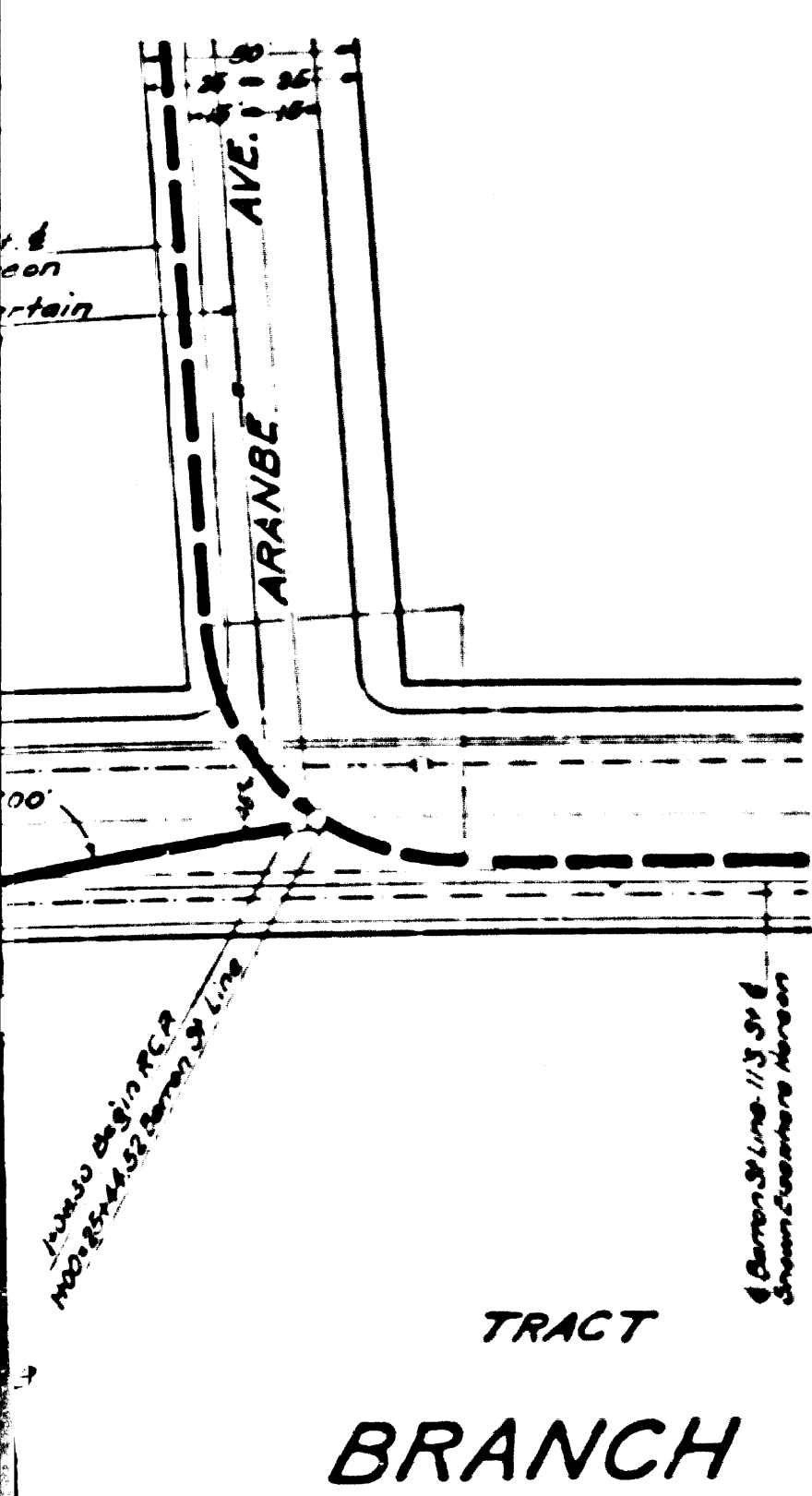
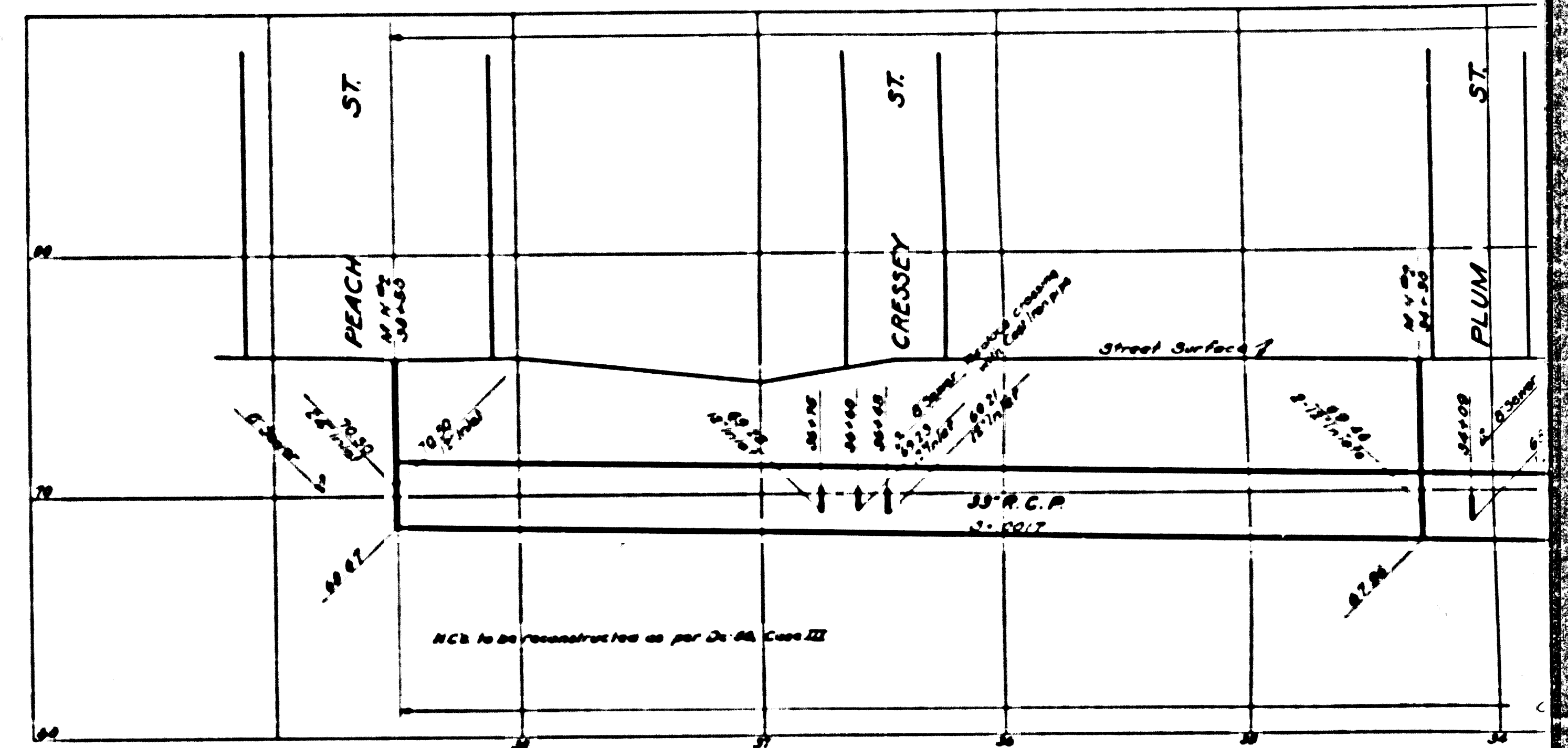
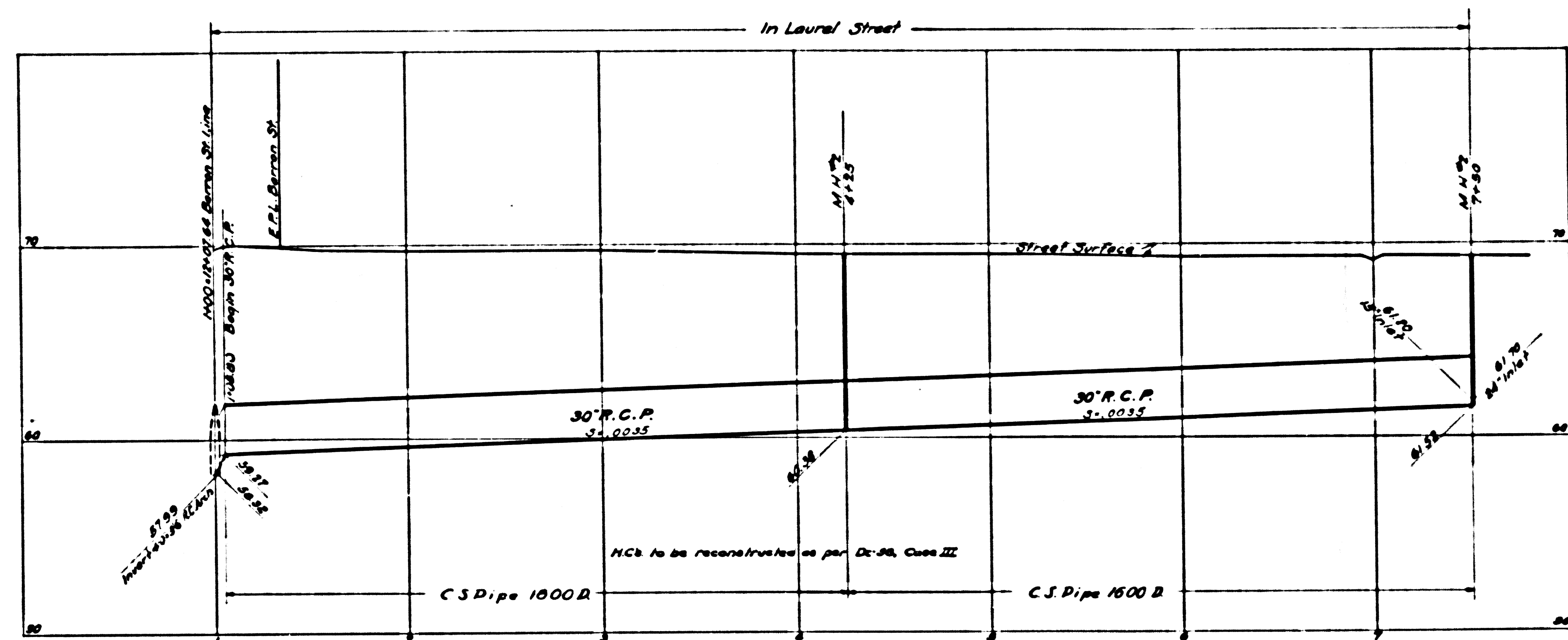
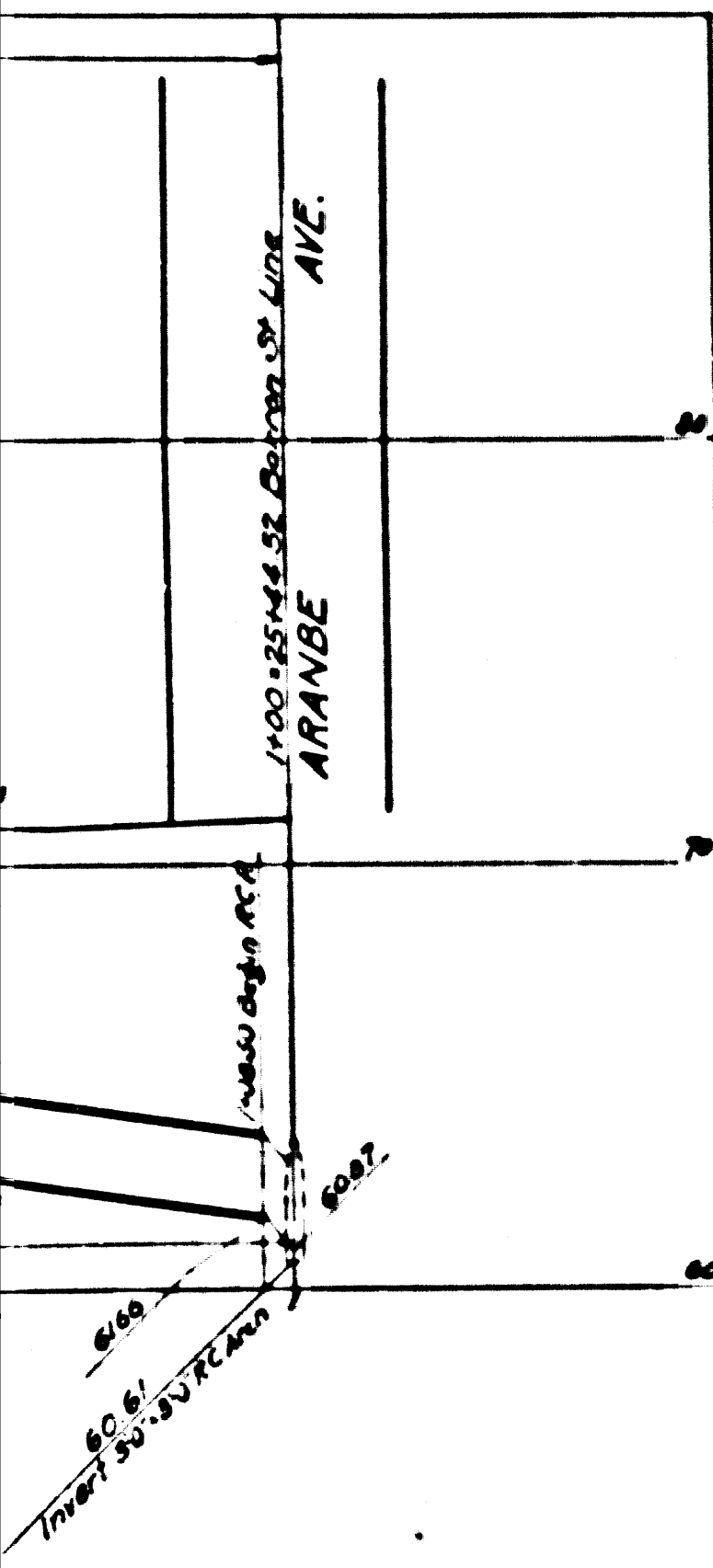


CSB-1171-14  
A4 OF ALL



CSB-1171-14  
A5 OF A11

PAULSEN



CSB-1171-14  
A6 OF ALL