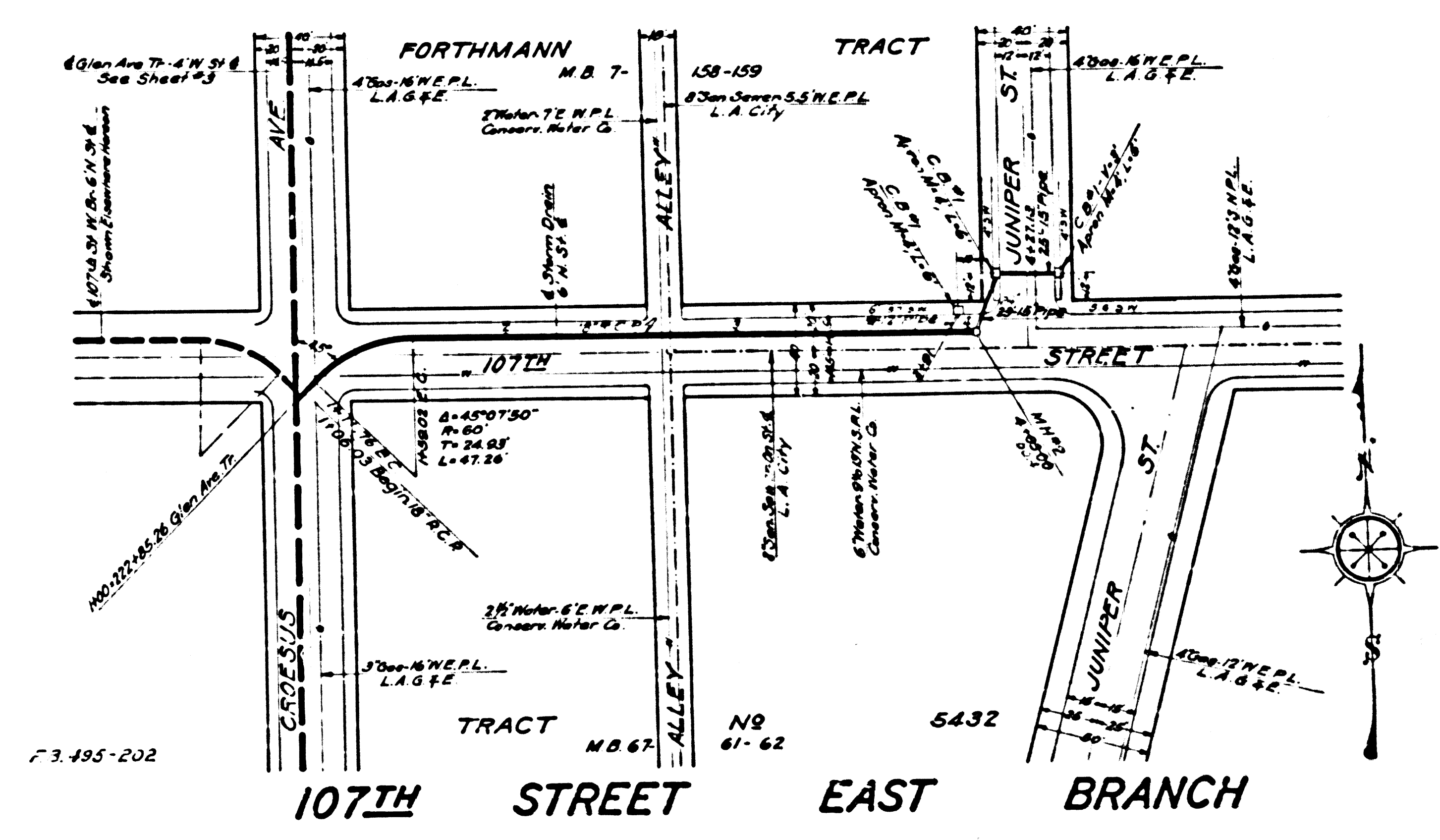
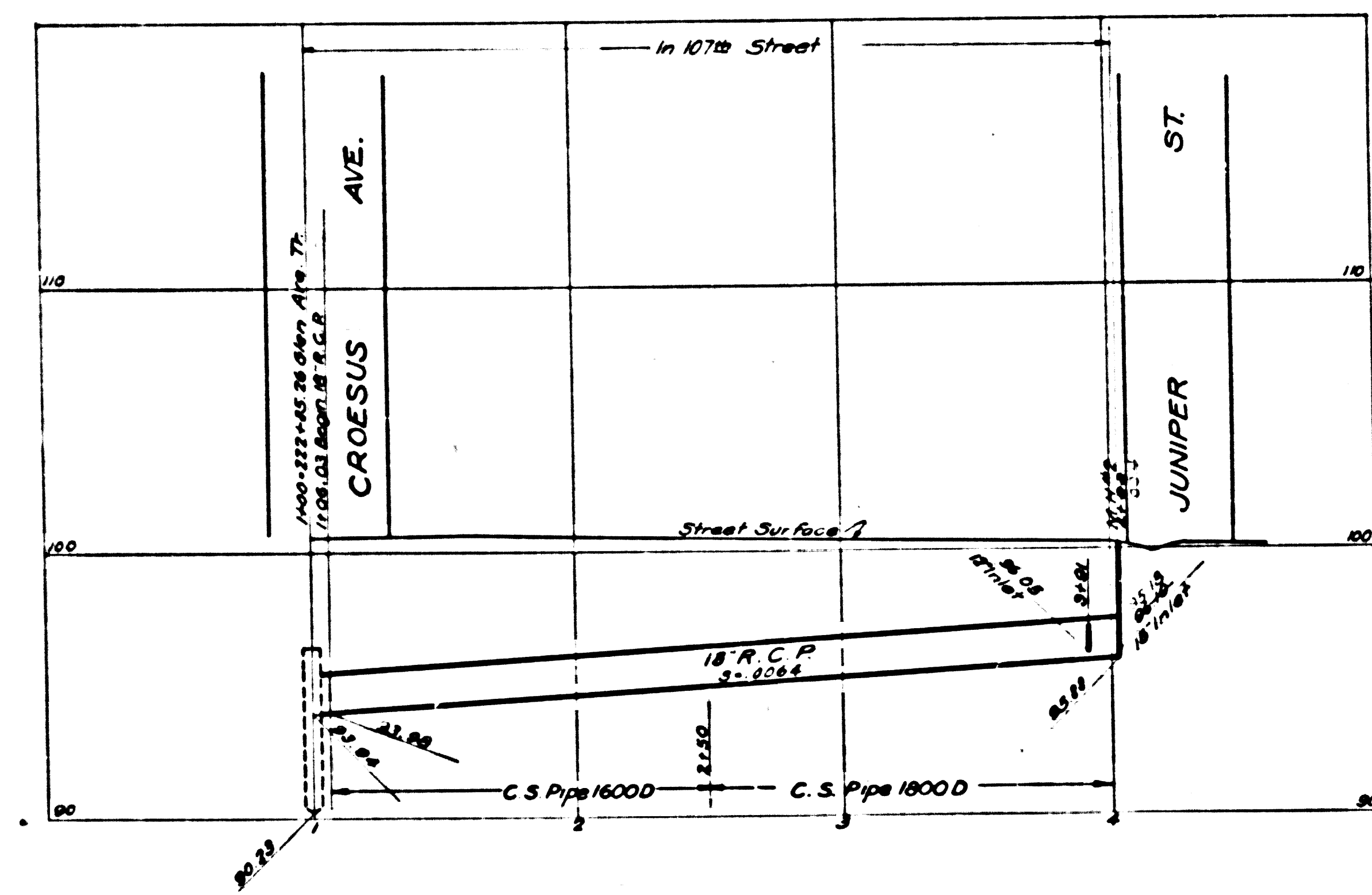
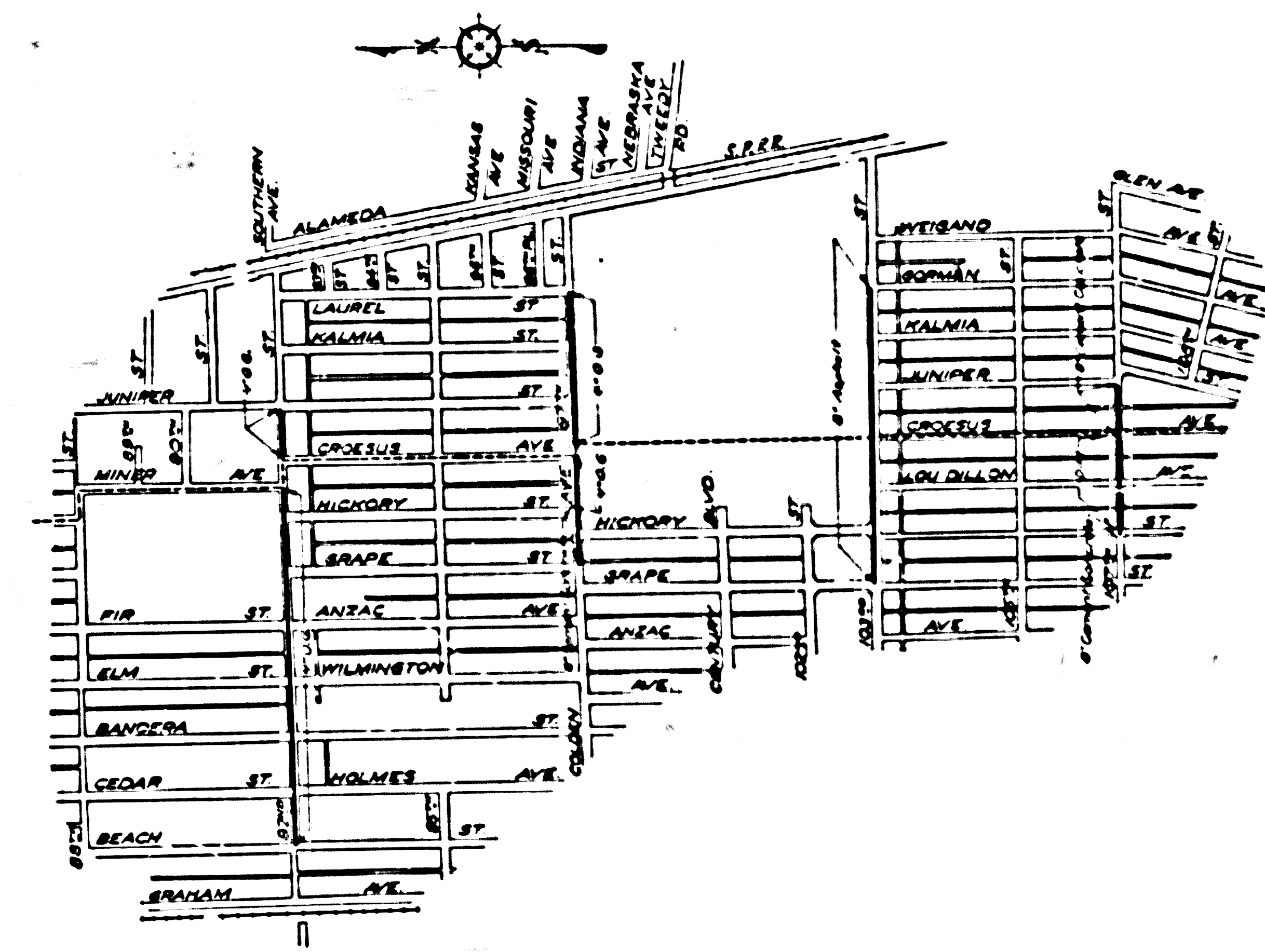


Trim Prints to this line 7



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KEY MAP
SHOWING DRAINS AND RESURFACING

GLEN AVENUE DRAINAGE SYSTEM

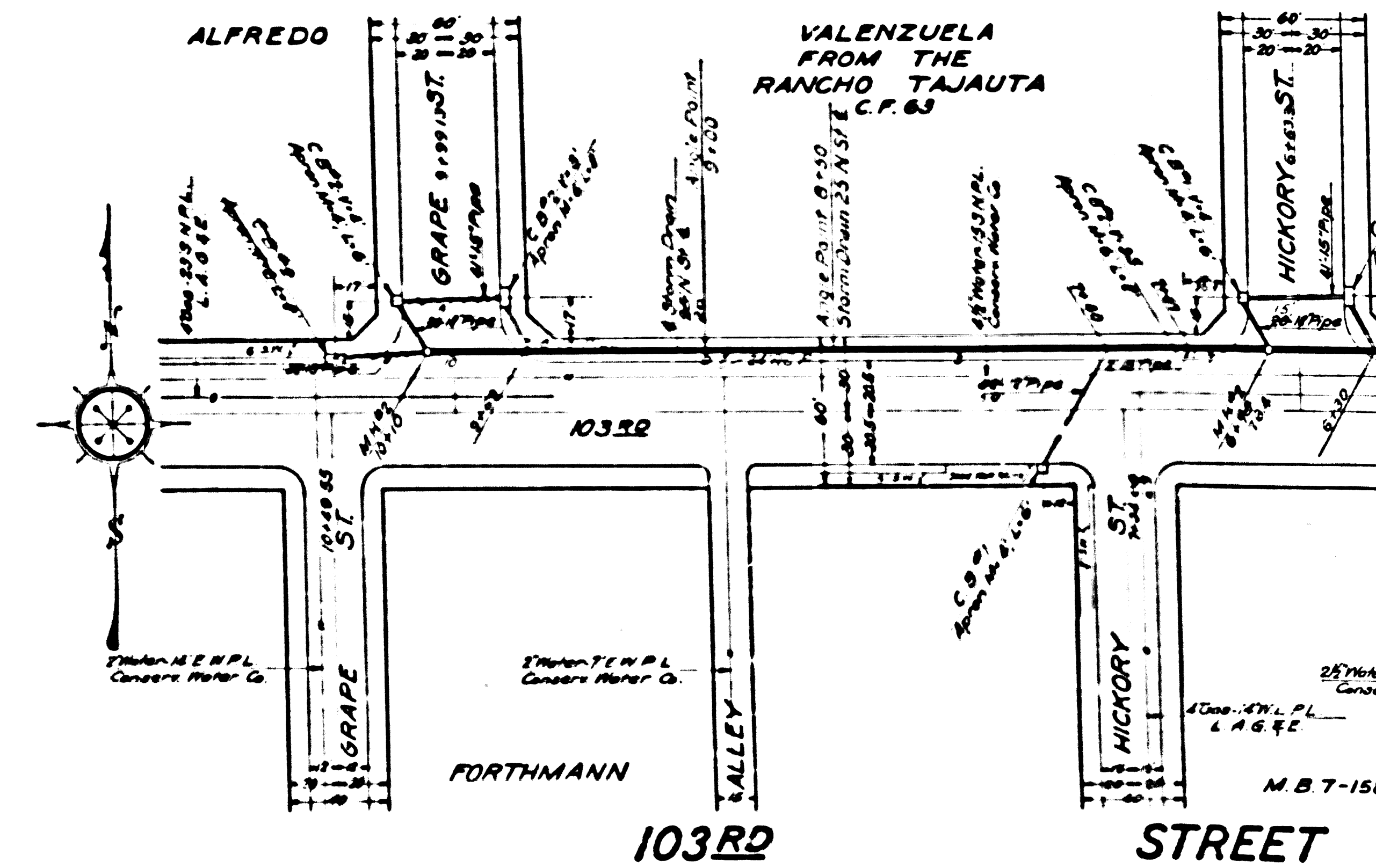
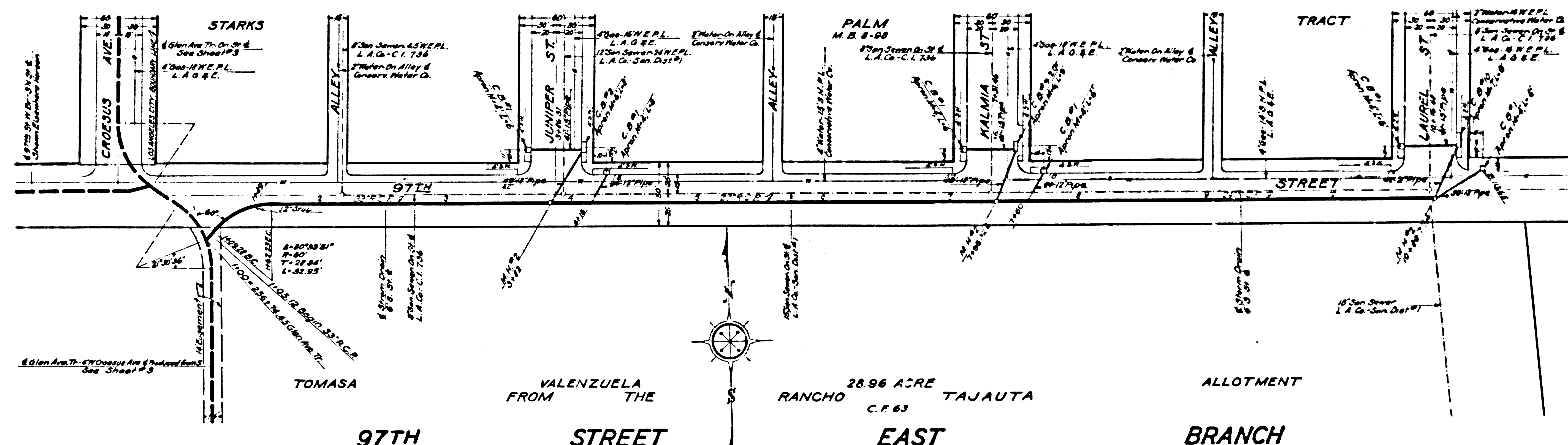
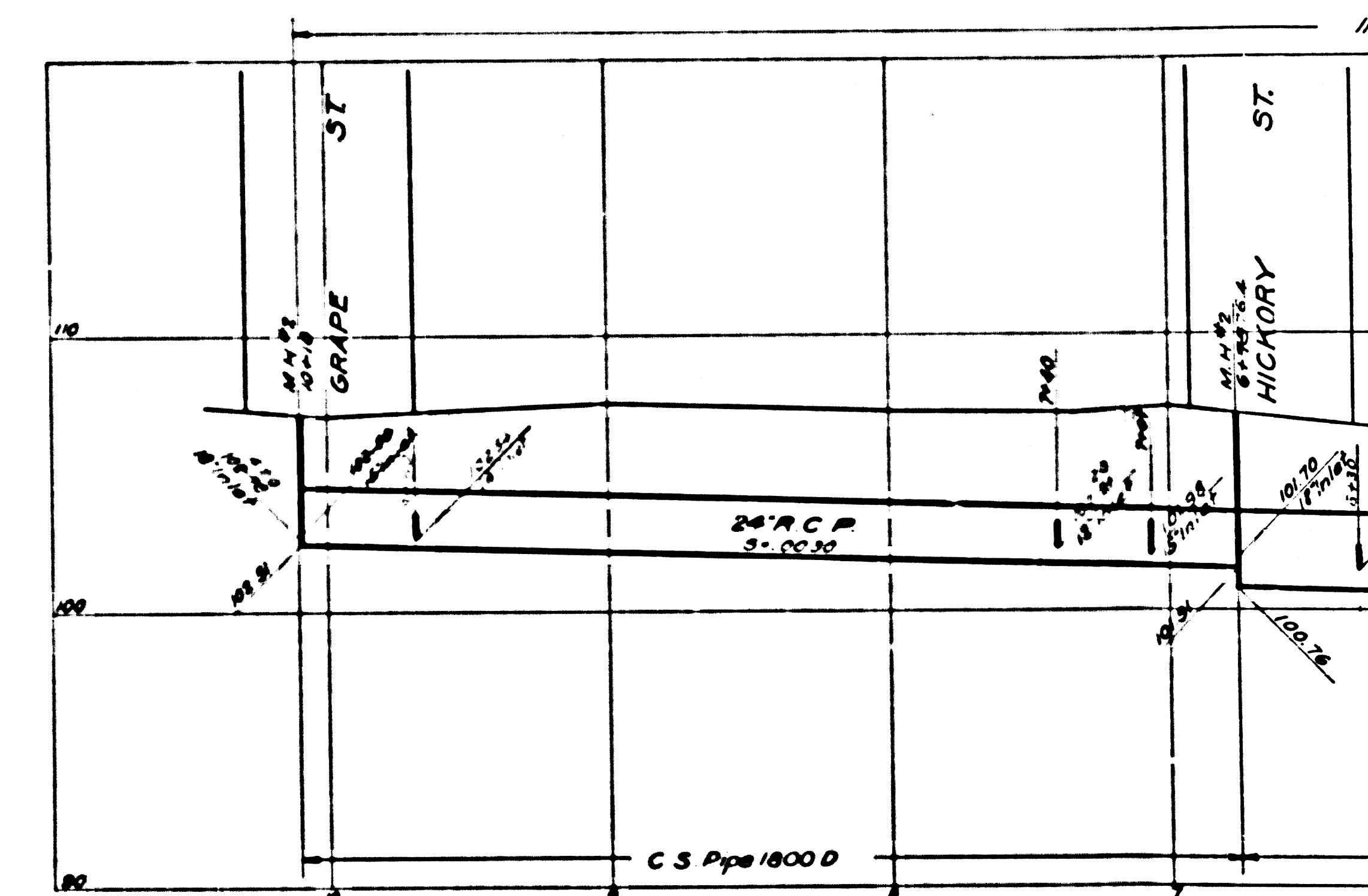
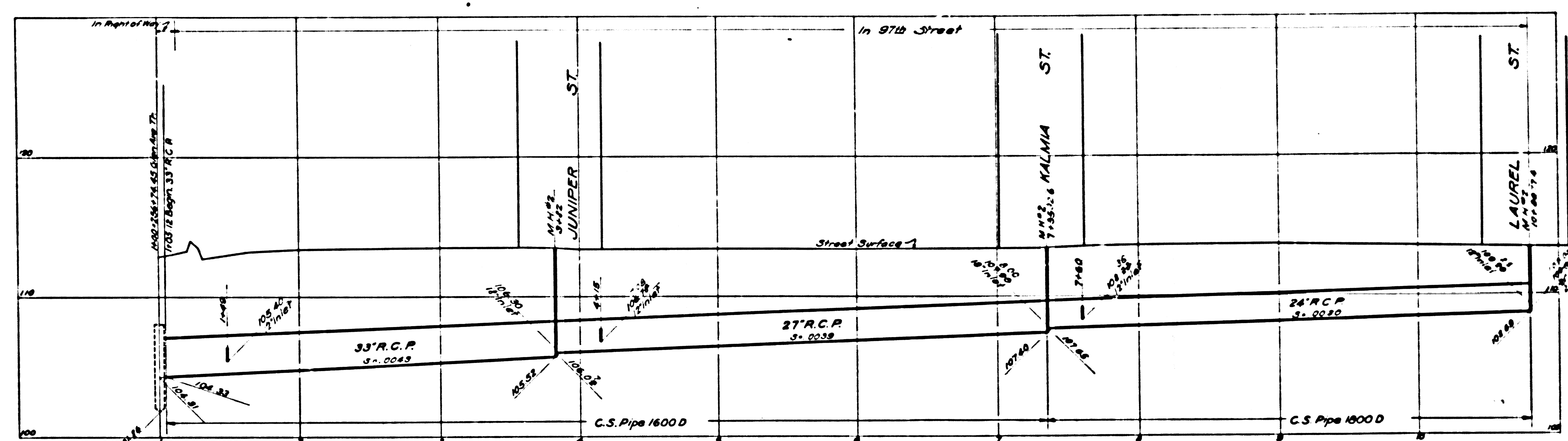
OF THE COUNTY OF LOS ANGELES, CALIFORNIA
PLAN AND PROFILE OF
92ND. ST. BRANCH
JUNIPER ST. BRANCH
97TH. ST. W. BRANCH
97TH. ST. E. BRANCH
103RD. ST. W. BRANCH
103RD. ST. E. BRANCH
107TH. ST. W. BRANCH
107TH. ST. E. BRANCH
SHEET 8 OF 26 SHEETS

NOVEMBER 1933
ALFRED JONES COUNTY SURVEYOR
RECOMMENDED BY [Signature] APPROVED BY [Signature]

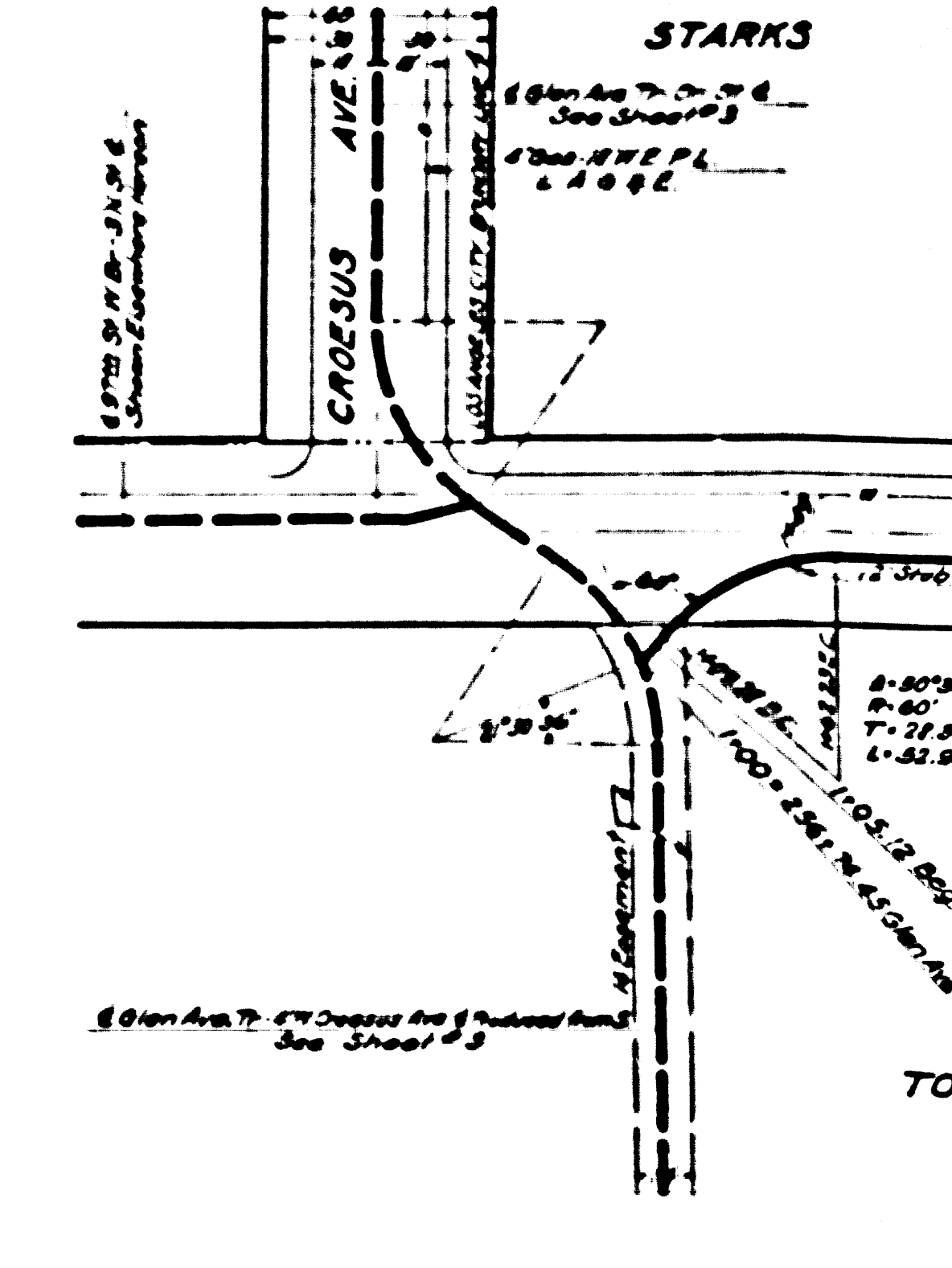
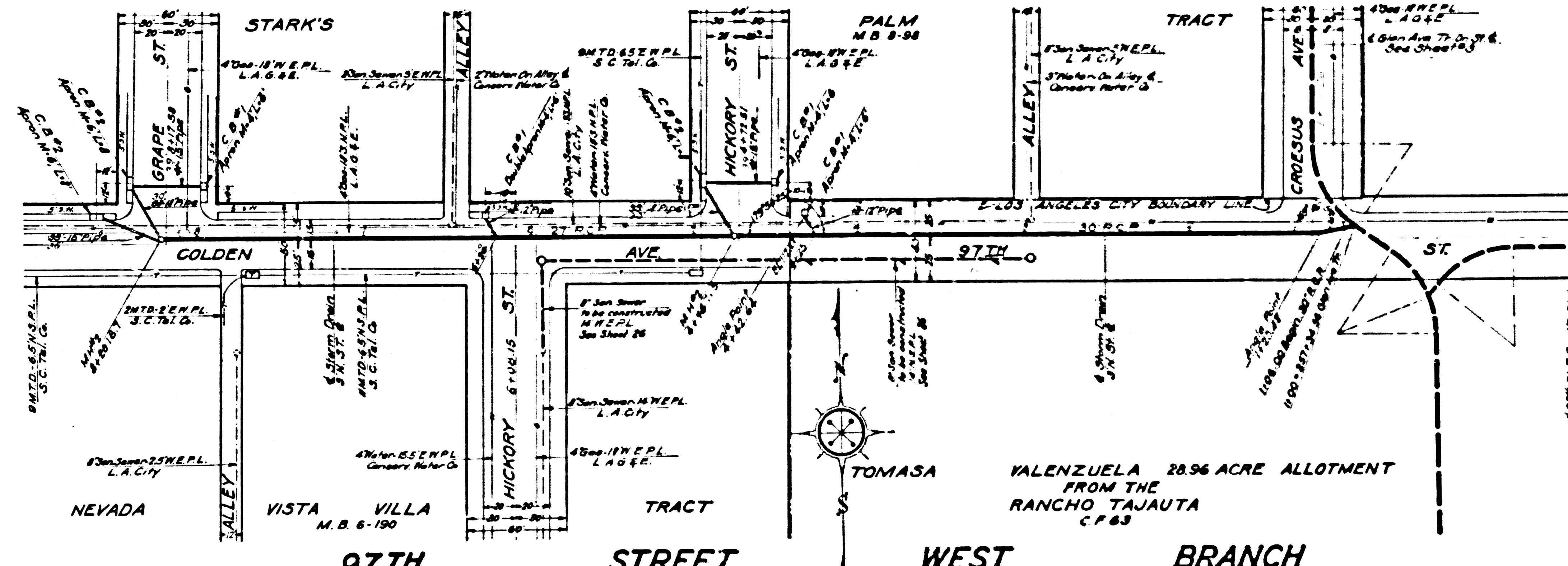
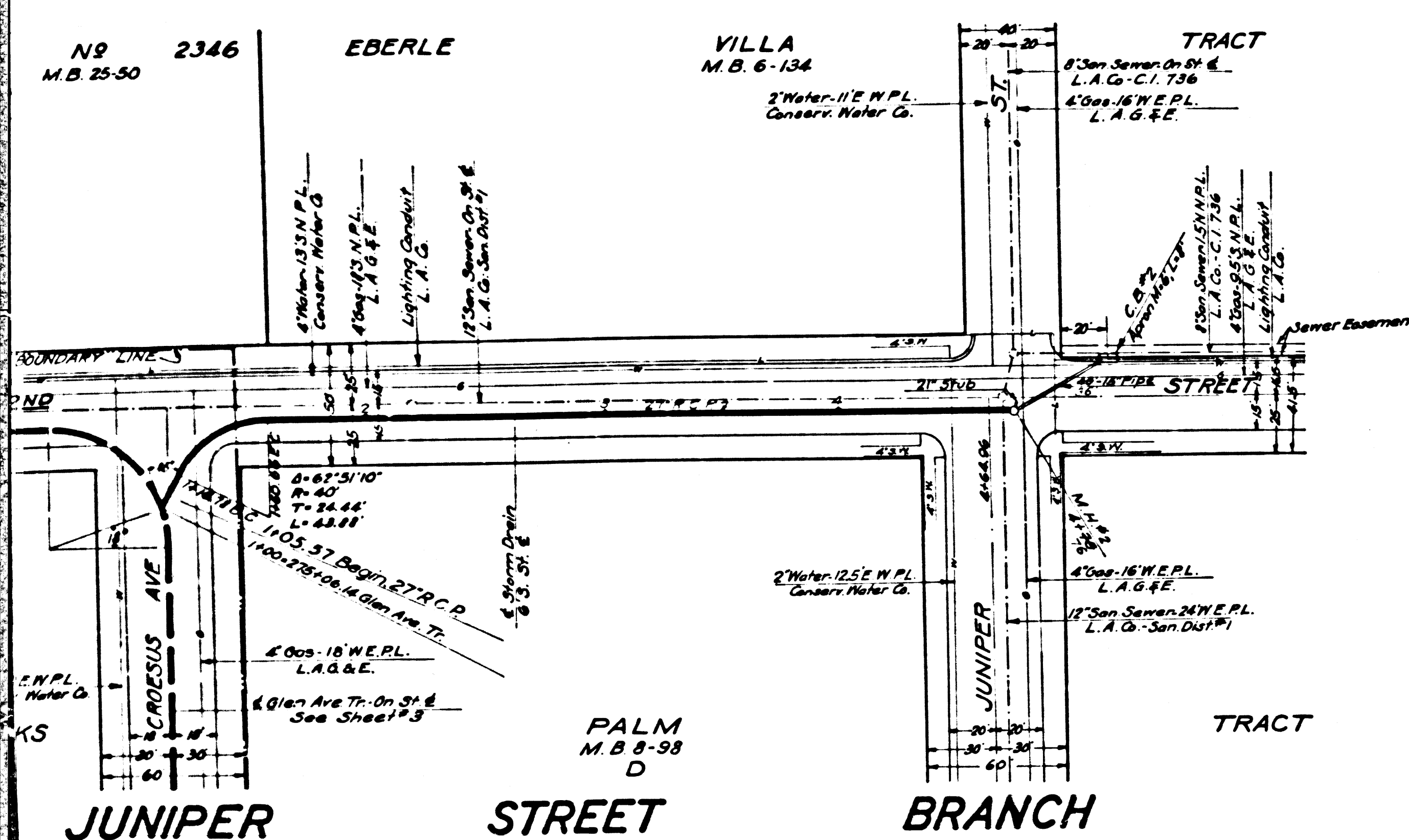
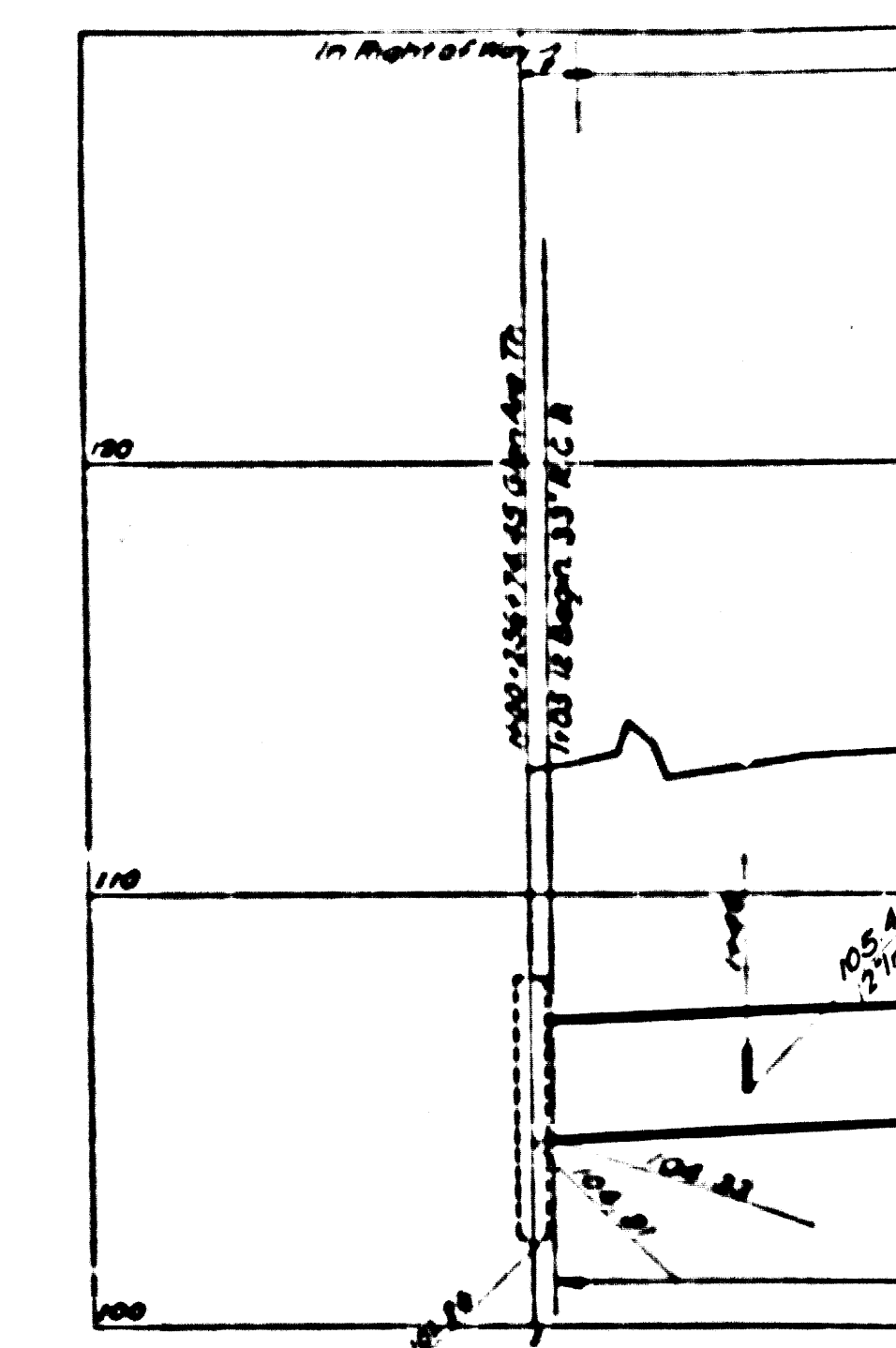
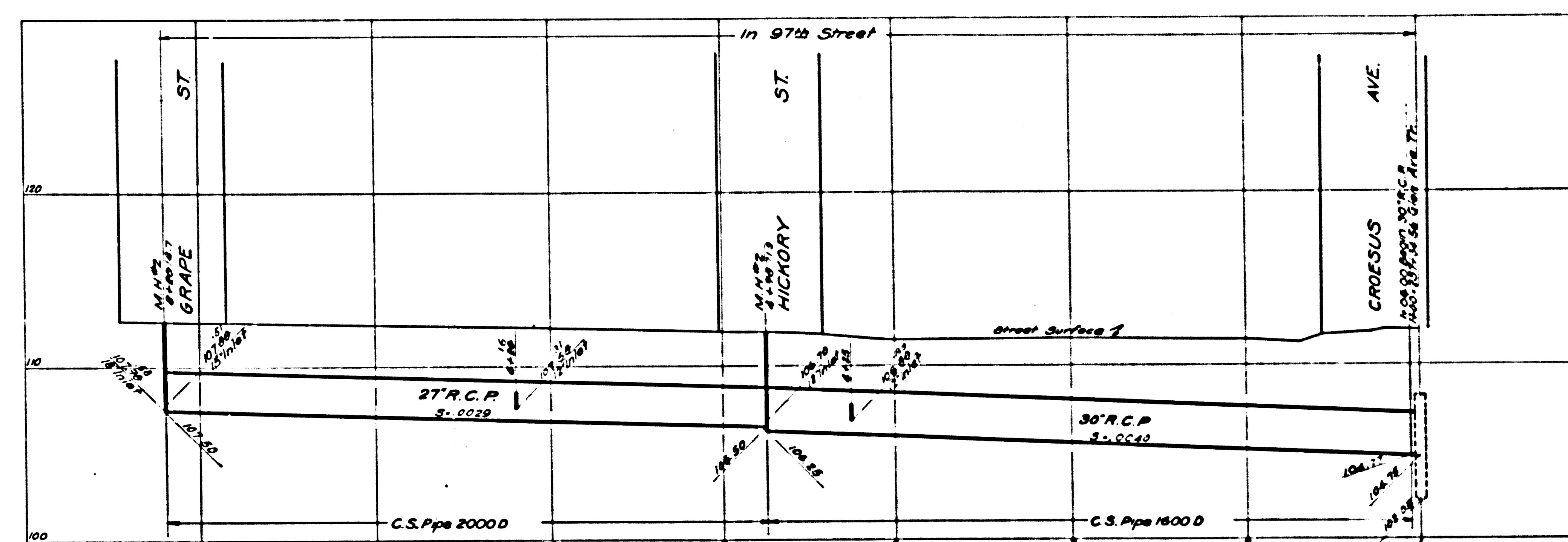
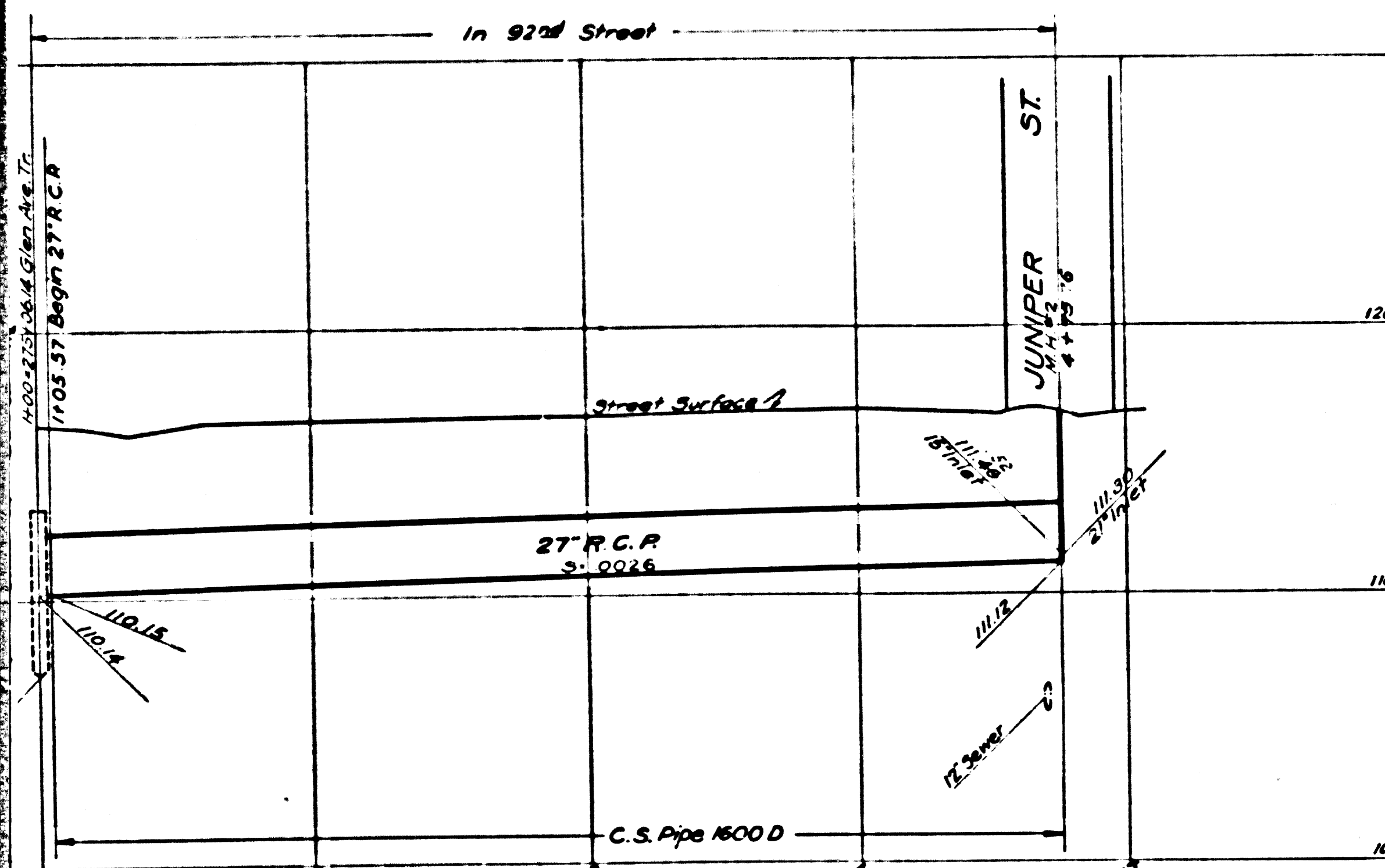
REFERENCE	DESIGNED	DEC. 1931
P.B. 495	L. Longacre	
L.B. 679	TRA'ED P1 Munstuck	AUG. 1933
Revised 6.7.33	CHECKED E.E. Mitchell	NOV. 1933

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Trim Prints to this line

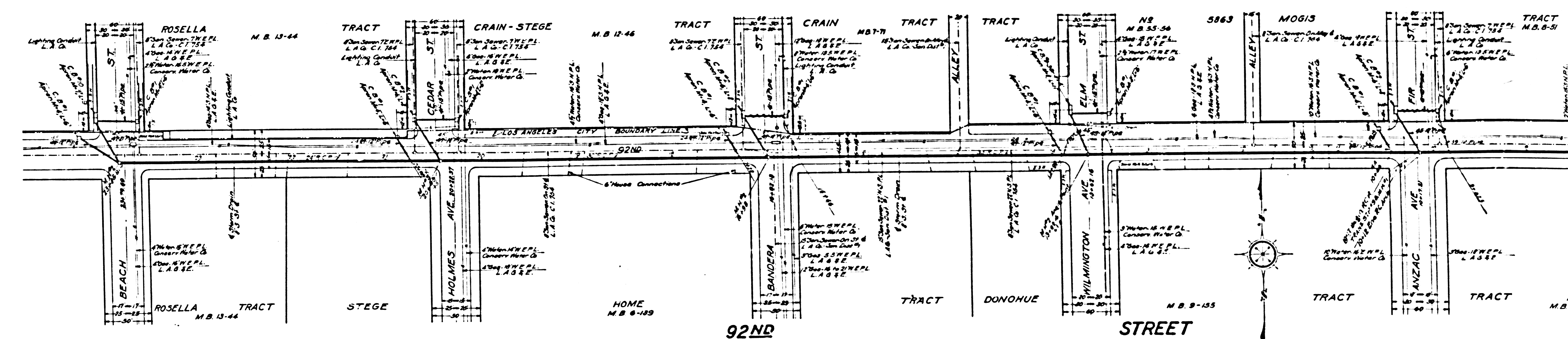
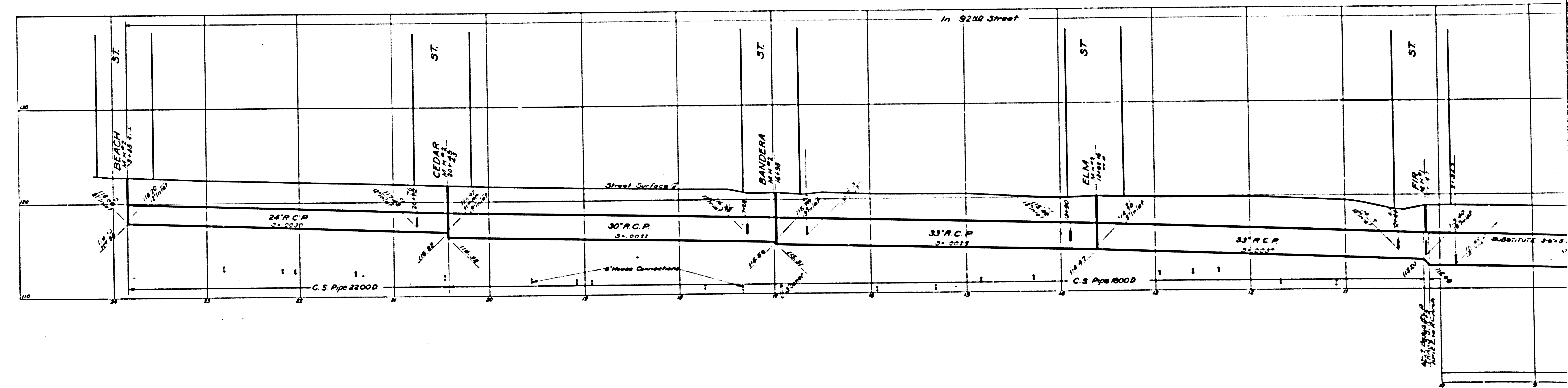


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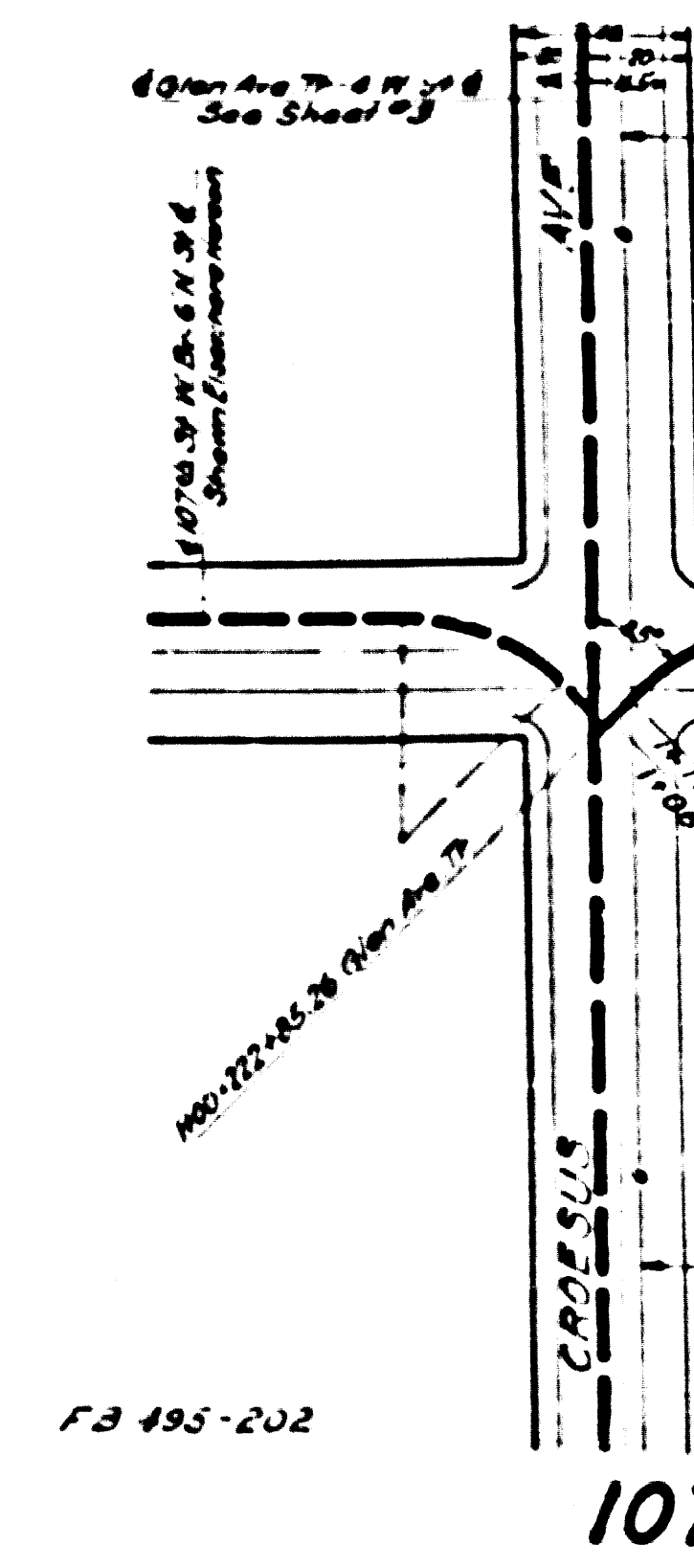
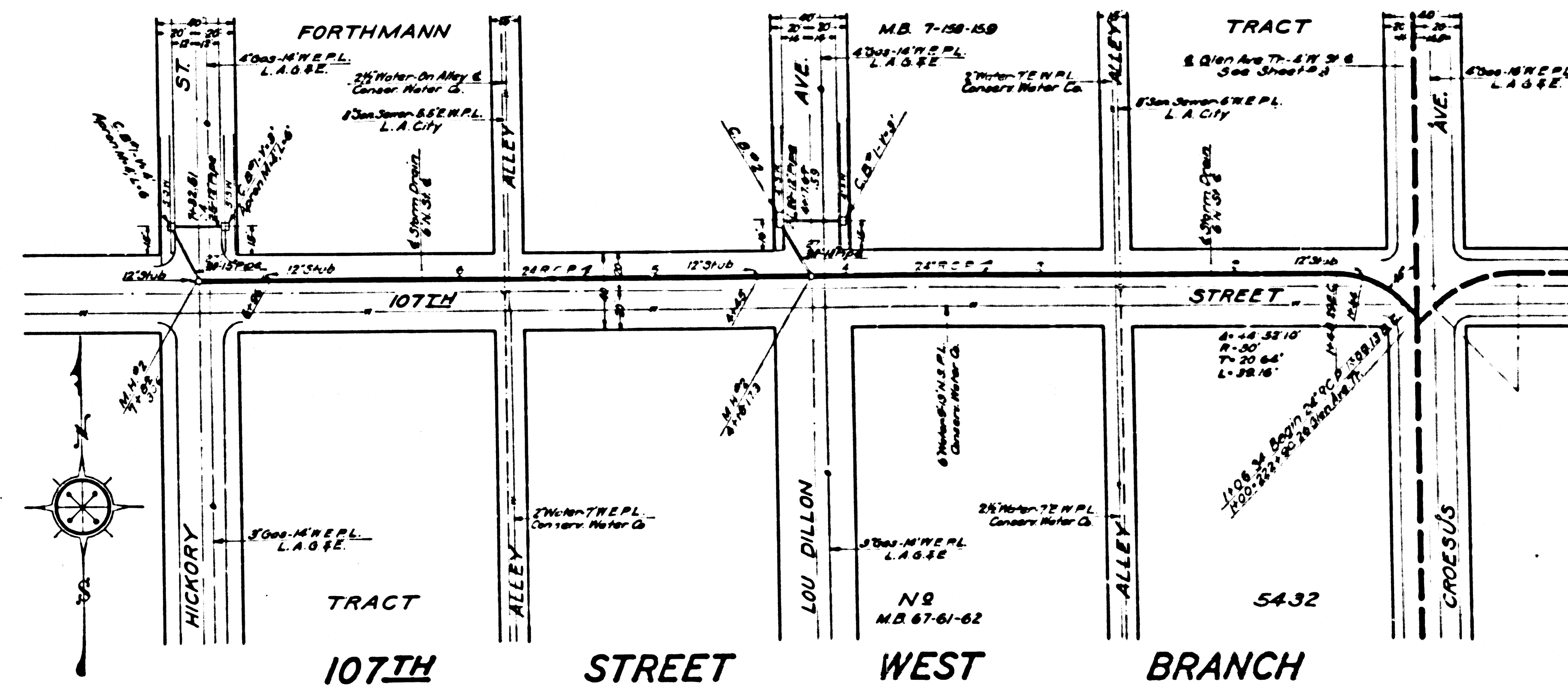
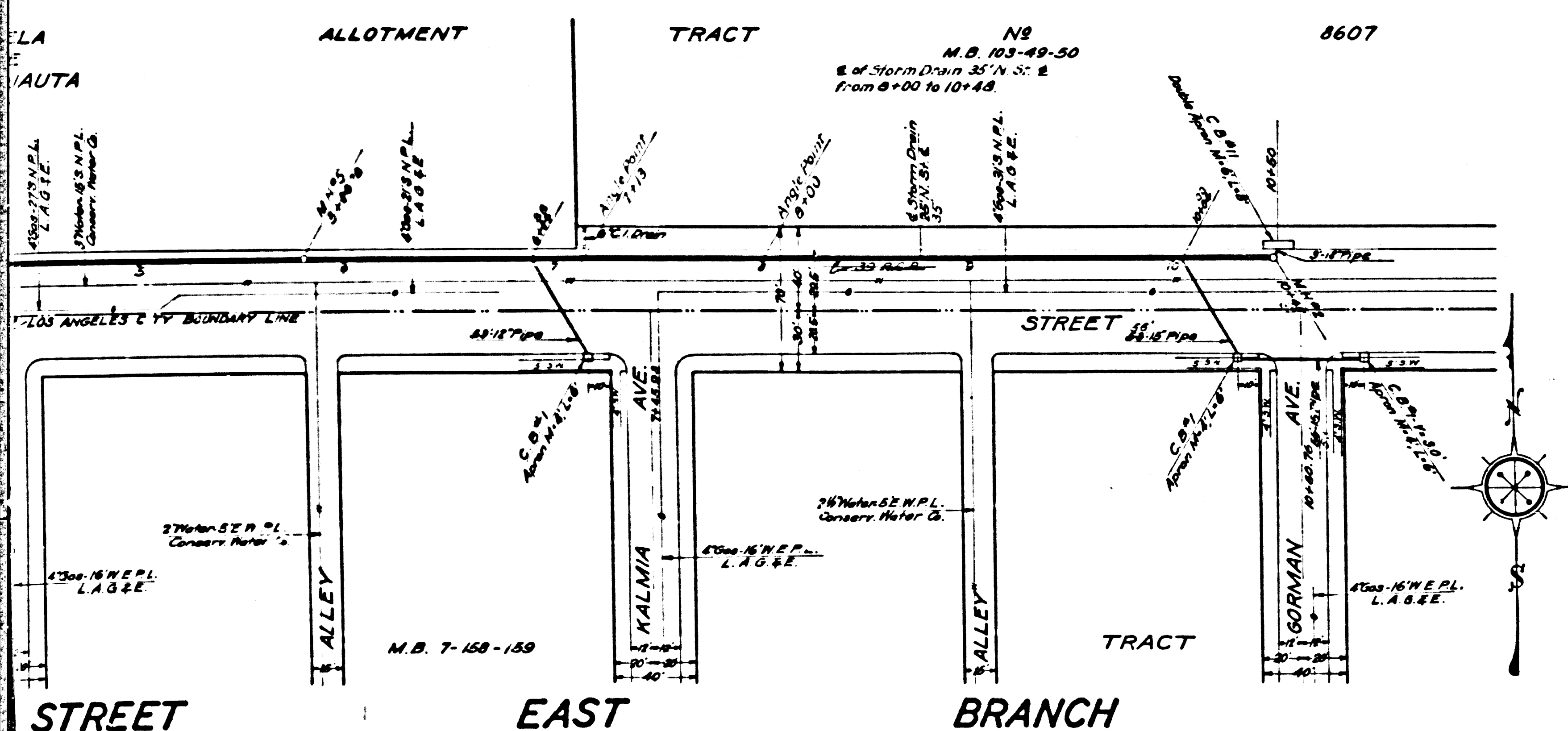
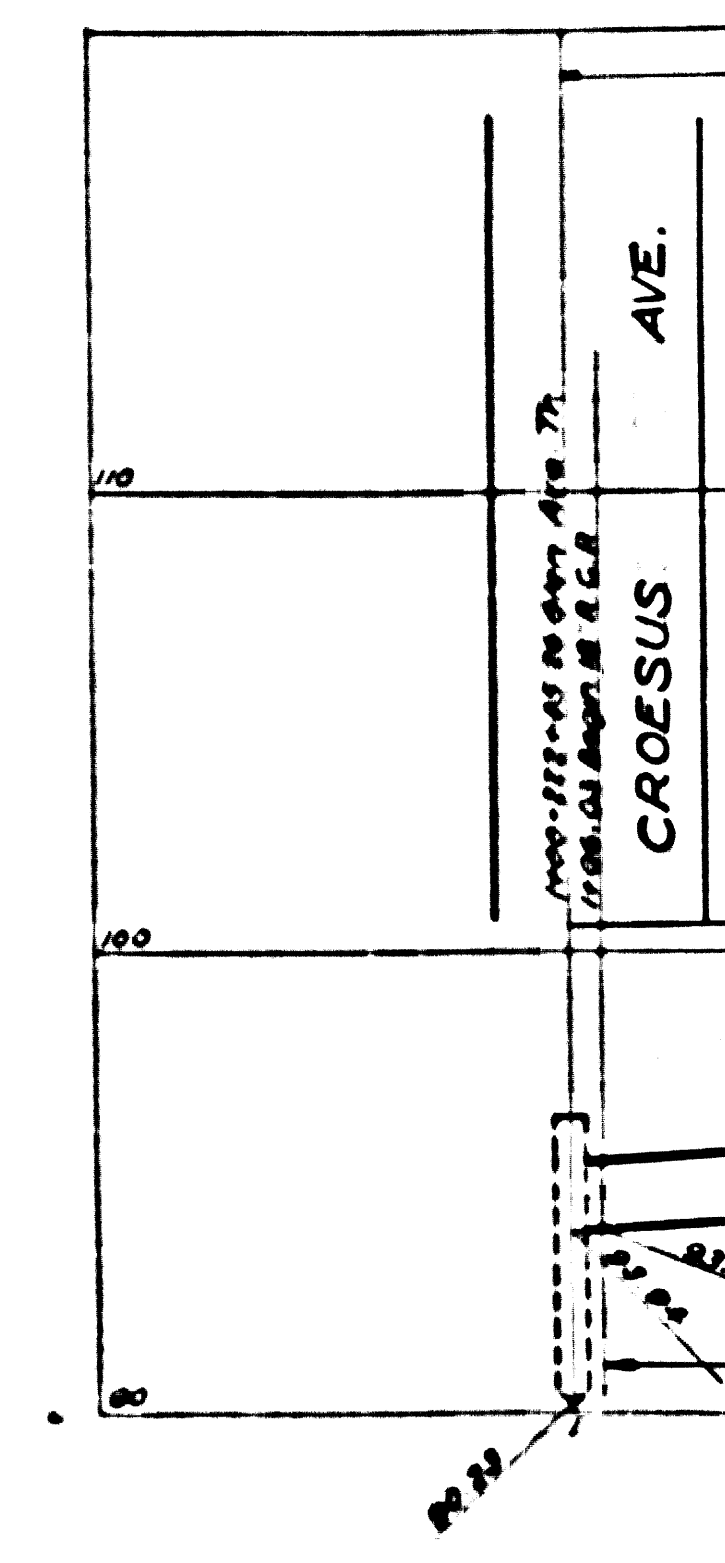
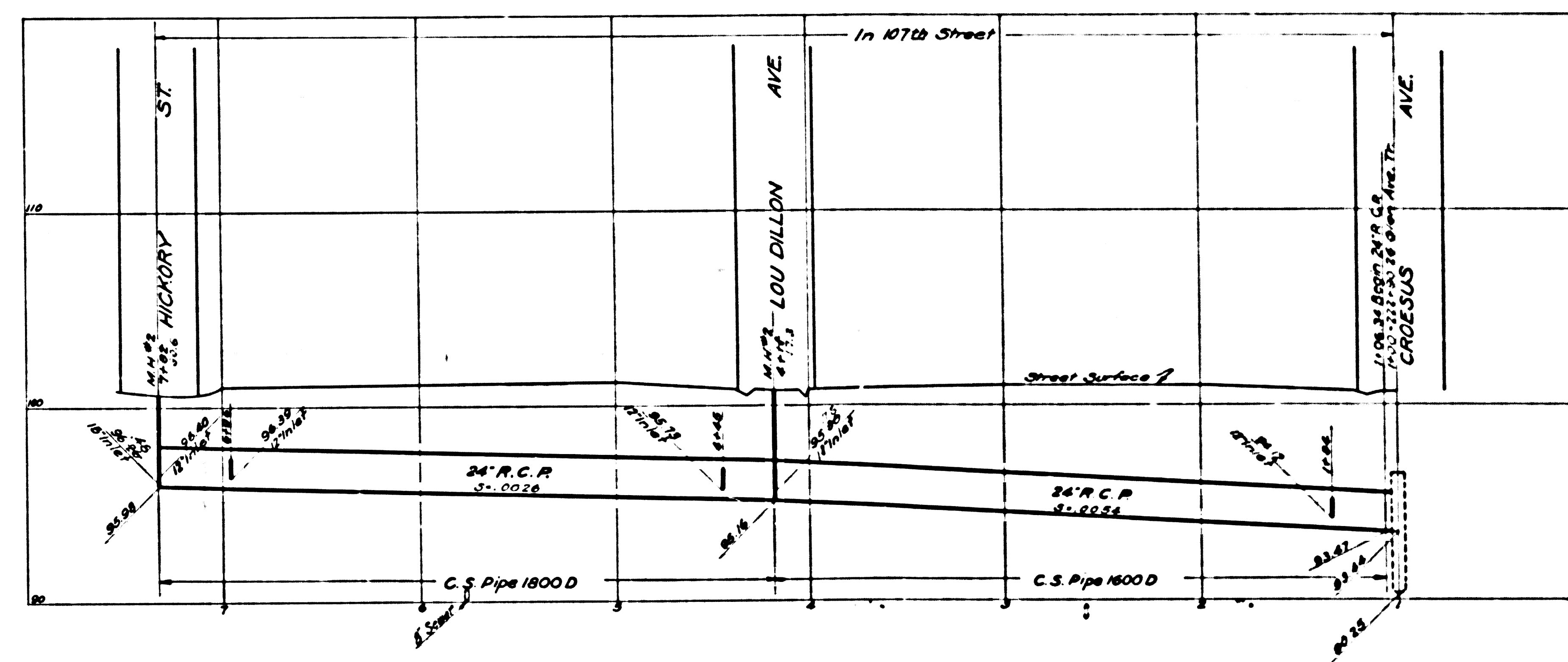
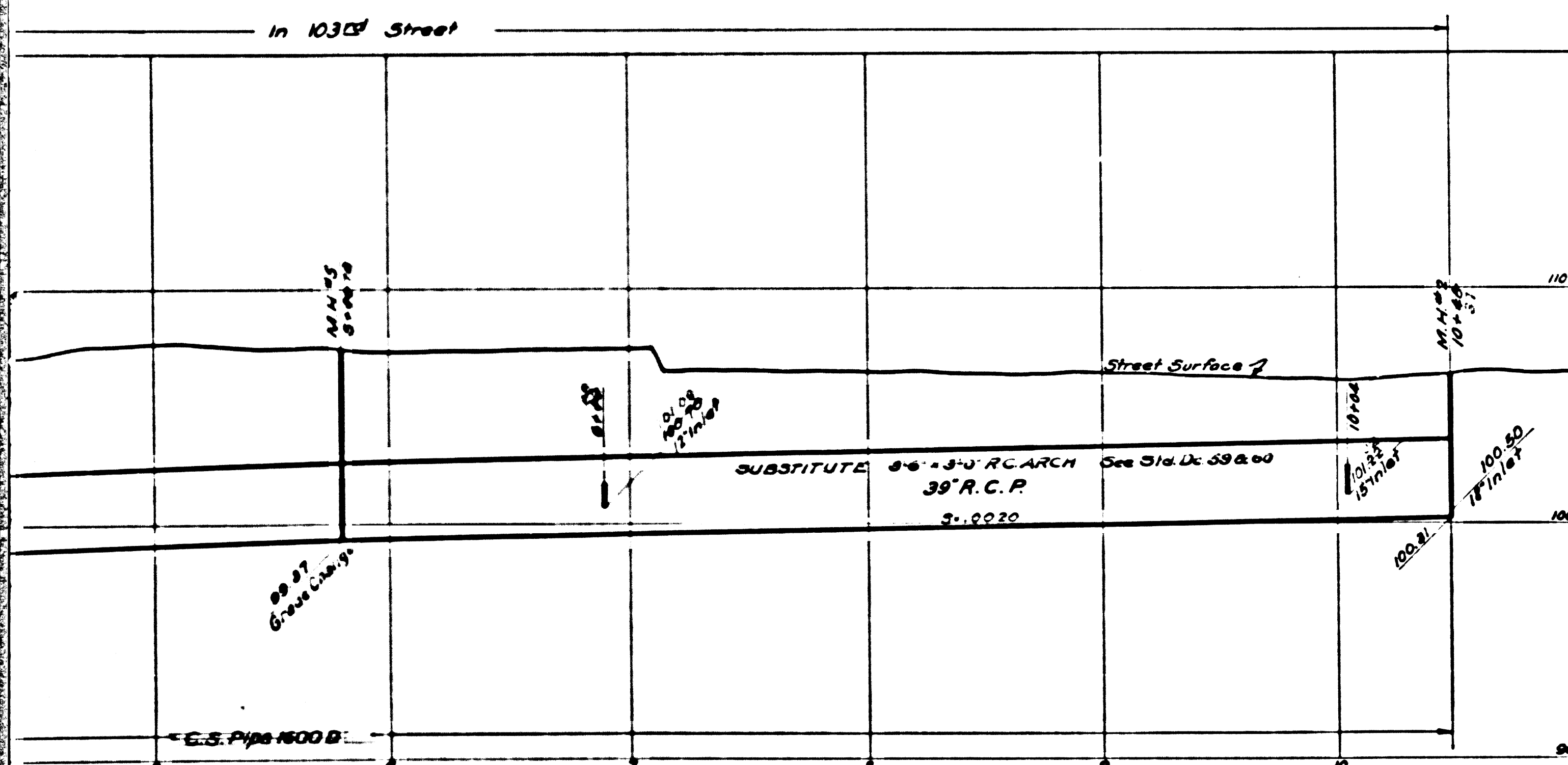


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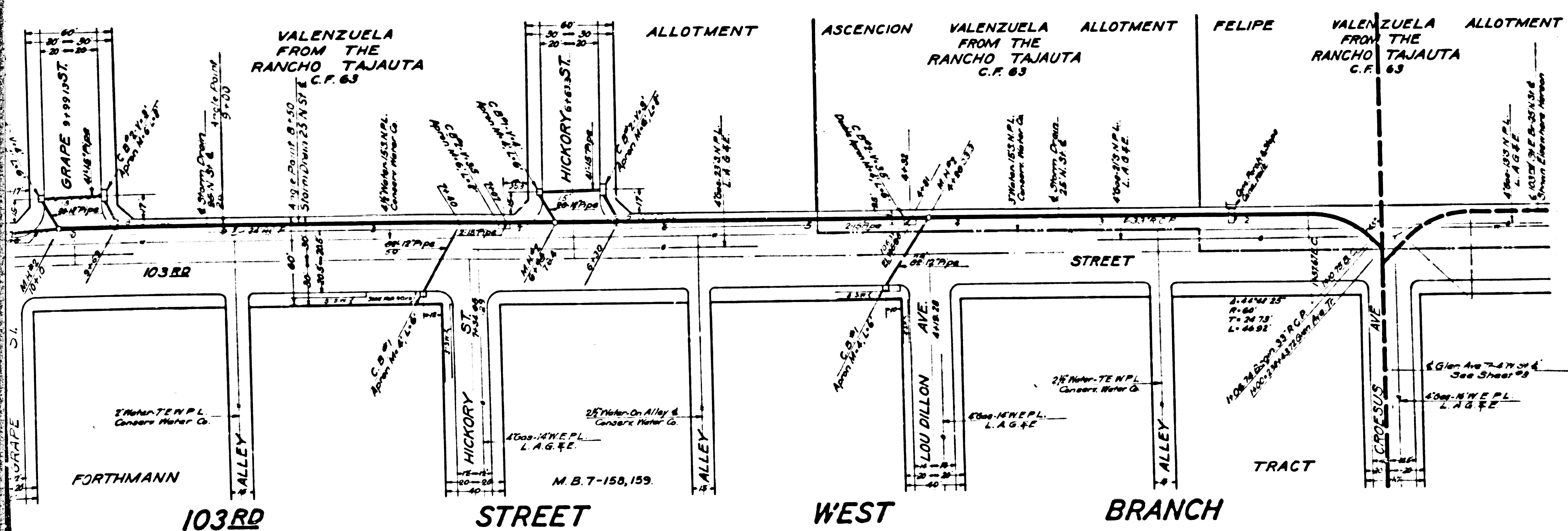
INDEX
 Lines Shown on this Sheet
 Resolving from Left to Right
 PLAN AND PROFILE
 92ND ST. B2
 JUNIPER ST. B2
 97TH ST. WEST B2
 97TH ST. EAST B2
 103RD ST. WEST B2
 103RD ST. EAST B2
 107TH ST. WEST B2
 107TH ST. EAST B2



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