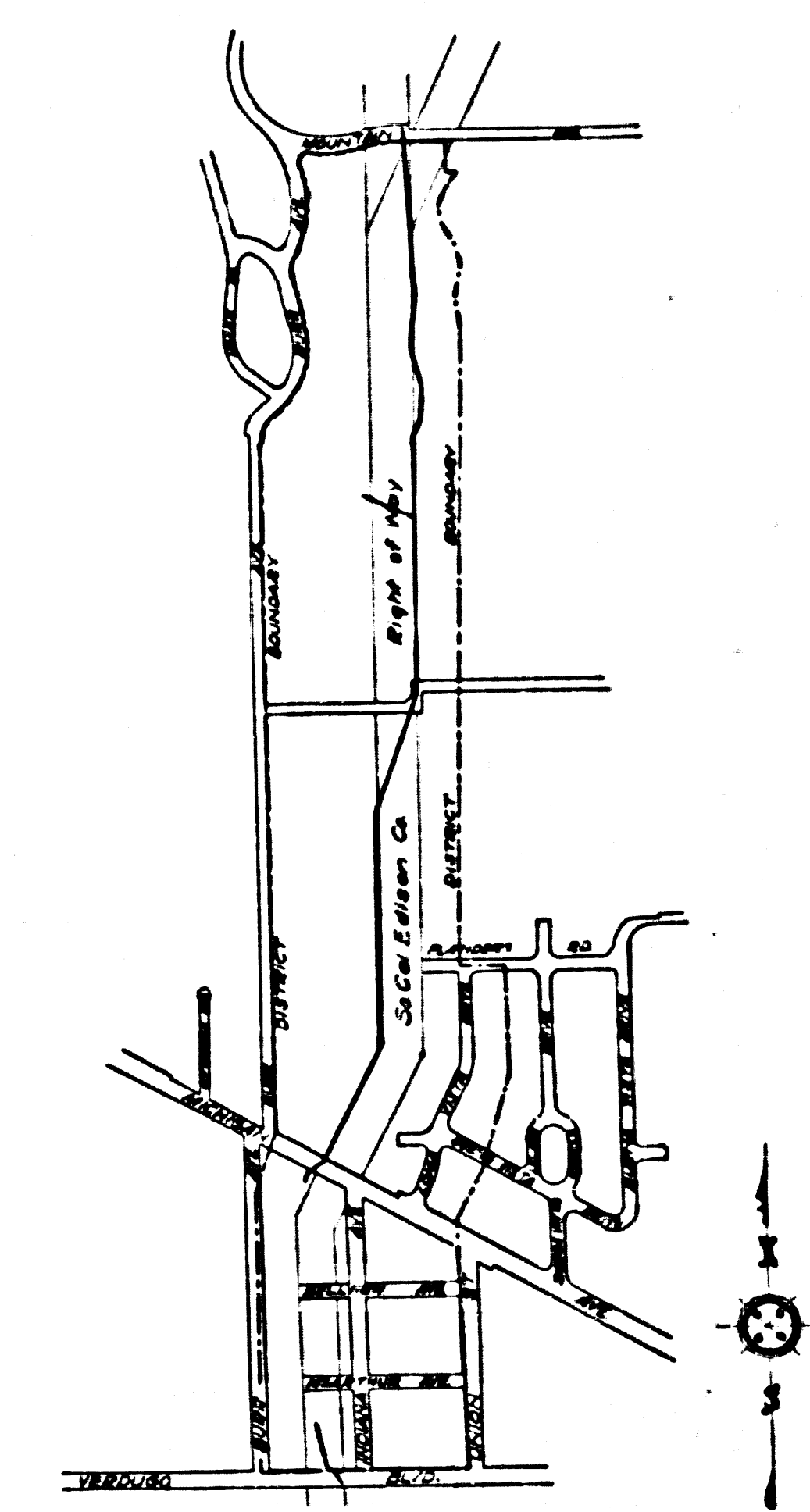
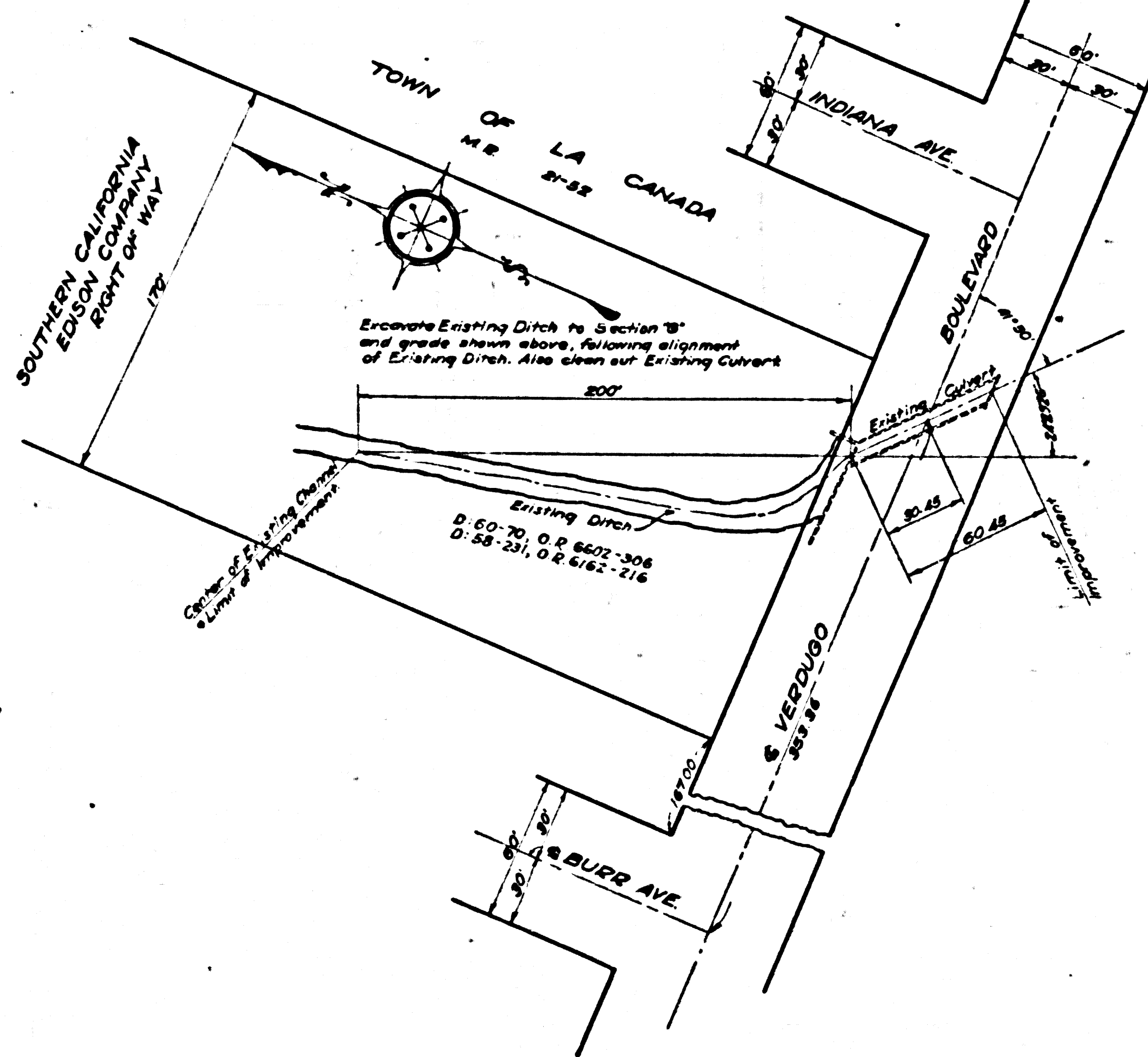
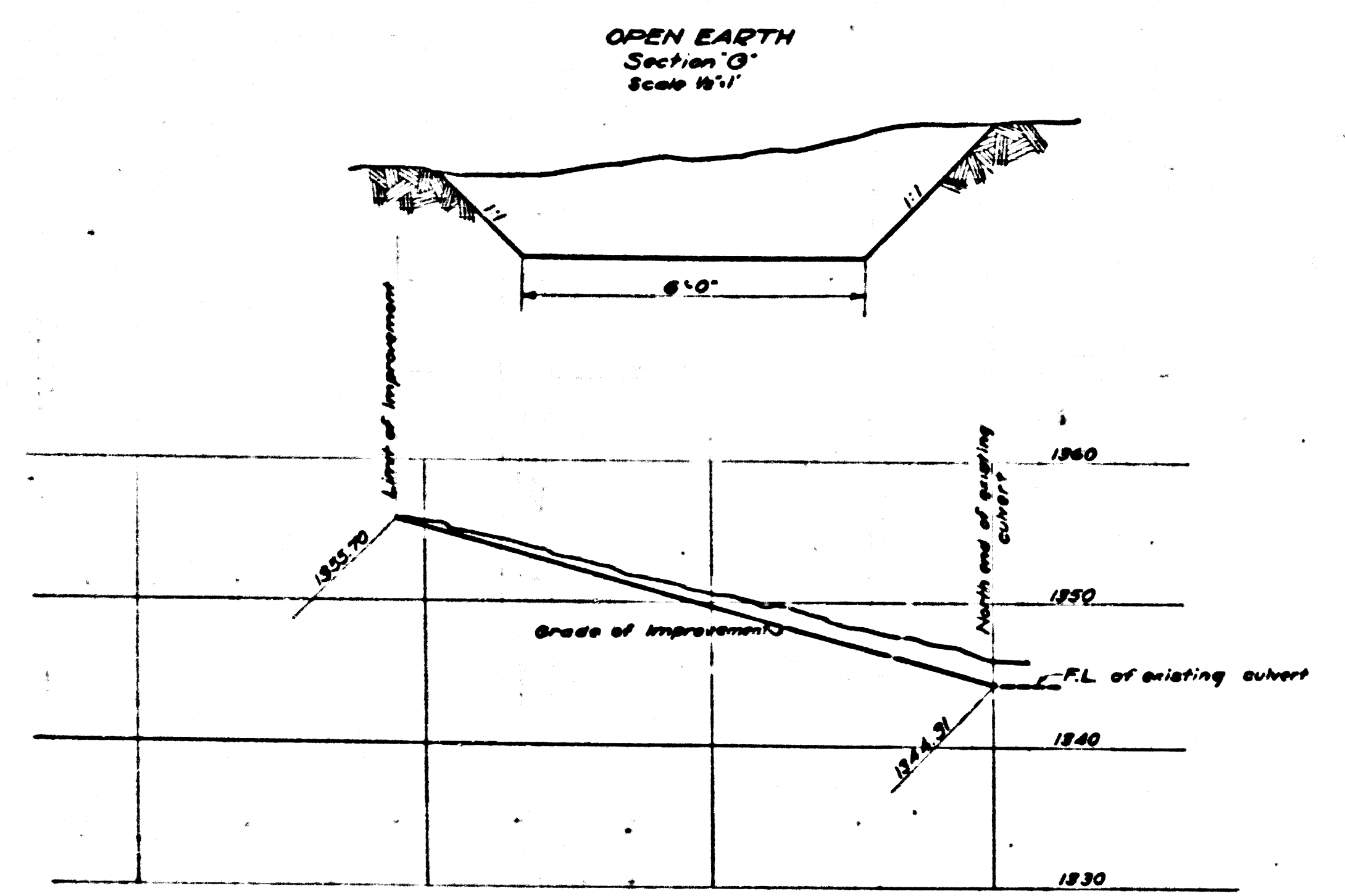
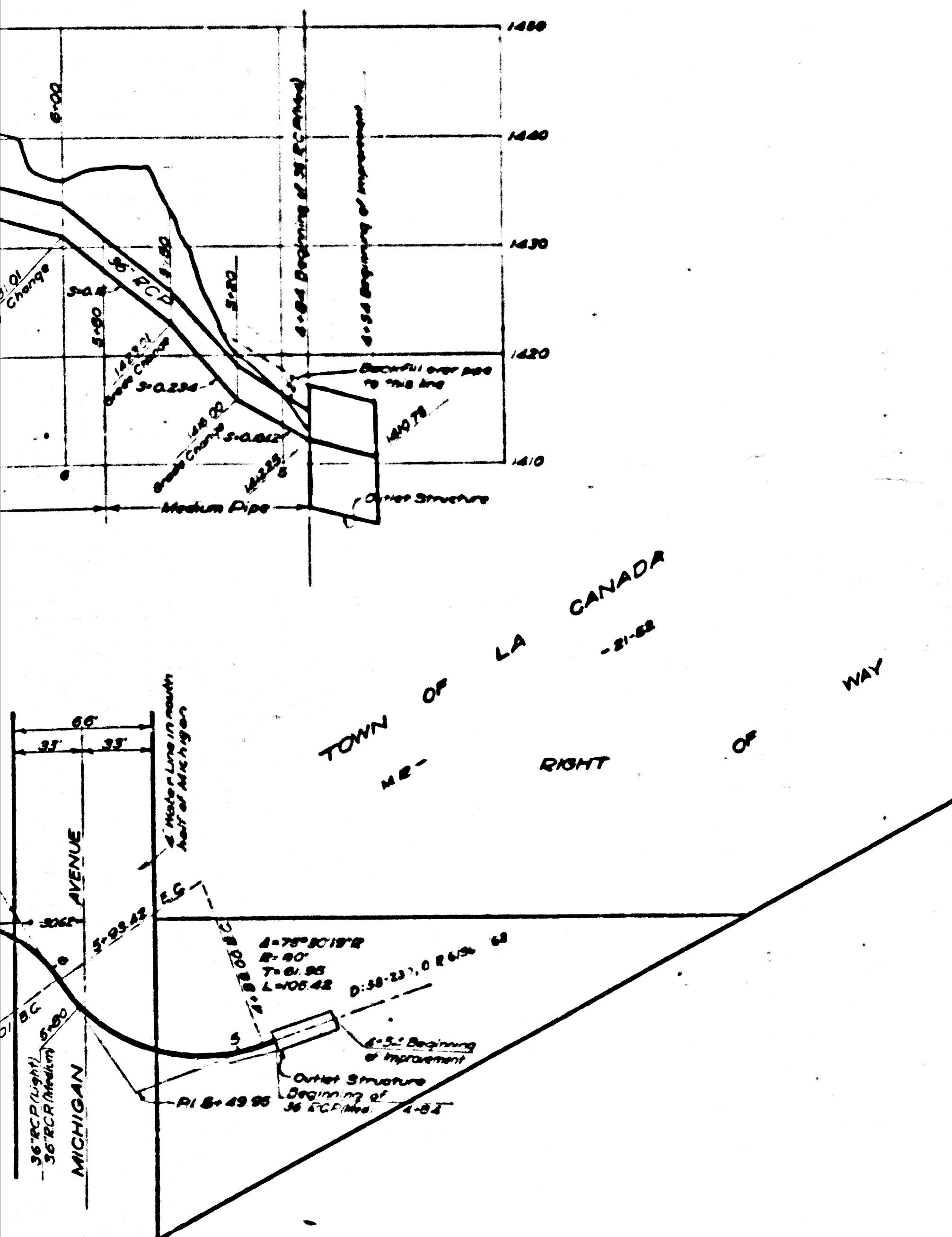




DRAINAGE DISTRICT IMPROVEMENT NO.17

OF THE
COUNTY OF LOS ANGELES
**PLAN AND PROFILE OF
MAIN LINE AND BRANCH**
SCALES: VERTICAL 1" = 10' HORIZONTAL 1" = 40' JULY 1926

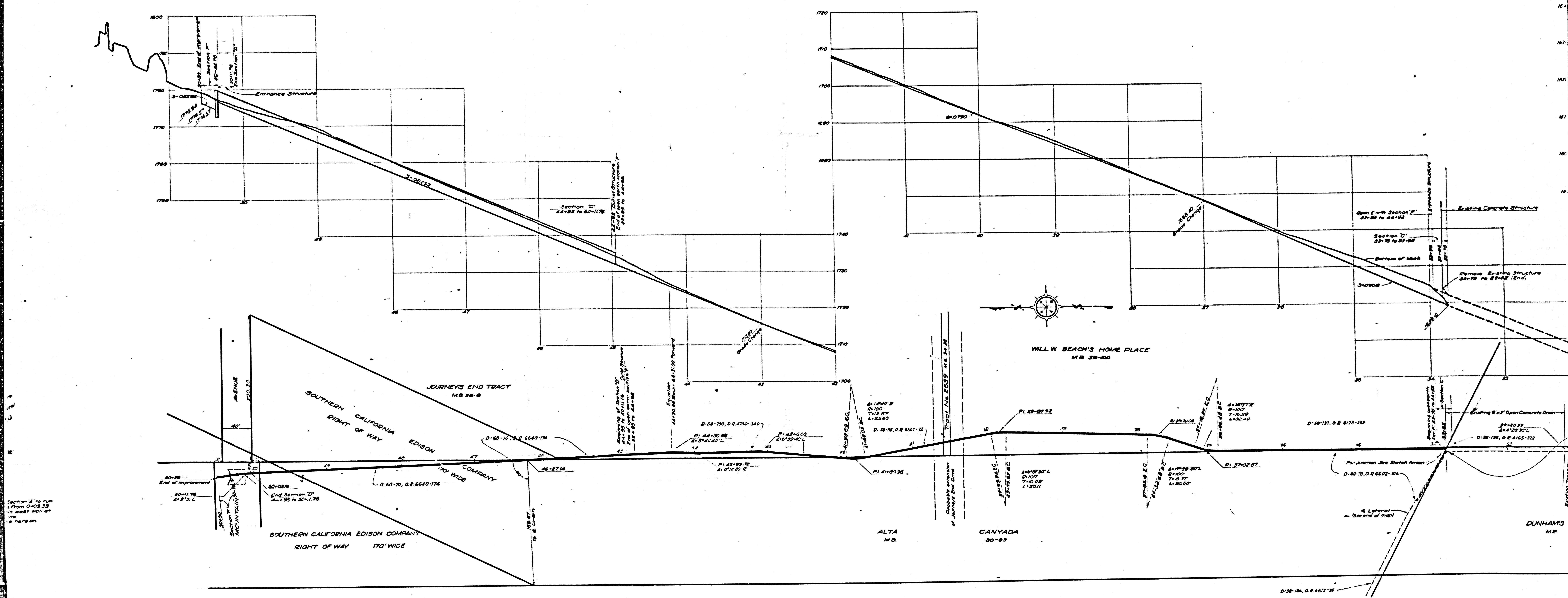
SHEET 1 OF 3 SHEETS
J.E. ROCKHOLD, COUNTY SURVEYOR
Submitted *Alfred Jones* Approved *J.E. Rockhold*
Chief Deputy County Surveyor
Approved as to form
Everett W. Mattoon
County Counsel
by *Ray C. Wiggan*
Deputy

For note re transfer to
Flood Control District
see C.S.B. 1184 Sub. No. 2
For easement map see C.S.B. 204

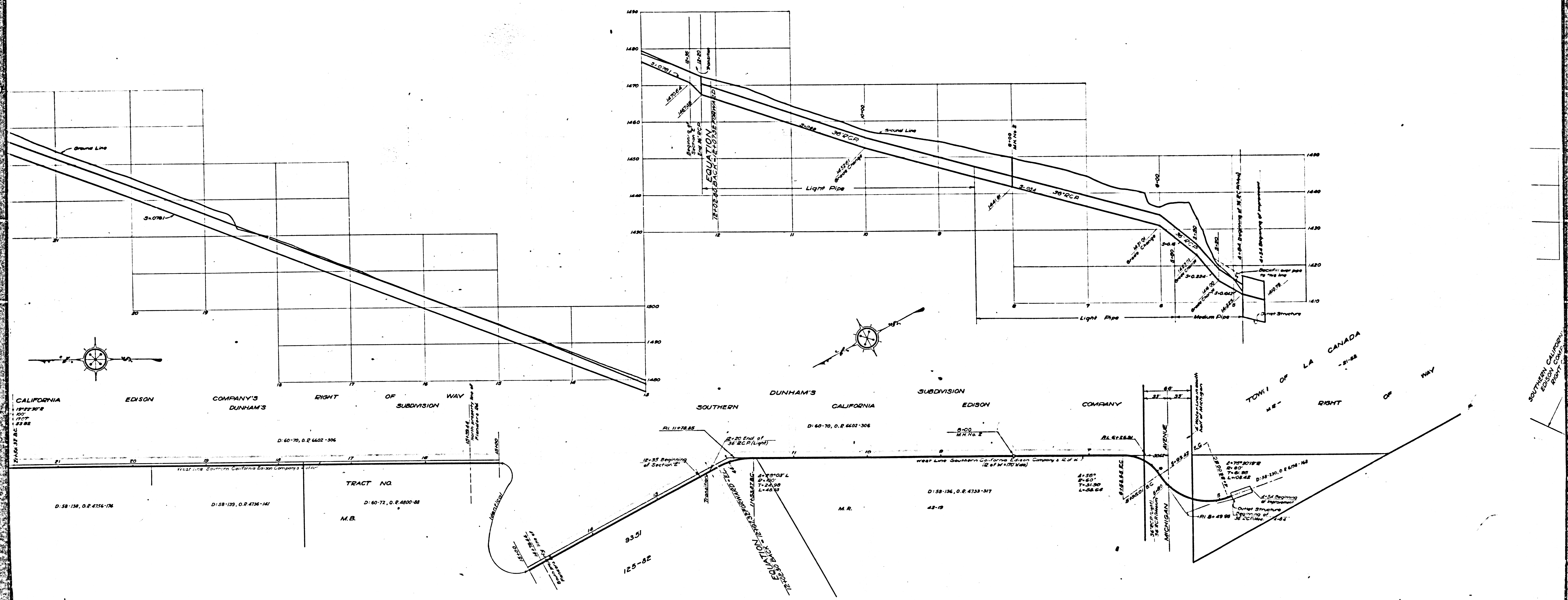
References	
F.B. 229	Designed by Gregory
L.B. 209	Traced by Hornbrook
	Checked by Salsbury-Friend

CSB 1184-1
A1 of A5

Note: Elevations are in feet above U.S.G.S. or Mean Sea Level Datum.
Note: Details of Sections and Special Structures are shown on Sheet No. 2.



CSB 1184-1
A4 & A5



CSB 1184-1
A2 of A5