

-ABANDONED-

**DRAINAGE DISTRICT  
IMPROVEMENT NO. 18**

OF THE  
COUNTY OF LOS ANGELES  
**PLAN AND PROFILE OF  
WILSON AVE. MAIN LINE**  
OCT. 1902

Submitted by J. E. BOGHOLO County Surveyor  
Approved as to form by Everett W. Marston County Counsel  
by Deputy

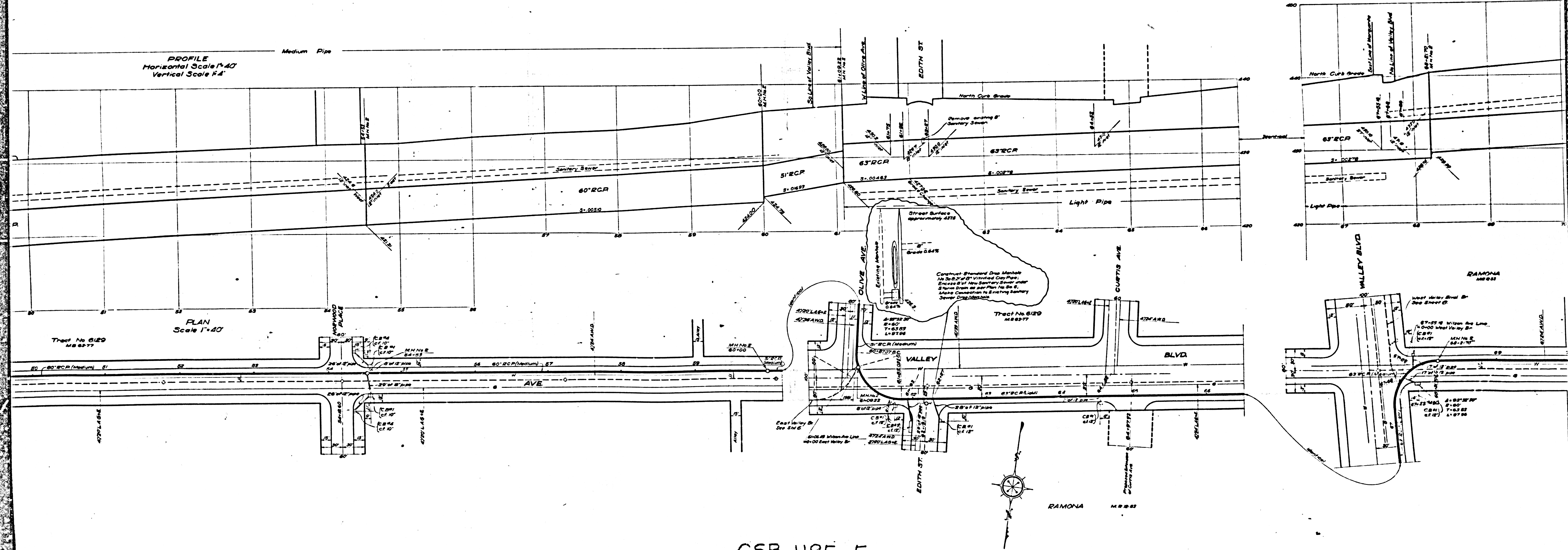
Note: All pipe not otherwise specified shall be plain concrete pipe.  
Note: Elevations are in feet above U.S.S. or mean sea level datum.

PROJ. NO.	18-204
DATE	10-24-02
CHECKED BY	J. E. BOGHOLO

CSB 1185-5  
A 1 OF A 6

PROFILE  
Horizontal Scale 1"=40'  
Vertical Scale 1"=4'

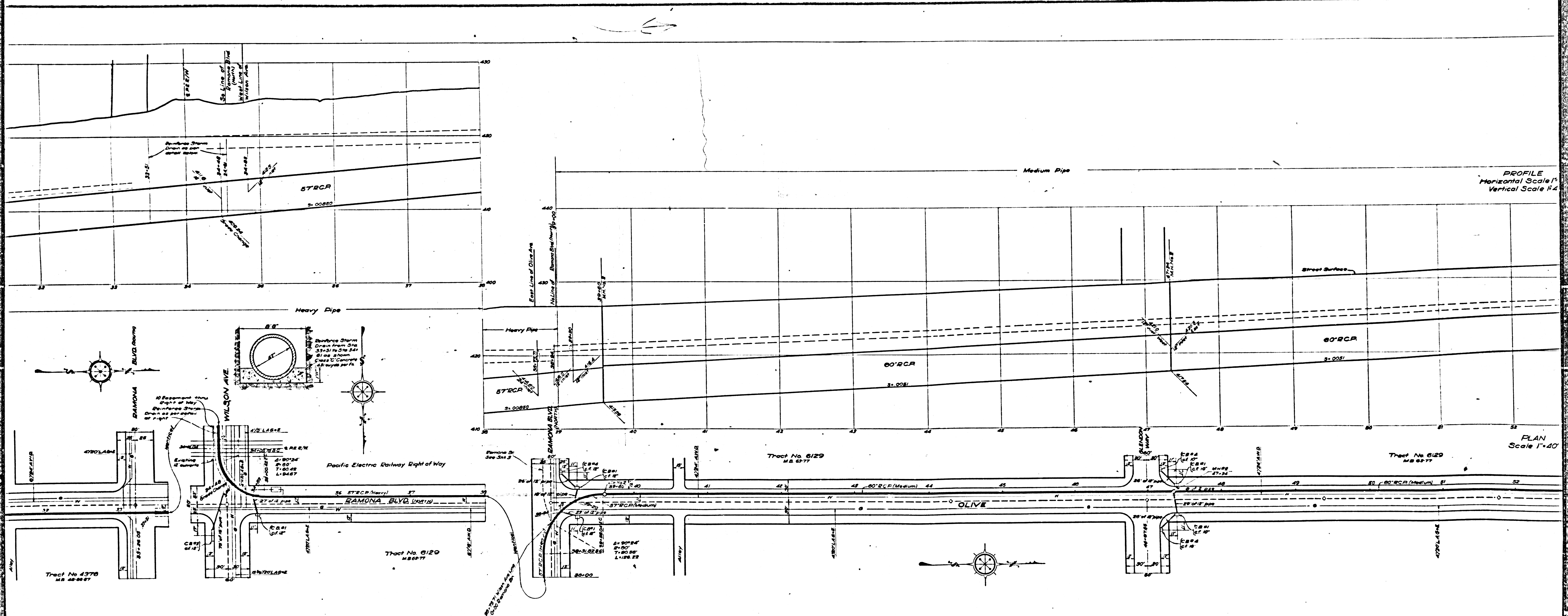
Medium Pipe



Tract No 8129  
M 8277

PLAN  
Scale 1"=40'

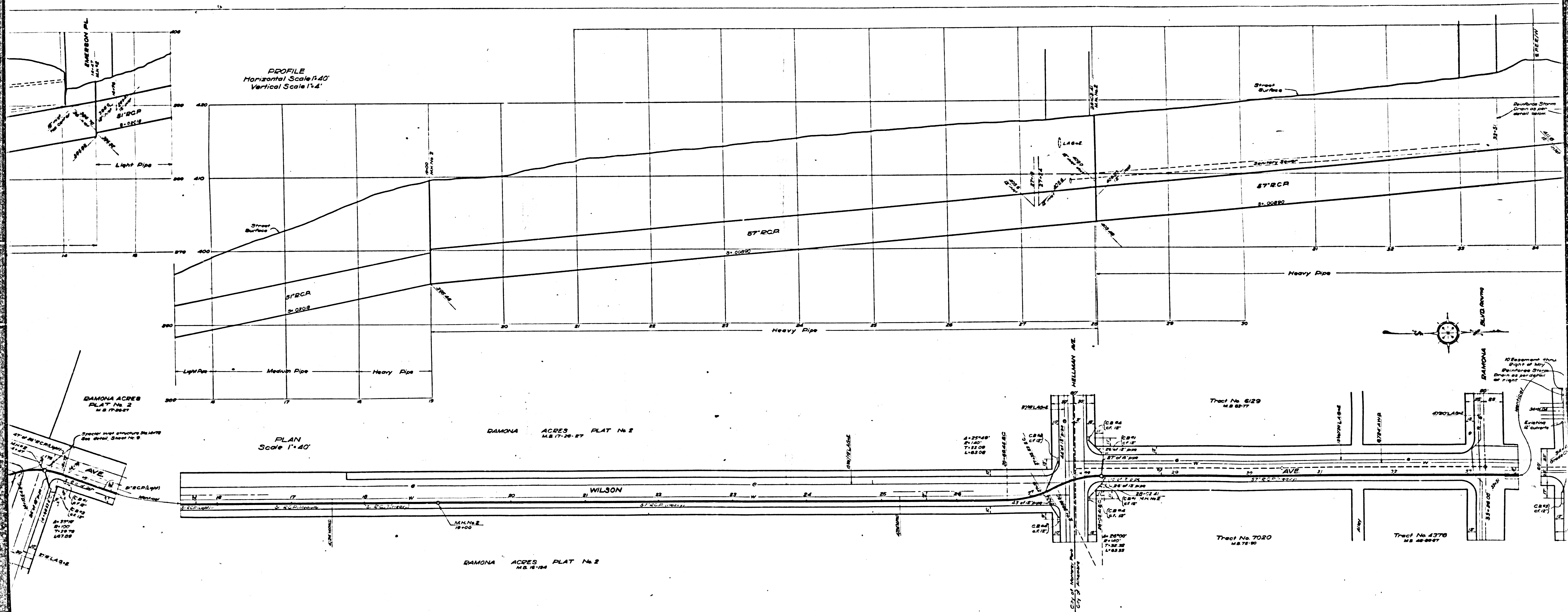
CSB 1185-5  
A3 of A6



PROFILE  
Horizontal Scale 1"=40'  
Vertical Scale 1"=4'

PLAN  
Scale 1"=40'

CSB 1185-5  
A 4 OF A 6

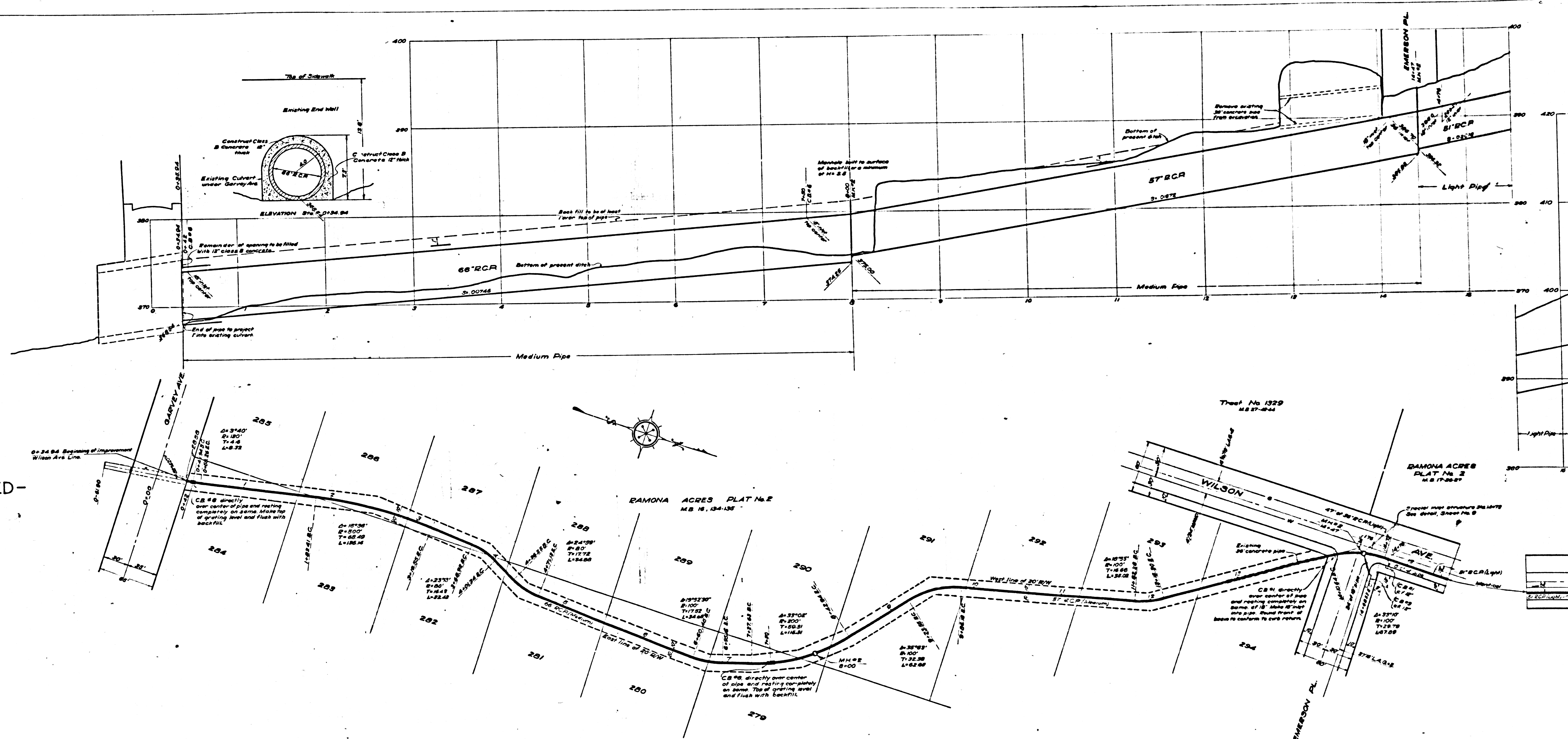


PROFILE  
Horizontal Scale 1"=40'  
Vertical Scale 1"=4'

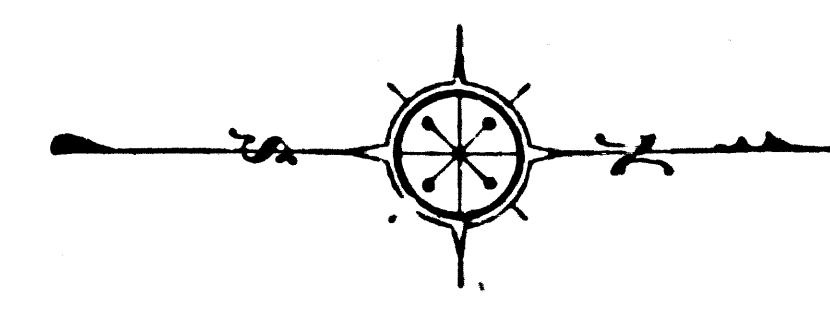
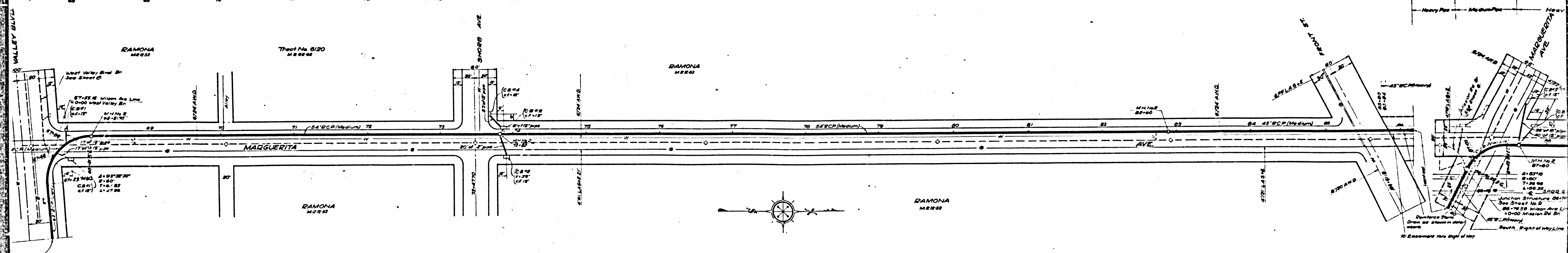
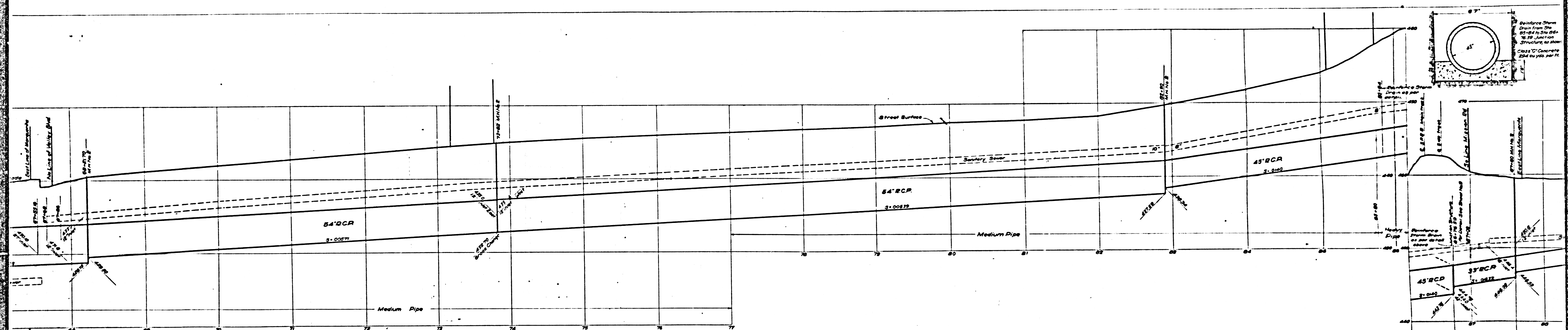
PLAN  
Scale 1"=40'

CSB 1185-5  
A 5 OF A 6

-ABANDONED-



CSB 1185-5  
A6 OF A6



CSB 1185-5  
A2 OF A6