

TOPOGRAPHIC MAP OF
 ACUTE UNIT SITE OF LOS ANGELES
 COUNTY GENERAL HOSPITAL
 COUNTY SURVEYORS MAP NO B1222
 SCALE: 1 INCH = 20 FT.

JOB NUMBER - 8154
 ALFRED JONES-COUNTY SURVEYOR
 SURVEYED JUNE 1936
 PLANE TABLE SURVEY
 FIELD WORK BY T.M. WALSH
 OFFICE WORK BY R.H. MALLISTER
 CHECKED BY D.M. FINLEY

Contouring done added Jan. 1946 - H.H. Bradner
 Partion Revised Sept. 1946 - L.H. Bacon
 and portion of Contouring done by H.H. Bradner

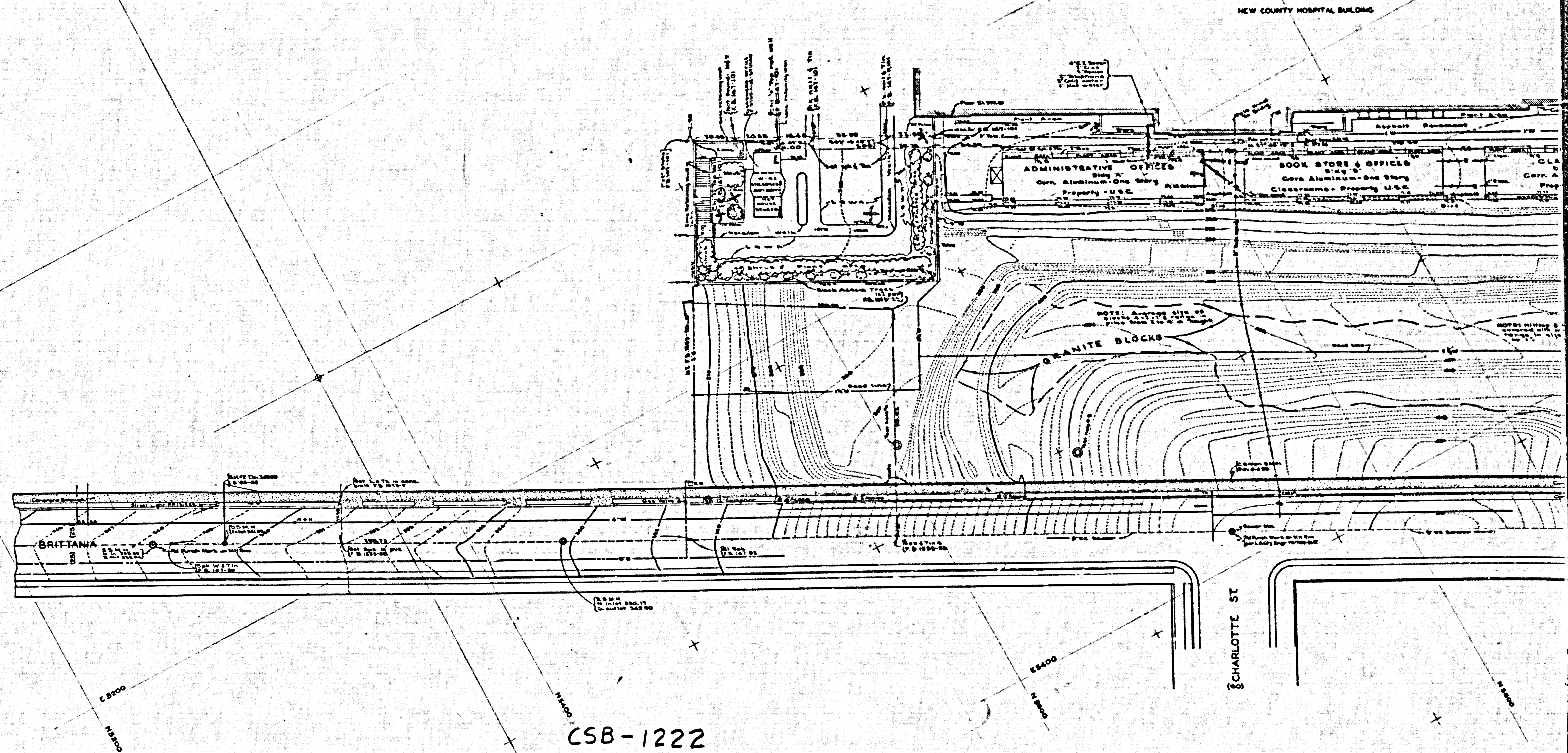
CSB-1222
 A1 OF A2

FOR BLUE PRINTING
 WIDTH OF MAP = 30 INCHES
 AREA / FOOT LENGTH = 23 1/2"
 TOTAL AREA OF MAP = 725 1/2"

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1116 MB B

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A2 OF A2