


MAP SHOWING
GRADING PLAN "E"
 FOR A PORTION OF THE
CIVIC CENTER
 IN THE AREA BOUNDED BY
SUNSET BLVD - HILL ST.
CALIFORNIA ST. & SPRING ST.

COUNTY SURVEYORS MAP N^o B-1227
 SHEET N^o 8 OF 10 SHEETS
 SCALE - 1 INCH = 40 FT

JOB NUMBER 7687
 ALFRED JONES - COUNTY SURVEYOR
 SURVEYED SEPTEMBER 1932 - JUNE 1938.
 SURVEYED UNDER INSTRUCTIONS OF THE
 BOARD OF SUPERVISORS PER ORDER DATED
 JUNE 22, 1932.

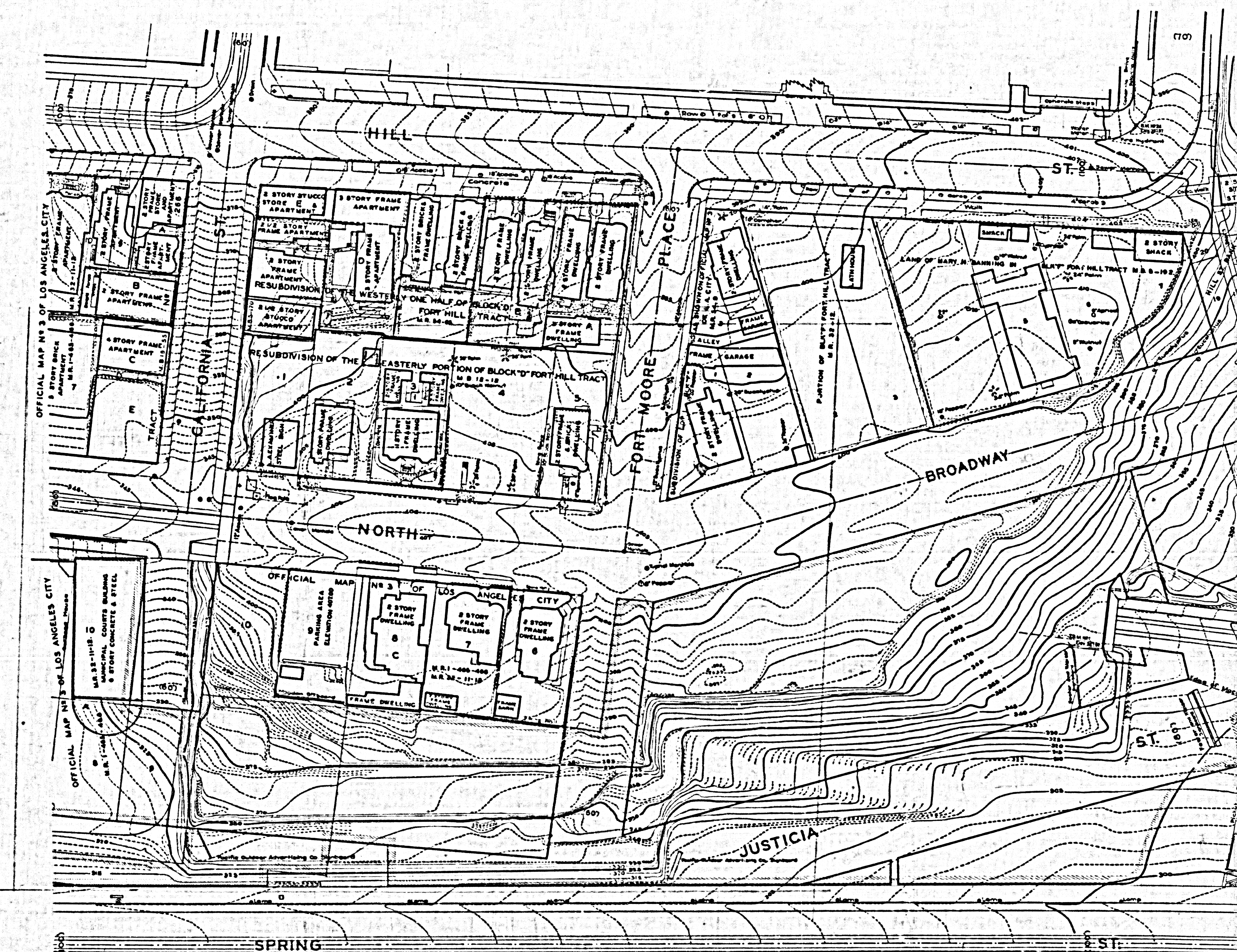
PLANE TABLE TOPOGRAPHY
 FIELD WORK BY.....T.M. WALSH
 H.E. EVANS
 OFFICE WORK BY.....D.A. WHITE
 M.D. DARLING
 CHECKED BY.....M.D. DARLING
 D.A. WHITE
 A.E. TIMMONS

FOR CROSS SECTIONS SEE C.S. B-1227, SHEETS 9 & 10
 I.M. 9

LEGEND
 County owned property.

DATUM
 ELEVATIONS SHOWN HEREON ARE BASED
 ON THE 1934 U.S.C. & G.S. ADJUSTMENT OF
 U.S.G.S. B.M. "336" (U.S. 404).

CSB-1227-8
 A1 OF A2



CSB-1227-8
A2 OF A2

NEW HIGH 5