

RANCHO SAN ANTONIO
P. 1-389
E 27-225, Cert. of Title, 1932, doc. 4377/6
E 27-103, Cert. of Title, 1932, doc. 4377/6
This 20% map being submitted by L.A. County
to the State of California for recording.

L.A. COUNTY

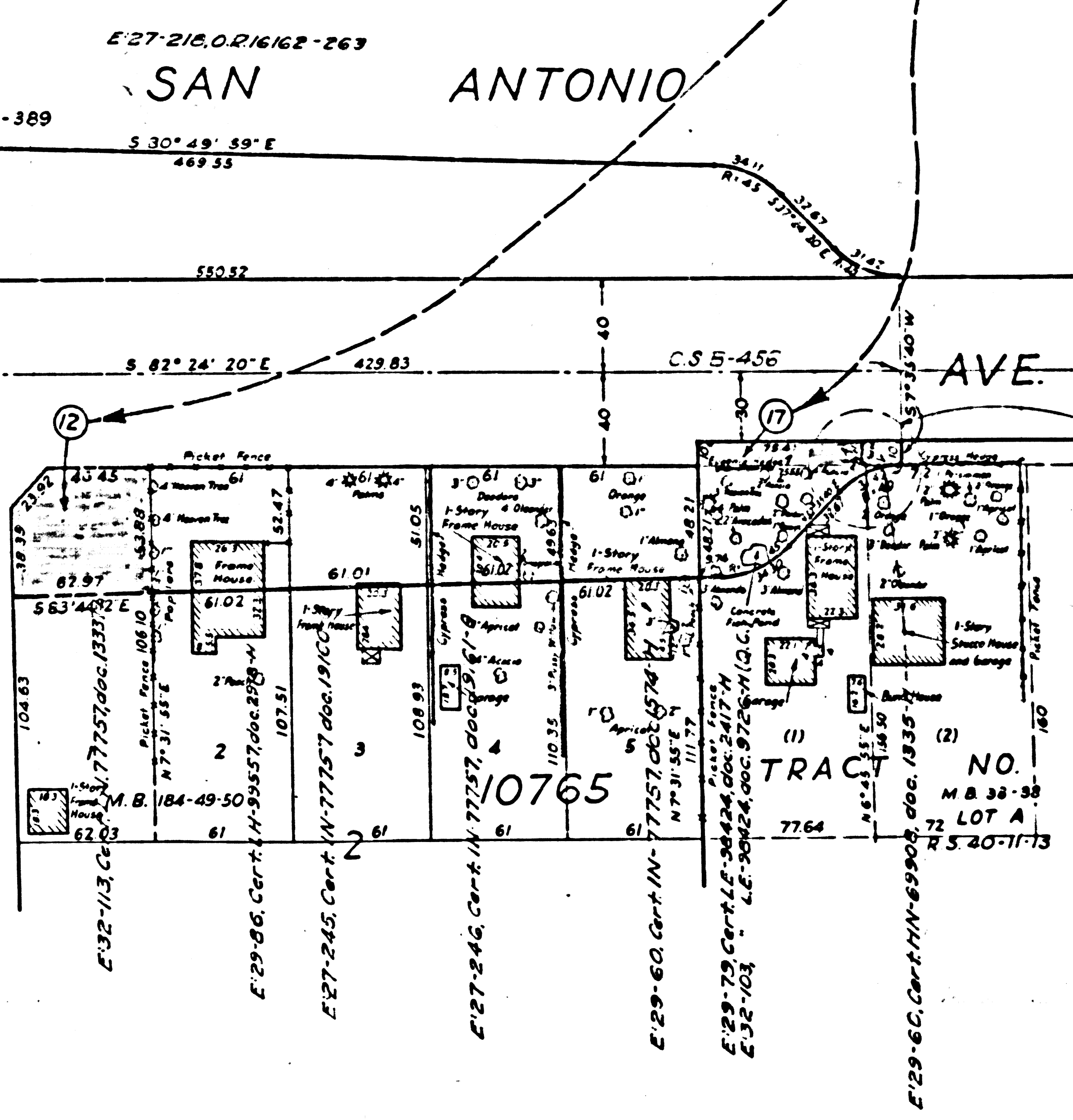
FLOOD

CONTROL DISTRICT

City of Los Angeles
CITY & POWER
WATER & POWER
R.S. 24-14
E 27-244, Cert. of Title, 1932, doc. 4377/6
E 27-245, Cert. of Title, 1932, doc. 4377/6
E 27-246, Cert. of Title, 1932, doc. 4377/6
E 27-247, Cert. of Title, 1932, doc. 4377/6
E 27-248, Cert. of Title, 1932, doc. 4377/6
E 27-249, Cert. of Title, 1932, doc. 4377/6
E 27-250, Cert. of Title, 1932, doc. 4377/6
E 27-103, Cert. of Title, 1932, doc. 4377/6

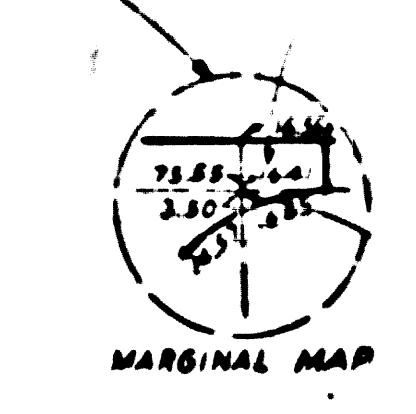
LOS ANGELES DEPT.
OF WATER

BELL GARDEN AVE.



Superior Court Case No. 439928
Suit for Condemnation
Filed Apr. 21, 1939
County of Los Angeles, Plaintiff
vs
John E. Jeske, et al, Defendants.
Note: Suit covers parcels 12 and 17.
Case dismissed July 11, 1939

CSB-1293
A1 OF A2



NO. 3562
M.B. 32-35
75 LOT A
75 5-20-71-73

MAP SHOWING
 LAND SOUGHT TO BE ACQUIRED
 FOR
 THE WIDENING OF
GAGE AVENUE
 IN ACCORDANCE WITH A RESOLUTION OF THE
 BOARD OF SUPERVISORS OF LOS ANGELES
 COUNTY

ALFRED JONES — COUNTY SURVEYOR
 SCALE 1" = 50' AUGUST, 1938.

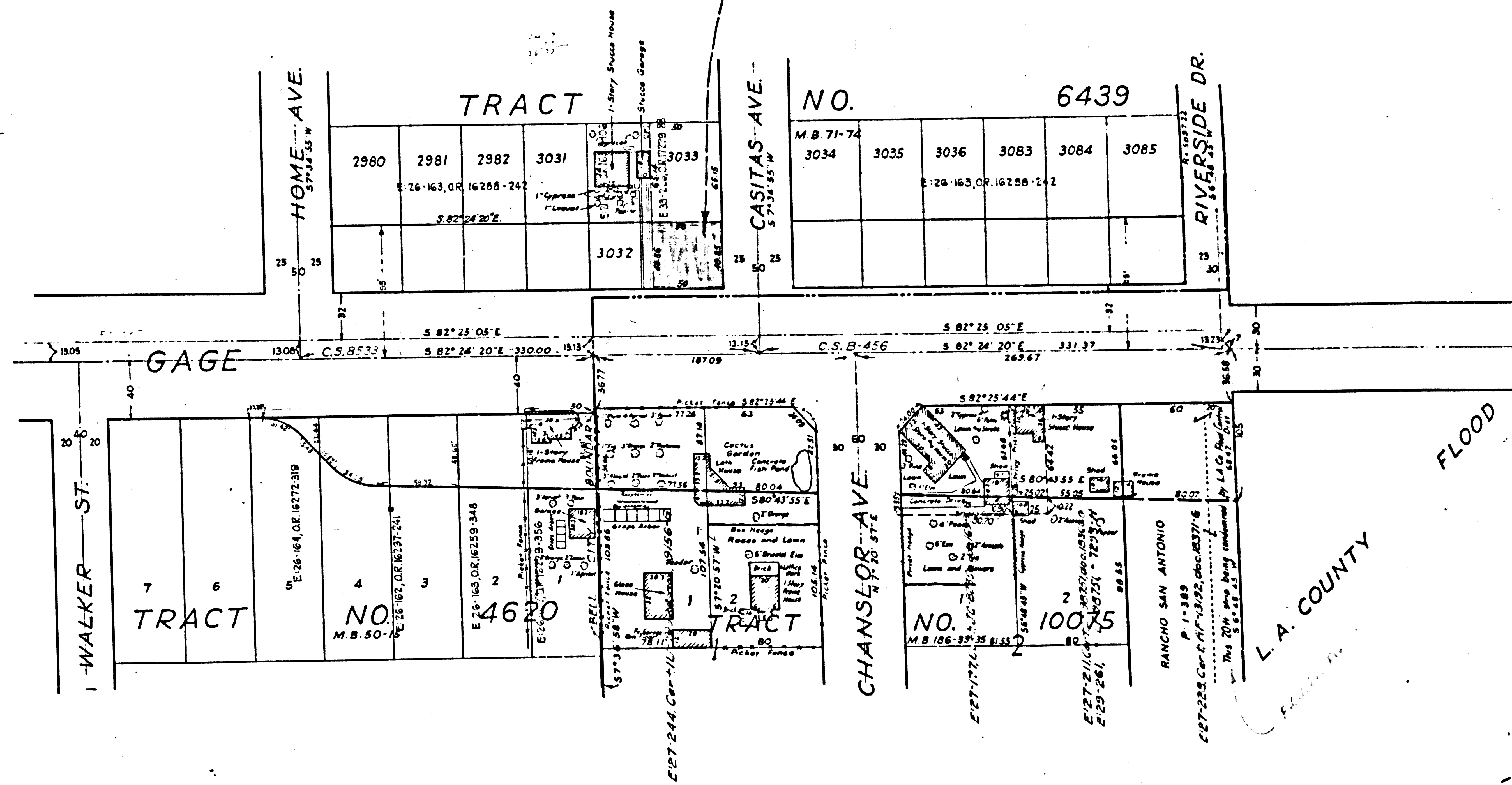
Negative No. 389

DRAWN BY	DATE	CALCULATED BY	DATE	COMPLETED BY	DATE
Silverman	5-26-38	Silverman	5-27-38	Mickey	6-8-38
Lunt	5-26-38	Lunt	5-27-38	Lunt	6-8-38
INDEX MAP NO. 38 (A5)		SUPERVISORIAL DISTRICT NO.			
OR SURV. MAP 2225, 21496		RD NO.		J18	
ASSESSOR'S BOOK NO. 316, 447		CARNAL NO.			
H. BOOK PAGE		MAP NO.			
LOCATION: BELL (PARTLY)					
CROSS REFERENCES JOB NO. 4341 (Bridge Approaches)					

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CSB-1293
 A2 OF A2

Superior Court Case No. 442440
 Suit for Condemnation
 Filed June 29, 1939
 City of Bell, Plaintiff
 Vs
 Irene Levi, et al, Defendants.
 Order authorizing Plaintiff to
 take immediate possession, ren-
 dered Aug. 1, 1939.
 Case dismissed Dec. 7, 1939.



L.A. COUNTY