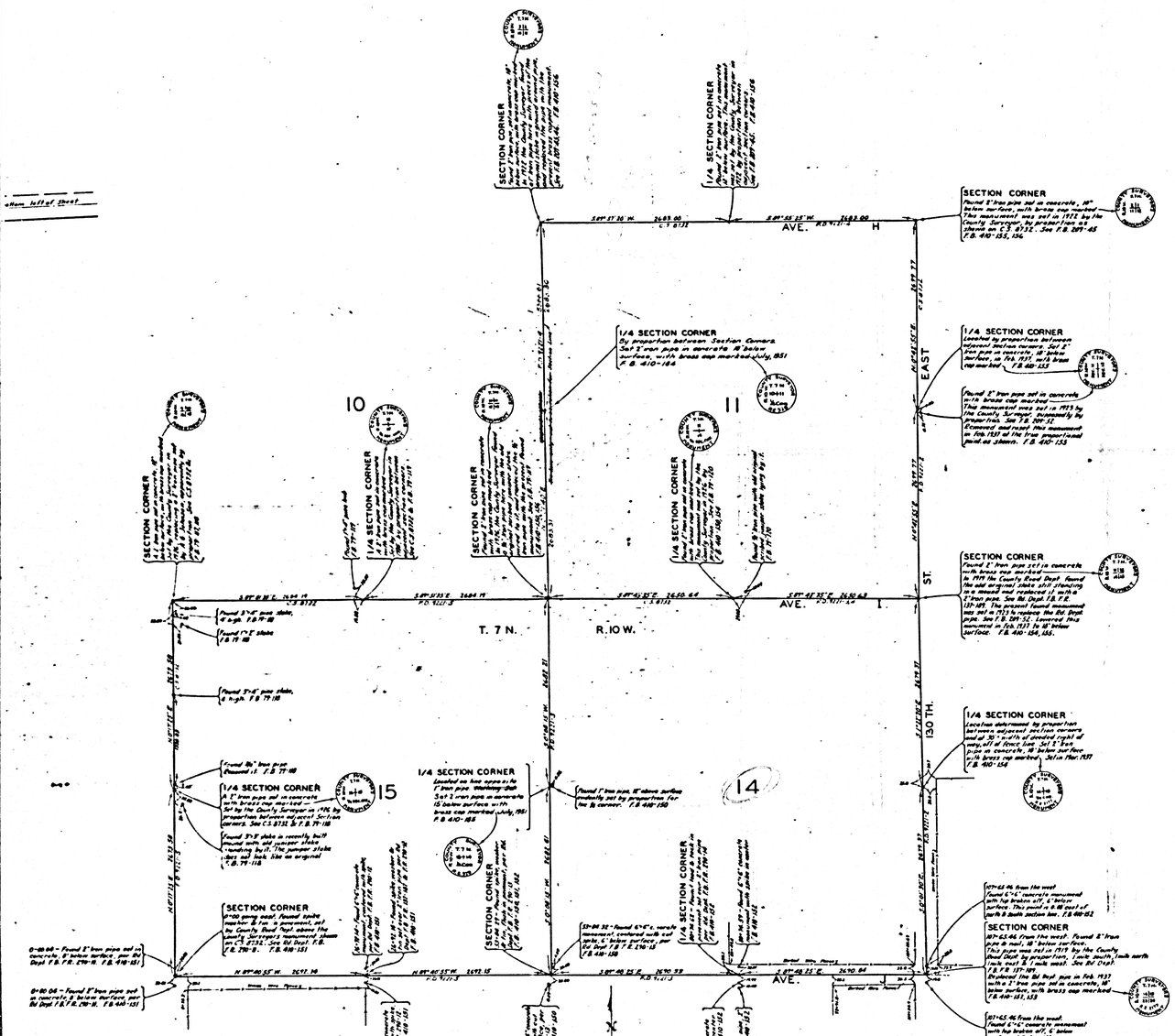

MARGINAL MAP
SHOWING SECTION LINES
SCALE- 1" = 600 FT.

MAP OF
130 TH. STREET EAST
FROM
AVENUE J
TO
AVENUE H

COUNTY SURVEYORS MAP № B-1317.
SCALE - 1 INCH = 100 FT.

JOB NUMBER 5058.

ALFRED JONES-COUNTY SURVEYOR
SURVEYED - JAN. TO MAR. 1937.

BEARINGS ARE BASED ON THE BEARING OF NO. LINE SEC. 14 T. 7 N. R. 10 W. AS SHOWN ON C.S. 8732

F.B. 410-149-156.

FIELD WORK BY. . . . E. A. ROSECRANS.
OFFICE WORK BY. . . K. R. McPHERSON.
F. A. WOOD.
CHECKED BY. . . . K. R. McPHERSON.

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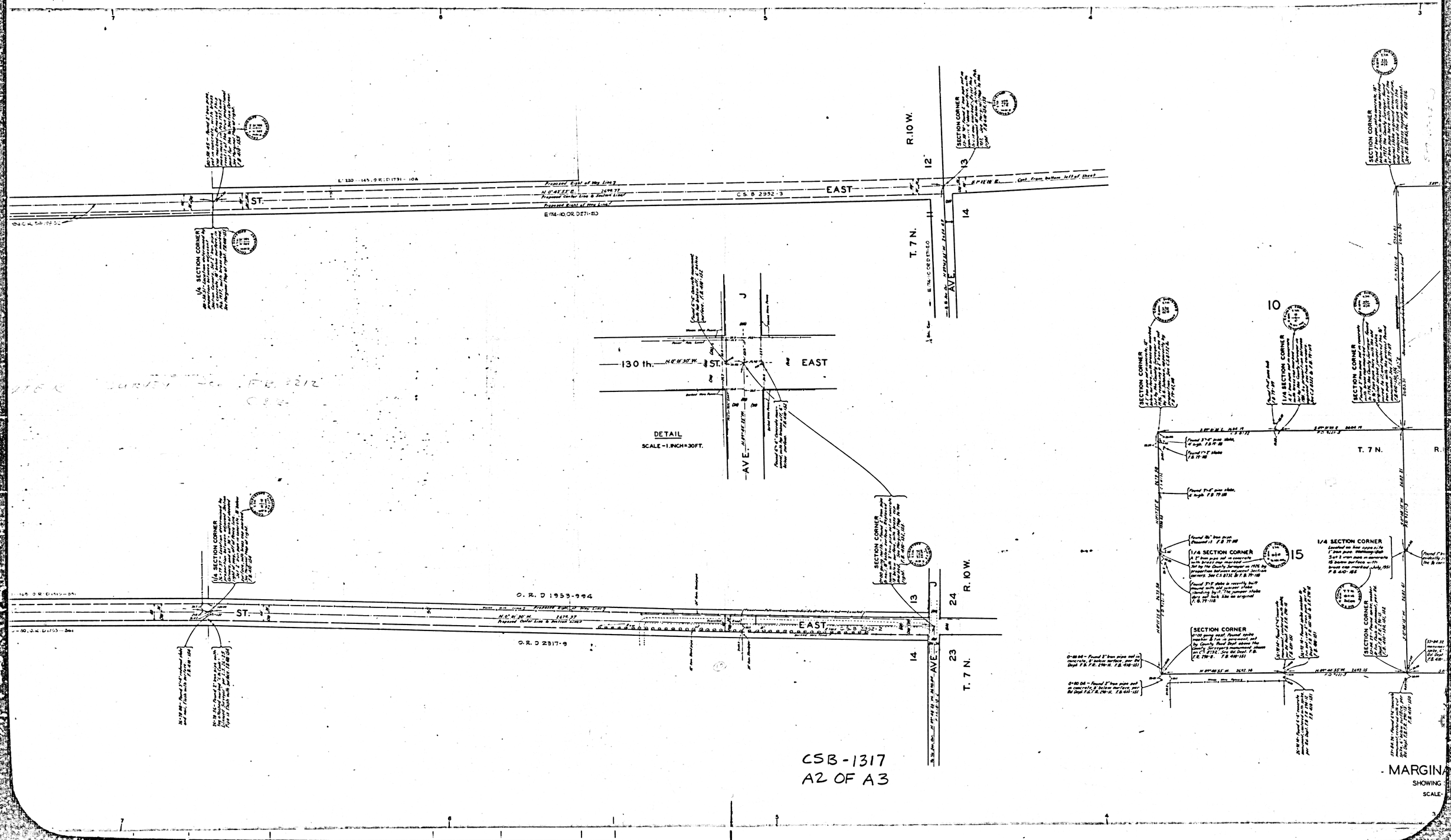
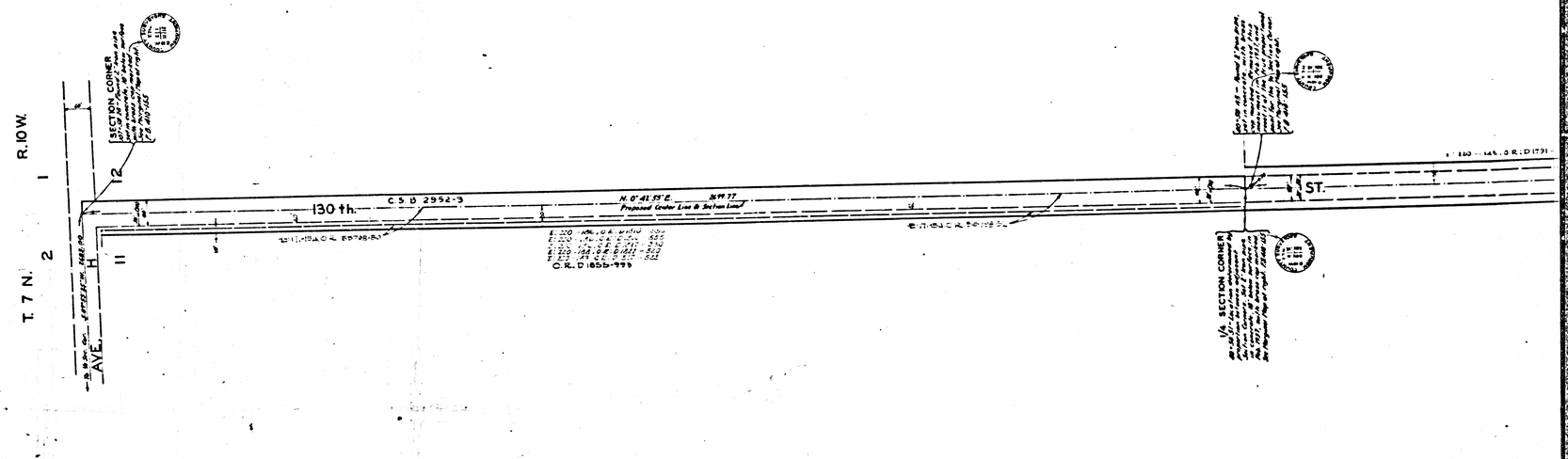
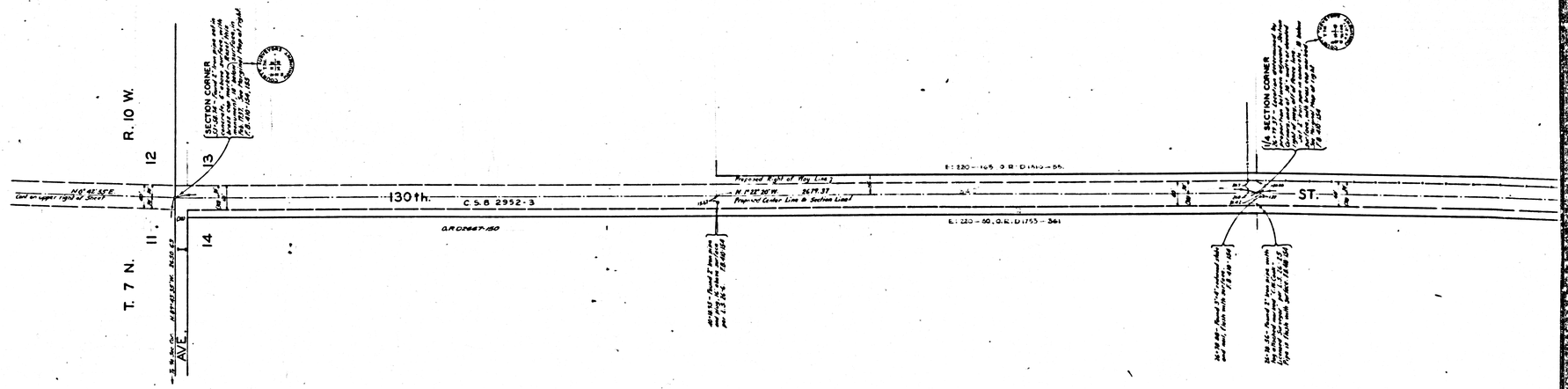
FOR BLUE PRINTING	
WIDTH OF MAP =	30 INCHES
LENGTH OF MAP =	10 FEET
AREA/FOOT LENGTH =	2.5 ✓
TOTAL AREA OF MAP =	25 ✓

CSB-1317
A1 OF A3



CSB-1317
A2 OF A3





CSB-1317
A3 OF A3.