

COUNTY OF LOS ANGELES
 TOPOGRAPHIC MAP
 OF
**ANTELOPE VALLEY JOINT UNION
 HIGH SCHOOL DISTRICT PROPERTY**
 IN THE
NW/4 OF SEC. 14, T.7N. R.12W. S.B.M.
 COUNTY SURVEYORS MAP NO B-1344
 SHEET 2 OF 2 SHEETS
 SCALE: 1 INCH = 40 FT.

JOB NUMBER 8194
 ALFRED JONES - COUNTY SURVEYOR
 SURVEYED JULY 1945
 SURVEYED UNDER INSTRUCTIONS OF THE BOARD
 OF SUPERVISORS PER ORDER DATED JAN 9 1945
 BEARINGS ARE BASED ON THE BEARING OF
 WEST LINE OF SECTION 14 AS SHOWN ON C.S.B.-831-1
 PLANE TABLE SHEETS E-235 & E-236
 F.B. 537-61-66 & F.B. 649-139-154 165-175
 FIELD WORK BY E. A. ROSECRANS
 OFFICE WORK BY J. A. LYON
 CHECKED BY M. D. DARLING

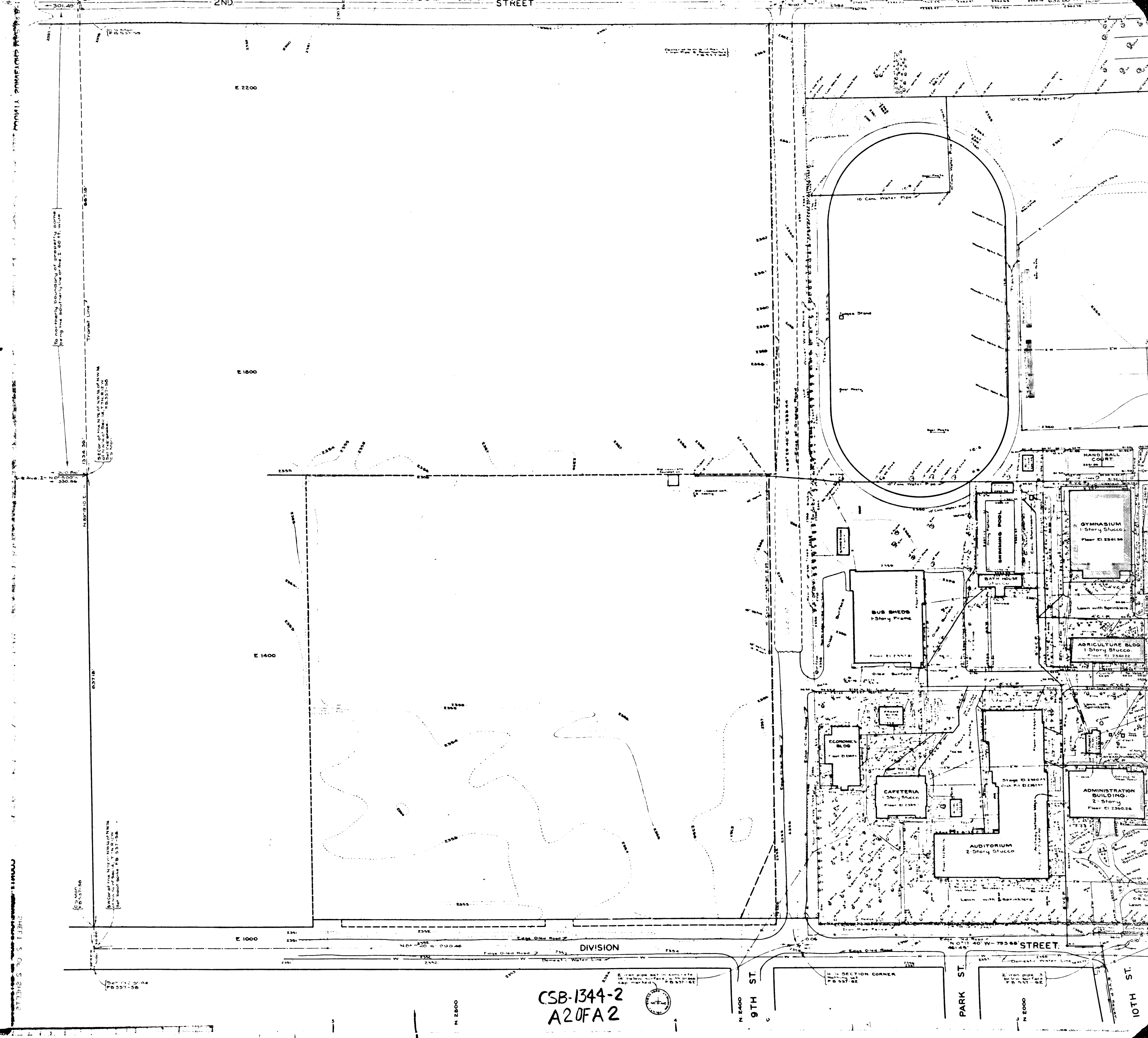
DATUM
 ELEVATIONS SHOWN HEREON ARE BASED ON L.A. CO. ROAD
 DEPT. B.M. NO. 5 LANCASTER, PER L.R. 93-3 (ELEV. 2359.22)
 (NOTE: THE ELEVATION OF U.S.G.S. B.M. NO. 35 (U.A. 820) BASED
 ON THE ABOVE DATUM IS 2355.53 (L.B. 18-23). THE ELEV-
 ATION OF SAME PER U.S.C. & G.S. ADJUSTMENT OF 1932 IS
 2355.999)

- LEGEND
- P— POWER POLES
 - T— TELEPHONE POLES
 - W— WATER HYDRANTS
 - M— MANHOLES
 - T— TELEPHONE LINES
 - W— WATER LINES
 - G— GAS LINES
 - S— SEWER LINES
 - P— POWER OVERHEAD
 - P— POWER CONDUIT
 - S— STEAM LINES

INDEX TO SHEET 1
 FOR PROPERTY LINE MAP SEE C.S.B.-1344, SHT. 1
 Revision: 1-1945

CSB-1344-2
 A10FA2

A.S. 11-1-51 17 1/2 1945



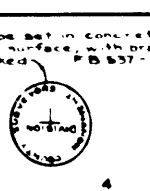
CSB-1344-2
A20FA2

No correctly boundary of property shown being the authority of A.S. 1:60 FT. scale

SECTION CORNER
ELEVATION: 18357.96

SECTION CORNER
ELEVATION: 18357.96

DIVISION



SECTION CORNER
ELEVATION: 18357.96

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ELEVATION: 18357.96