

B.M. N-3 ELEV. 1477.350
3/4" Iron Pipe at Point Cor. 22' N. of Sta 0+00
F.B. 671-84

NOTE - Grades not established on this location.
Center line profile only shown. Grade to be
established in field at time of construction.

SEC. 19-T. 1 S. R. 19 W.

SCALE: 1" = 50'

MAP AND PROFILE OF
NICHOLAS FLAT MOTORWAY
FROM
N.E. 1/4 SEC. 19-T. 1 S. R. 19 W.
TO
POINT IN NORTH 1/2 LOT 21-RANCHO
TOPANGA MALIBU SEQUIT-R.F. 534

COUNTY SURVEYORS MAP N-1359

SCALE - SEE MAP & PROFILE

JOB NUMBER 8133

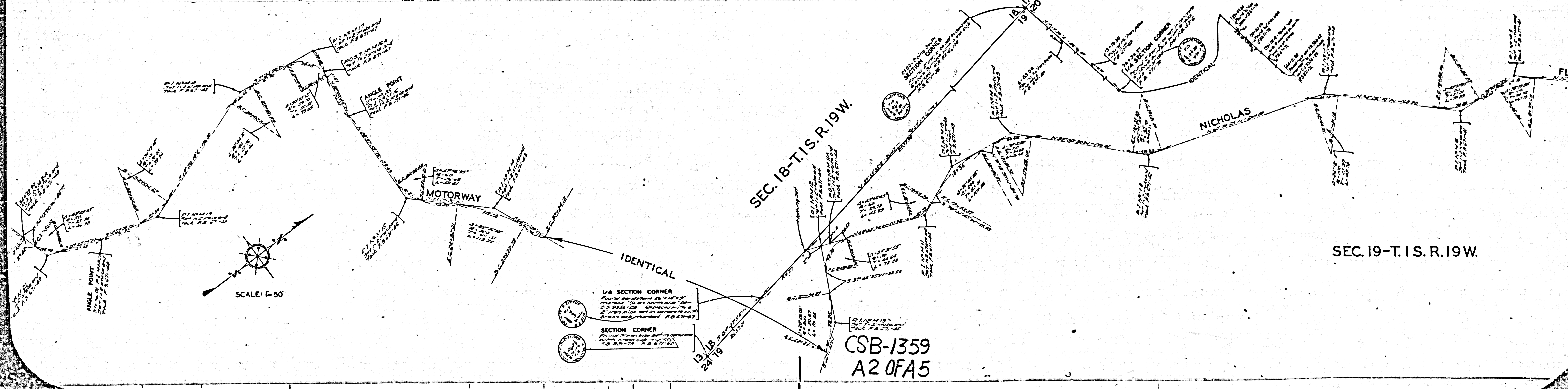
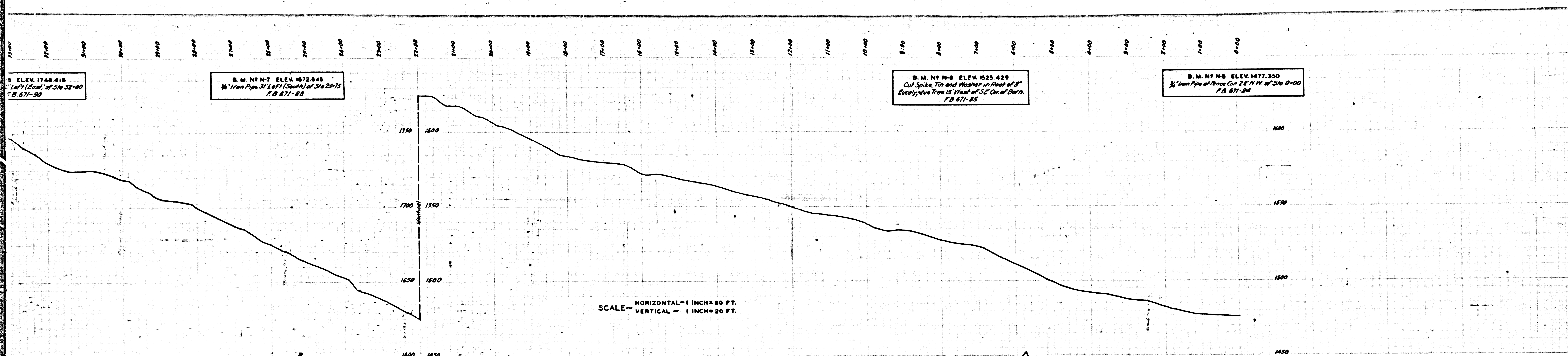
ALFRED JONES-COUNTY SURVEYOR
SURVEYED - OCT. 1938

SURVEYED BY REQUEST OF THE COUNTY
FORESTER NOV. 18, 1938
BEARINGS ARE BASED ON TRUE BEARINGS
AT MERIDIAN LONGITUDE 118° 58' WEST
F.B. 671-30-73; 83-96; 108-113

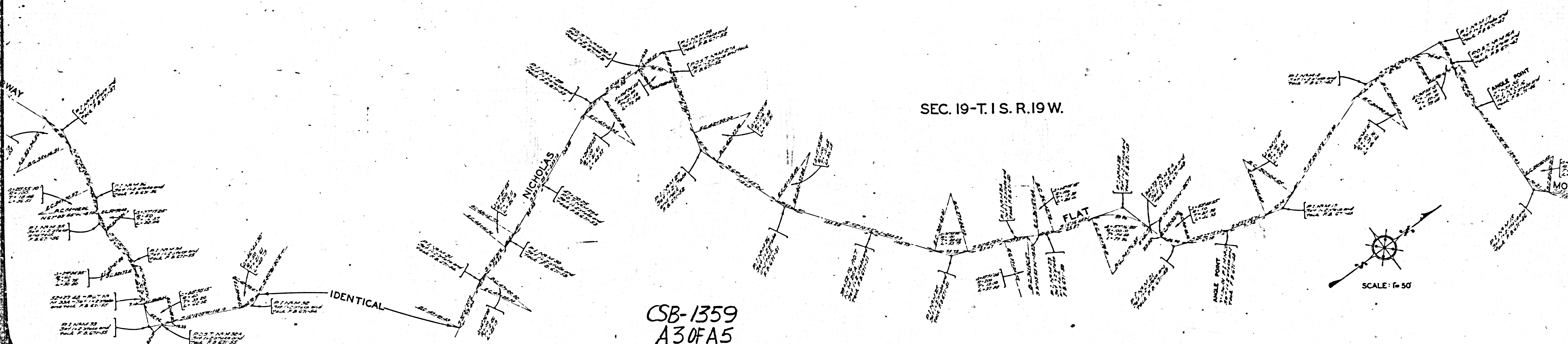
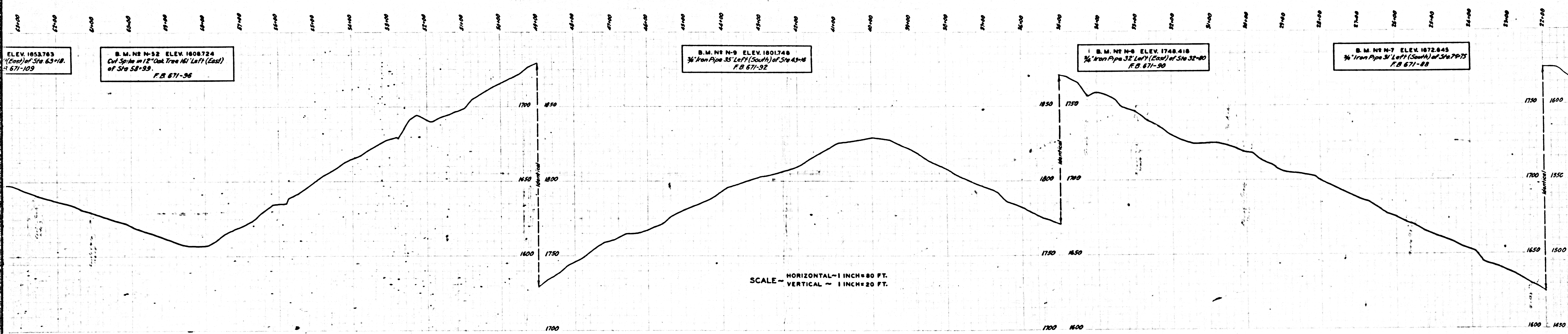
FIELD WORK BY . . . T.J. STEVENSON
OFFICE WORK BY . . . C.W. COX
CHECKED BY . . . A.E. TIMMONS
 . . . A.H. DREW
 . . . C.V. CRUMLEY

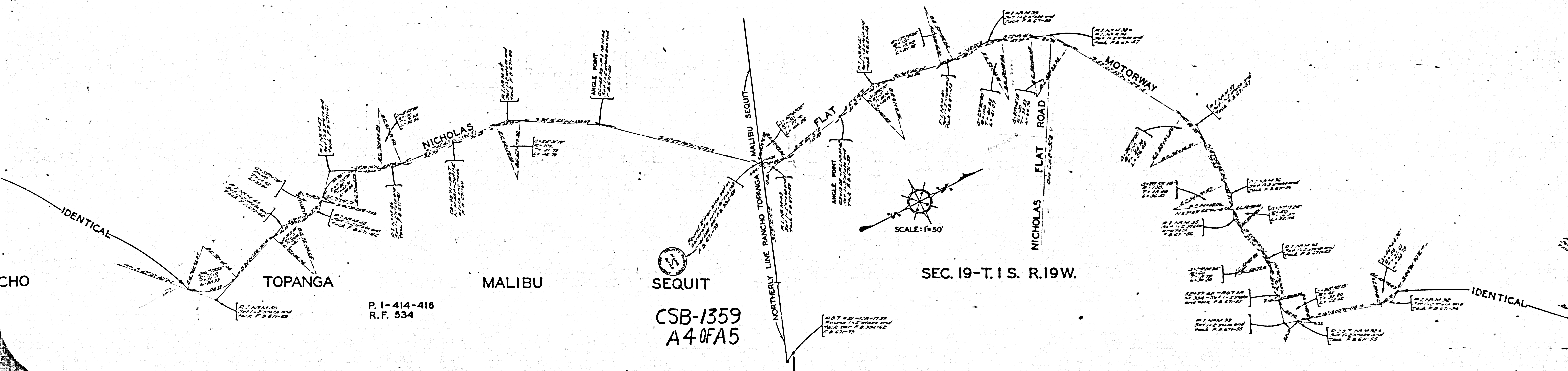
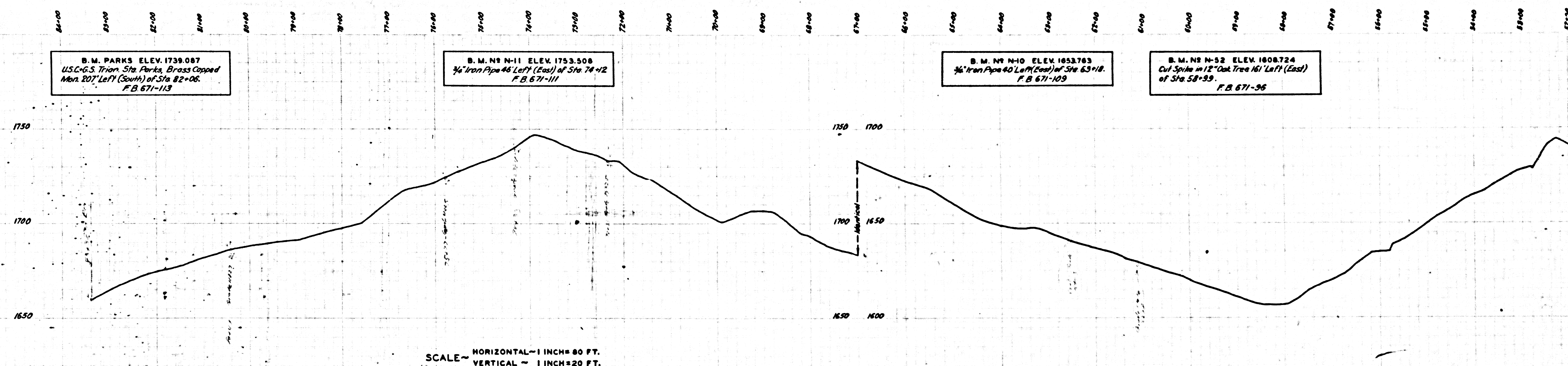
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CSB-1359
A10FA5



CSB-1359
A2 OF A5





CONV. A SURVEYOR MAY BE B-1328

CONV. A SURVEYOR MAY BE B-1328

NOTE - Grades not established on this location.
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established in field at time of construction.

B.M. PARKS ELEV.
USC-65, Triang. Sta. Parks
Mon. 207 Left (South) of St.
F.B. 671-11

1750
1700
1650

