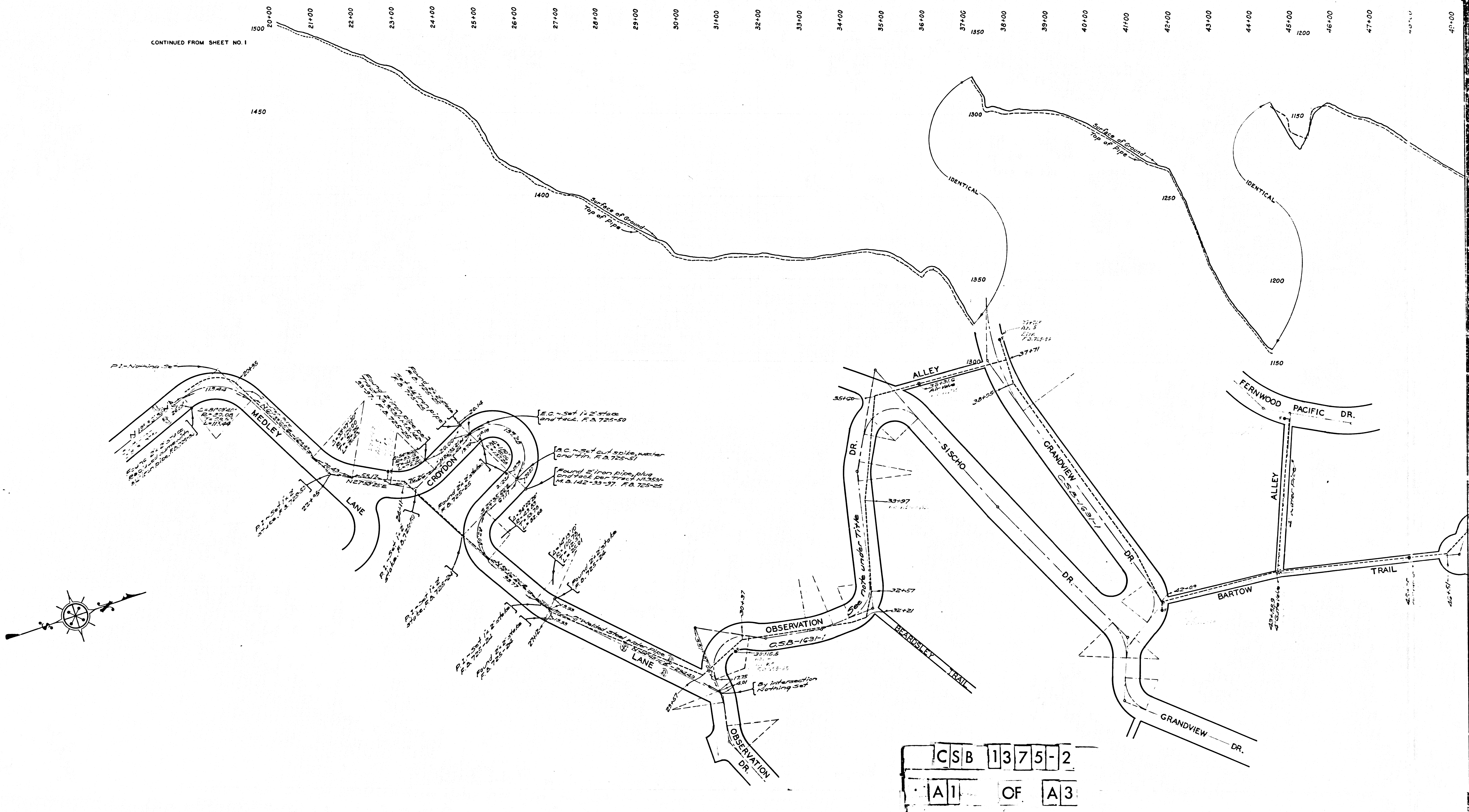
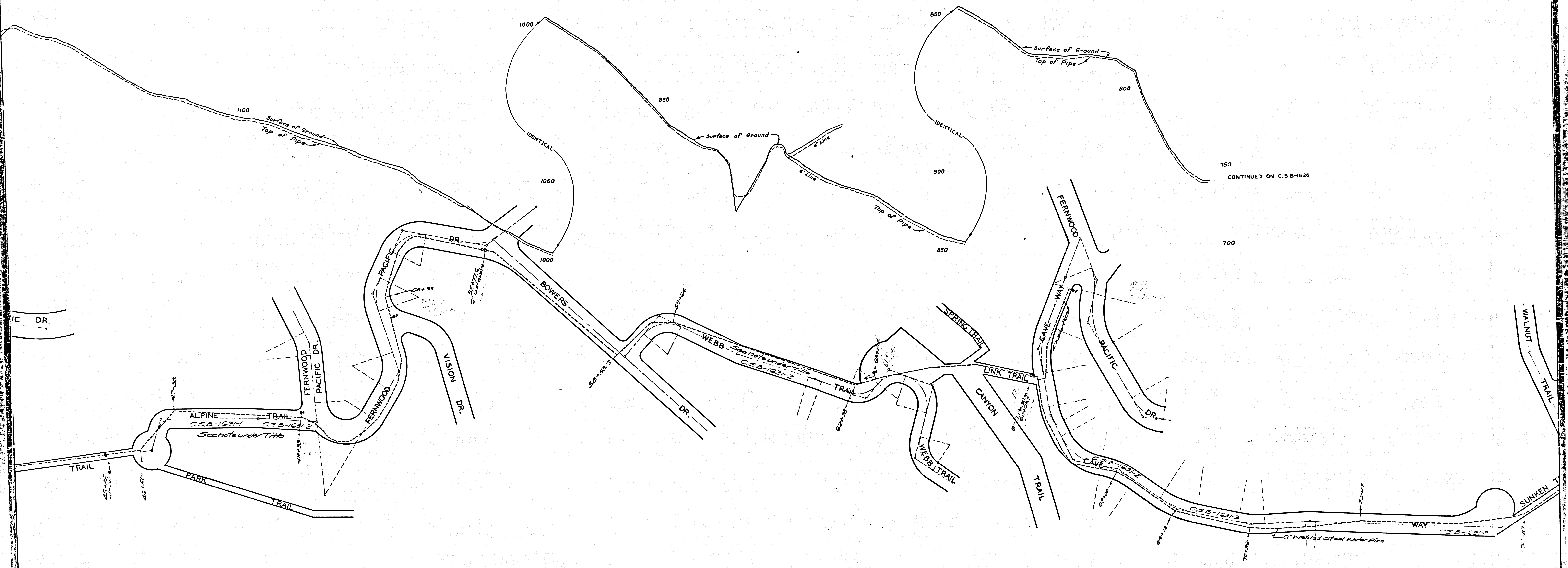


CONTINUED FROM SHEET NO. 1



CSB 1375-2
A1 OF A3

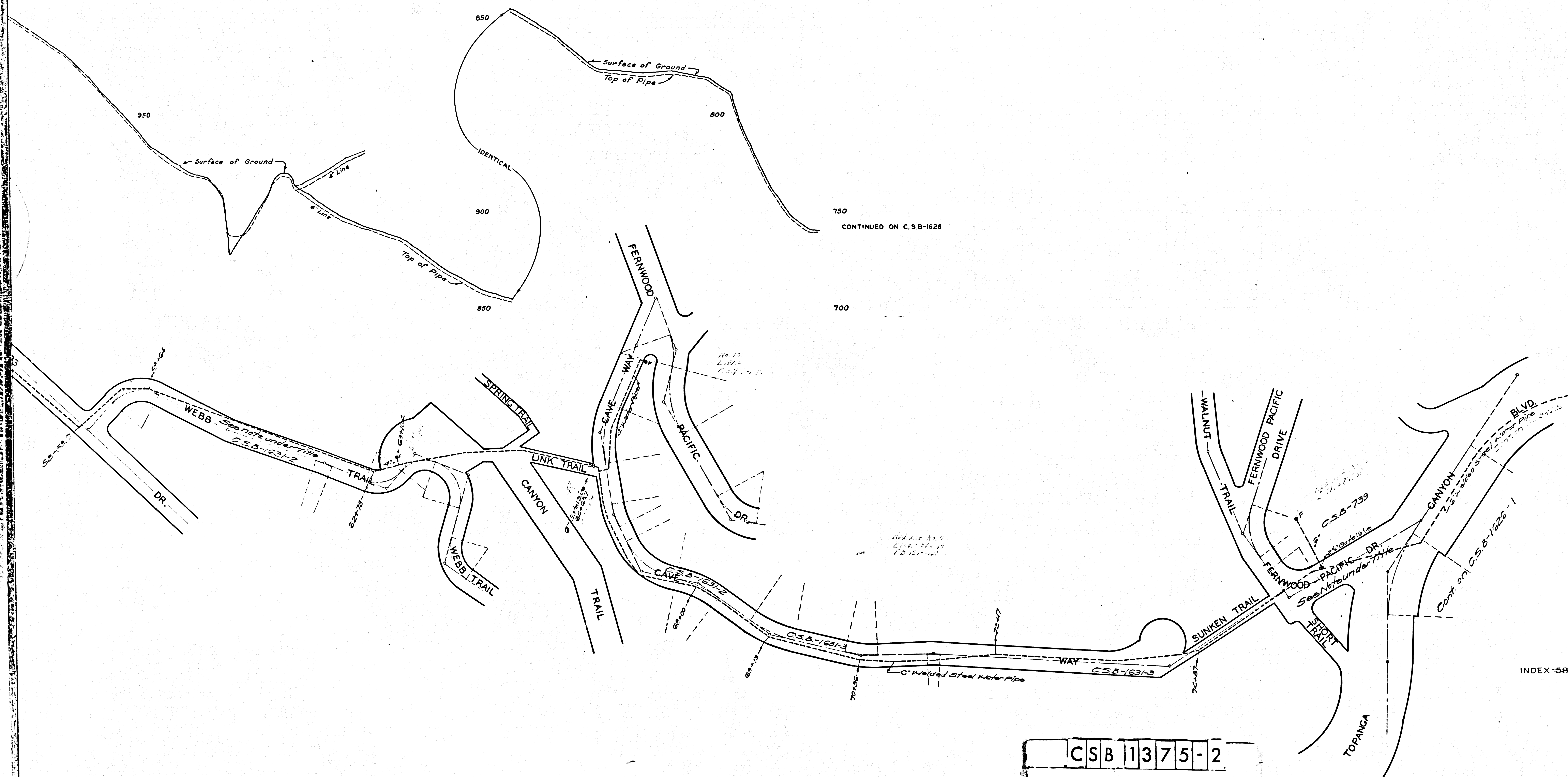
46+00 47+00 48+00 49+00 50+00 51+00 52+00 53+00 54+00 55+00 56+00 57+00 58+00 59+00 60+00 61+00 62+00 63+00 64+00 65+00 66+00 67+00 68+00 69+00 70+00 71+00 72+00 73+00 74+00 75+00 76+00 77+00 78+00



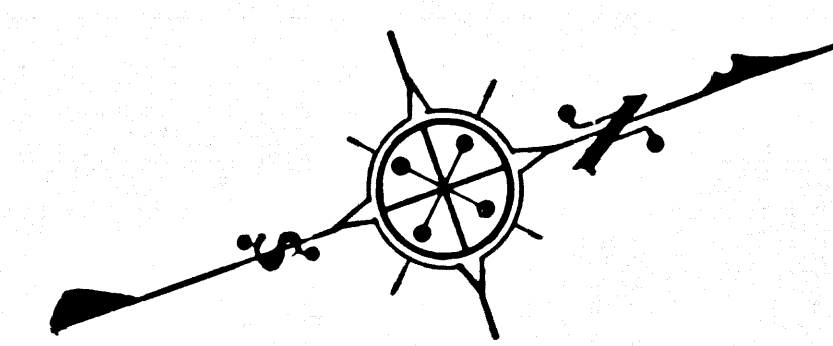
750
CONTINUED ON C.S.B-1626

CSB 1375-2
A2 OF A3

60+00 61+00 62+00 63+00 64+00 65+00 66+00 67+00 68+00 69+00 70+00 71+00 72+00 73+00 74+00 75+00 76+00 77+00 78+00



750
CONTINUED ON C.S.B-1626
700



COUNTY OF LOS ANGELES
PLAN AND PROFILE OF
PIPE LINE
NORTHEASTERLY FROM RESERVOIR No 3
FOR
DEPARTMENT OF FORESTER
AND FIRE WARDEN
FIRE CISTERN SYSTEM

COUNTY SURVEYORS MAP No B-1375
SHEET No 2 OF 2 SHEETS
SCALES - AS SHOWN
JOB NUMBER 5211

ALFRED JONES - COUNTY SURVEYOR
SURVEYED - FEB. - JULY 1937

SURVEYED UNDER INSTRUCTIONS OF THE
BOARD OF SUPERVISORS PER ORDER DATED
MARCH 8, 1936

BEARINGS ARE BASED ON THE LOS ANGELES
COUNTY COORDINATE SYSTEM, LAMBERT GRID,
CENTRAL MERIDIAN 118° 20' WEST. SEE C.S. 9423
F.B. 695-23-26 & F.B. 725-27-46

FIELD WORK BY T.J. STEVENSON
OFFICE WORK BY F.J. STEVENSON
CHECKED BY A.A. ROESER
C.W. COX

DATUM - MEAN SEA LEVEL
ELEVATIONS SHOWN HEREON ARE BASED ON
U.S.C. & G.S. PRELIMINARY ADJUSTMENT OF 1928

Note - For details and Survey data on center lines
of Streets from Canyon Lane to Topanga CA Blvd.
See C.S.B-1671 - 1st, 2nd & 3rd

THIS MAP FILED NOV. 1947
C.E. ARNOLD - COUNTY SURVEYOR

CSB 11375-2
A3 OF A3