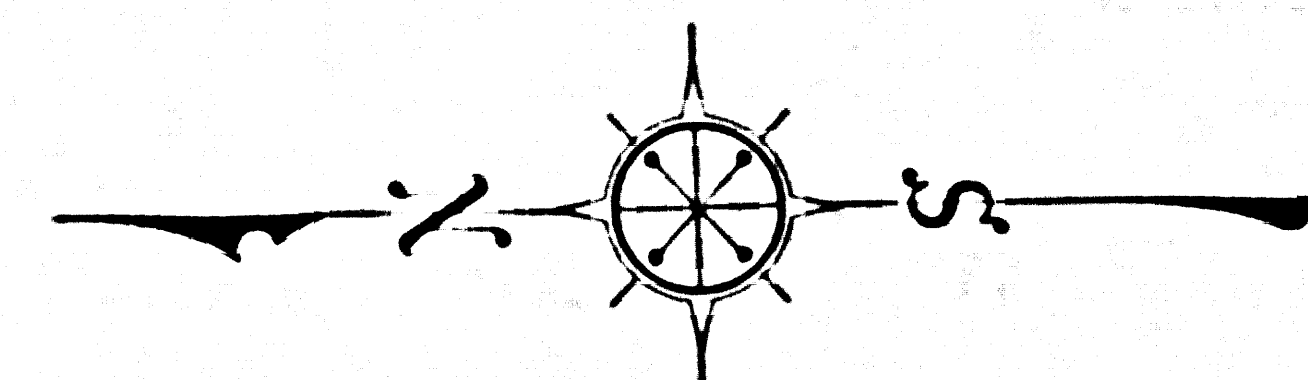
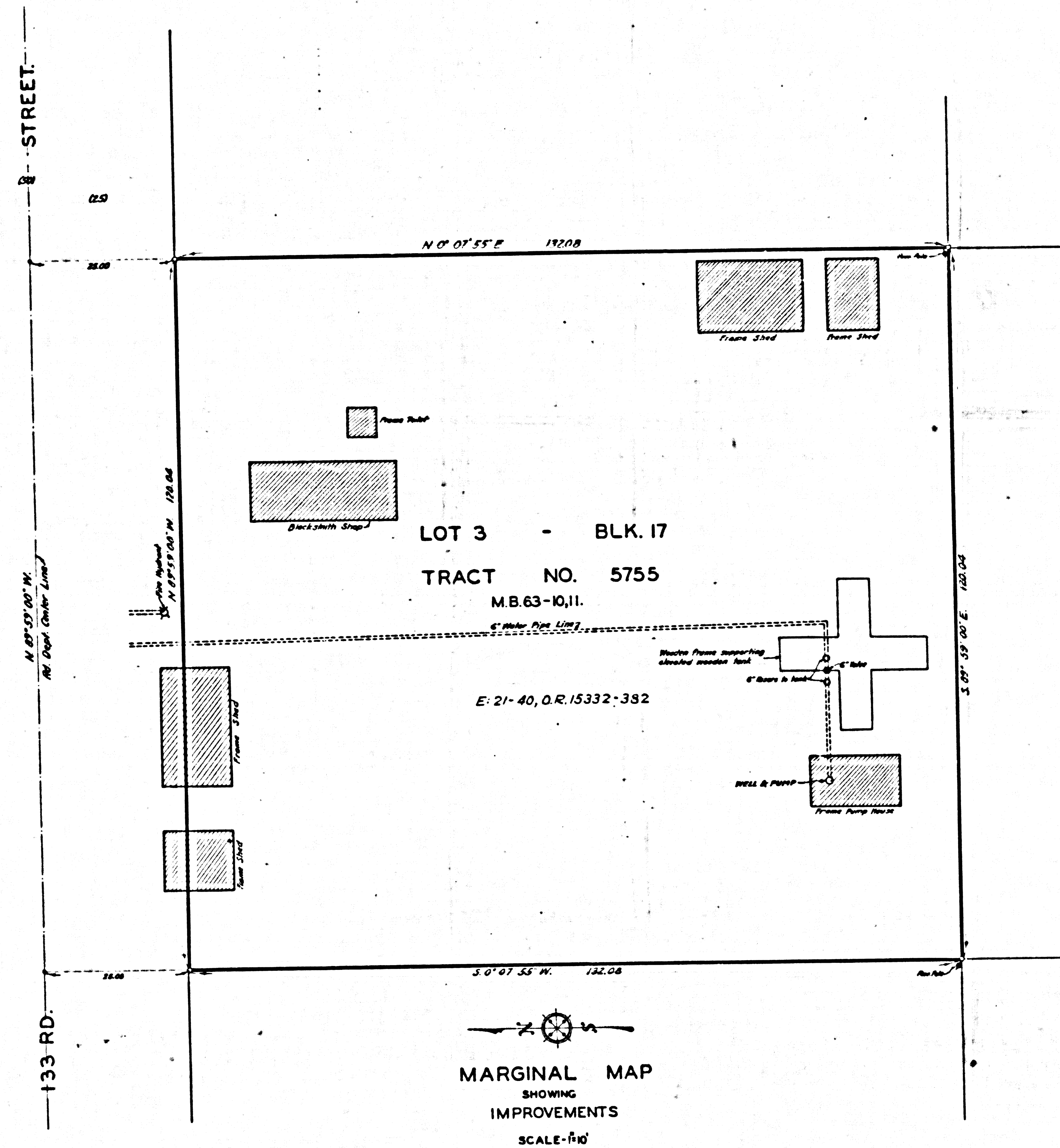




MAP OF
PUMPING PLANT SITE
IN
WATER WORKS DISTRICT NO. 22
BEING
LOT 3 - BLOCK 17 - TRACT NO. 5755
M.B. 63-10,11.

COUNTY SURVEYORS MAP N°B-1382.
SCALE - 1 INCH = 100 FT.

JOB NUMBER 8189

ALFRED JONES-COUNTY SURVEYOR
SURVEYED-APRIL, 1937.

**BEARINGS ARE BASED ON THE BEARING OF
SO. LINE OF TRACT 5755 AS SHOWN ON M.B. 63-10.**

F.B. 637-7-16.

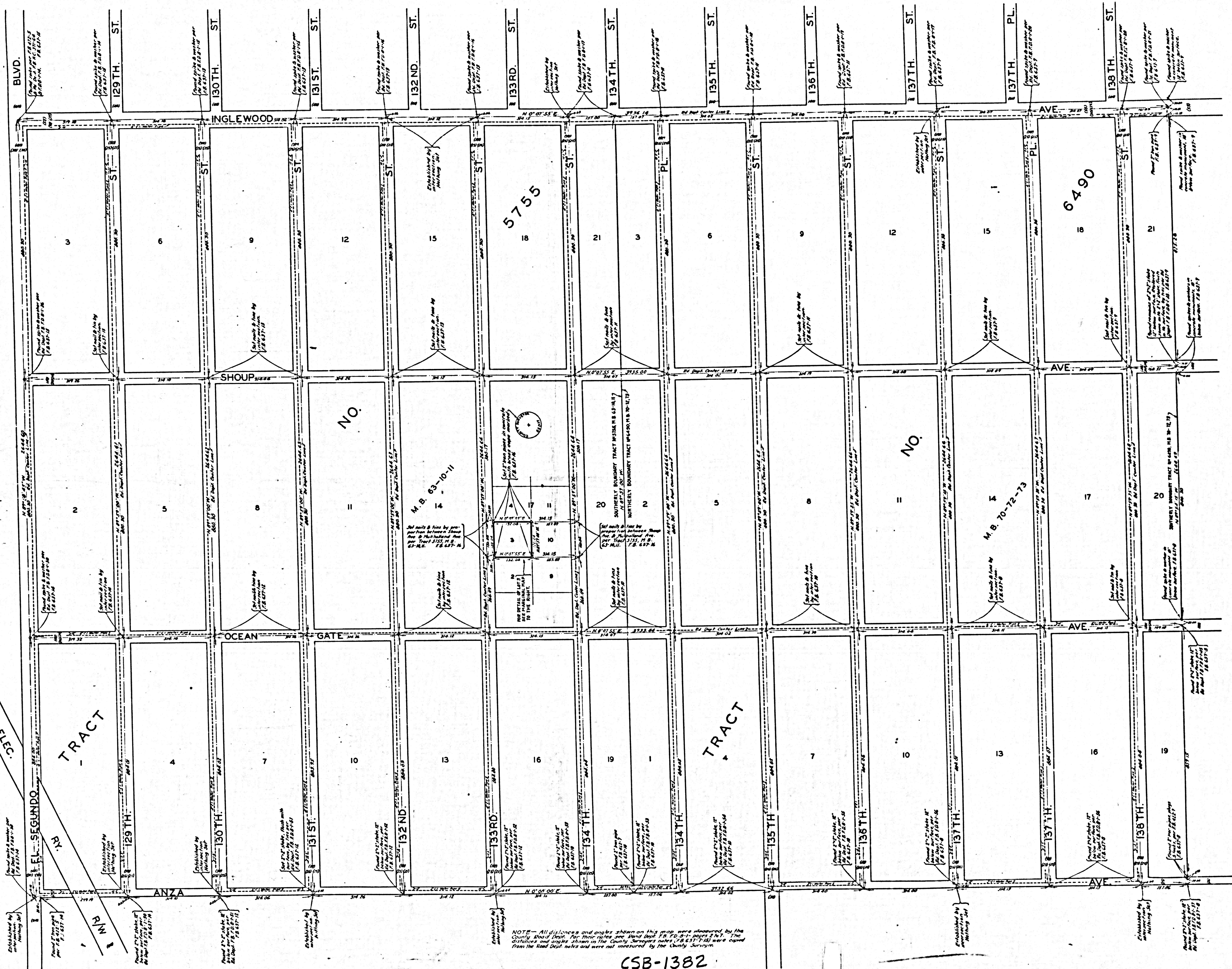
FIELD WORK BY. L.D. MOORE.
OFFICE WORK BY. F.A. WOOD.
CHECKED BY. A.H. DREW.

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PAC. ELEC.



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8 - STREET