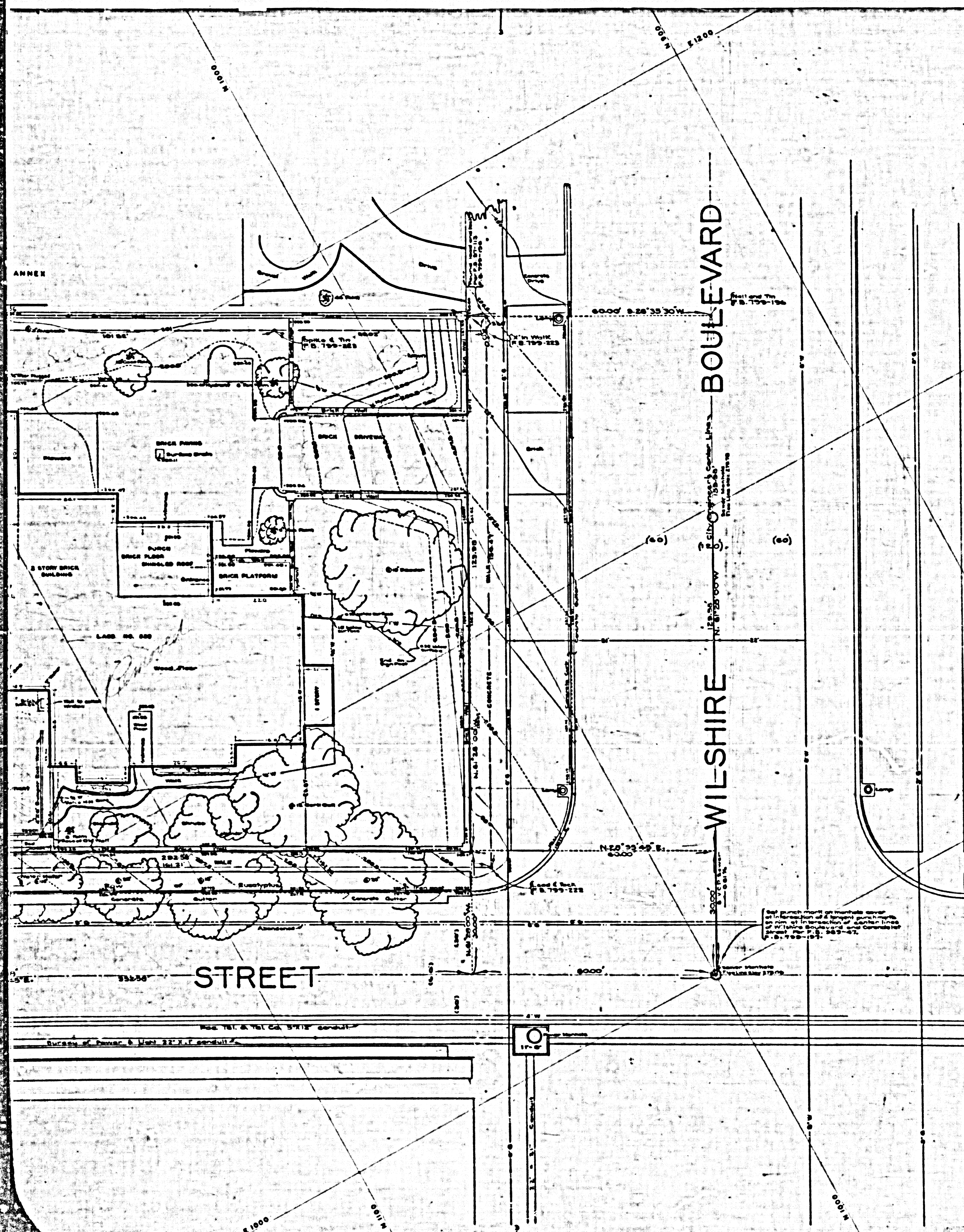




LOS ANGELES COUNTY TOPOGRAPHIC MAP
OF PROPOSED ADDITION TO
OTIS ART INSTITUTE
BEING LOTS 10, 11 AND 12 AND PORTIONS
OF LOTS 9 AND 13 - BLOCK 2 TRACT
WILSHIRE BOULEVARD TRACT M.R. 66-5.

COUNTY SURVEYORS MAP NO. B-1432
SHEET 2 OF 4 SHEETS
SCALE: 1 INCH = 10 FT.

JOB NUMBER 8236

ALFRED JONES-COUNTY SURVEYOR
SURVEYED - AUGUST 1936.

SURVEYED UNDER INSTRUCTIONS OF THE
BOARD OF SUPERVISORS PER ORDER DATED
JULY 29, 1936

PLANE TABLE SURVEY
FIELD WORK BY TED M. WALSH
OFFICE WORK BY C. J. TERRY
CHECKED BY A. A. ROESER

FOR PROPERTY LINE SURVEY SEE C.S.B-1432 SHEET 1

DATUM
ELEVATIONS SHOWN HEREON ARE BASED
ON LOS ANGELES CITY DATUM PER 1904-5
NAME CHANGE BY ORDER BOARD OF SUPERVISORS MAY 21, 1946
REVISED 3-10-51 R.C.S.
REVISED 5-11-51 D.A.W.
REVISED UNDER J.M. DOALOS 1-30-56 W.A.E.
PER PLANE TABLE SHEETS 7-1-56, 7-2-56
REVISED 7-2-56 W.A.E.

CSB-1432-2
A1 OF A2

SECTION OF SAN BERNARDINO COUNTY
SHEET 2 OF 4 SHEETS

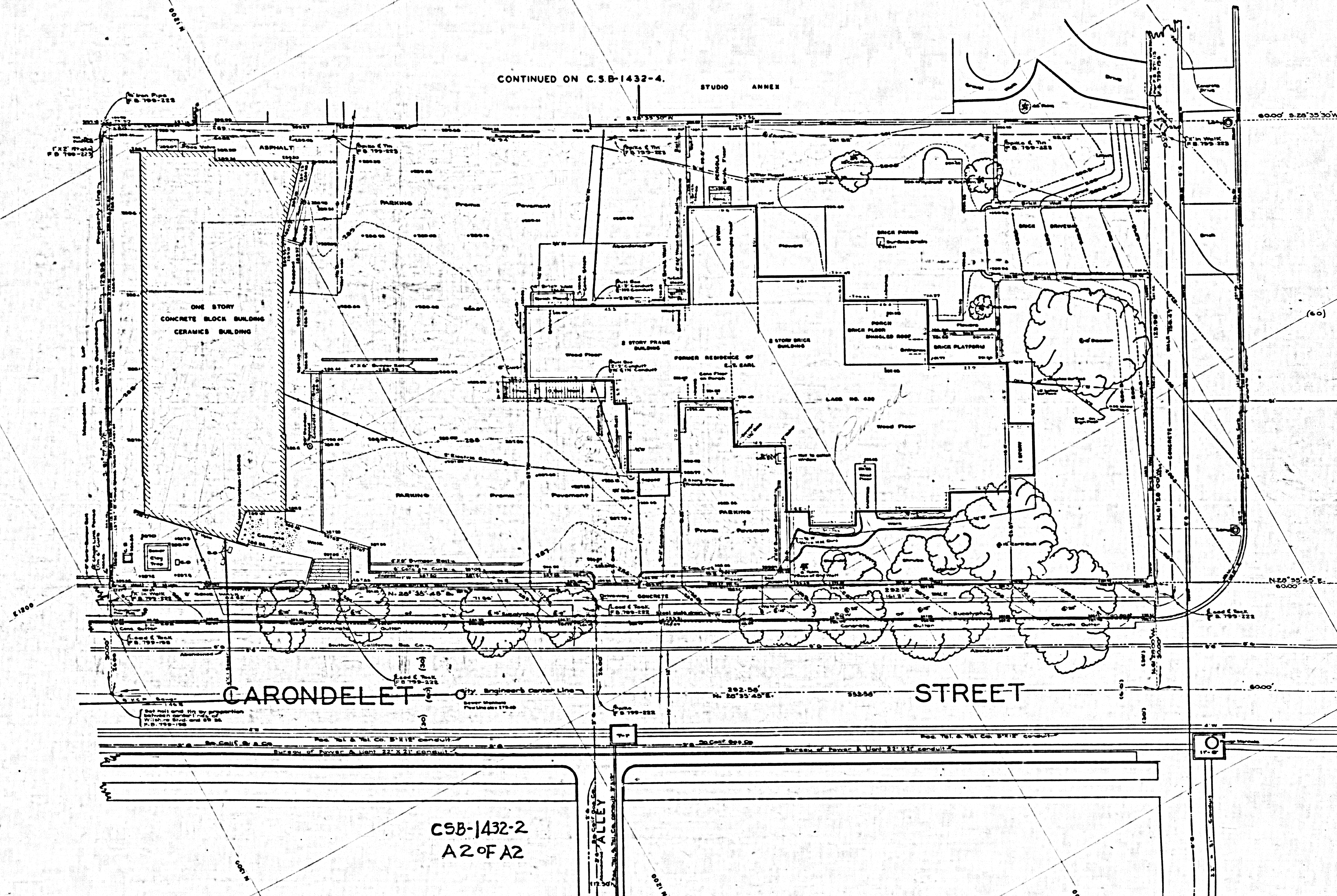
SHEET NO. 501 & 502
COMPL. BY ALFRED JONES

SCALE: 8' ON 1" PLAN PROPOSED YTMCO

SHEET NO. 5 OF 4 SHEETS
CONTRACT NO. 100-113-1

CONTINUED ON C.S.B-1432-4.

STUDIO ANNEX



C.S.B-1432-2
A2 OF A2