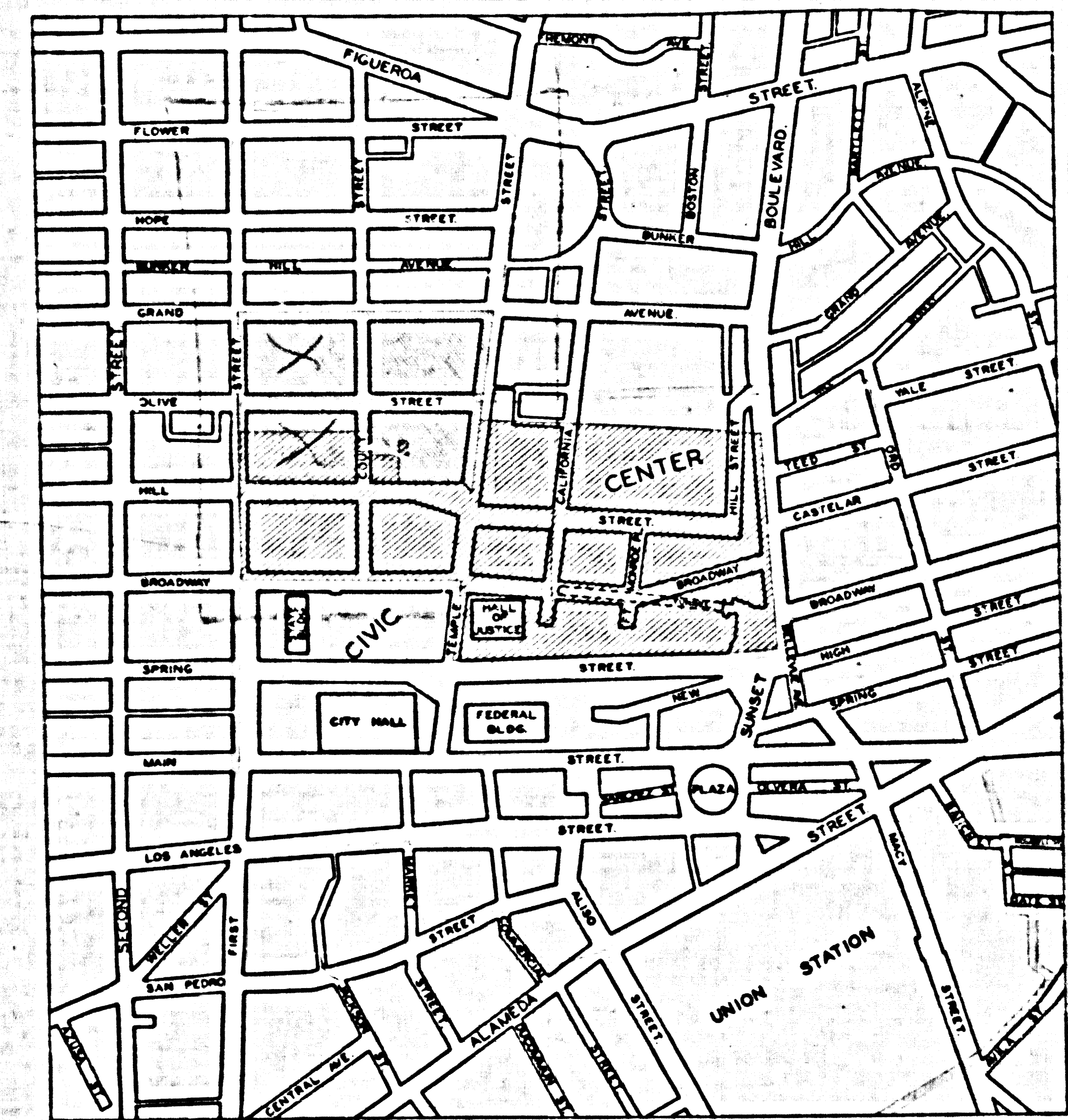
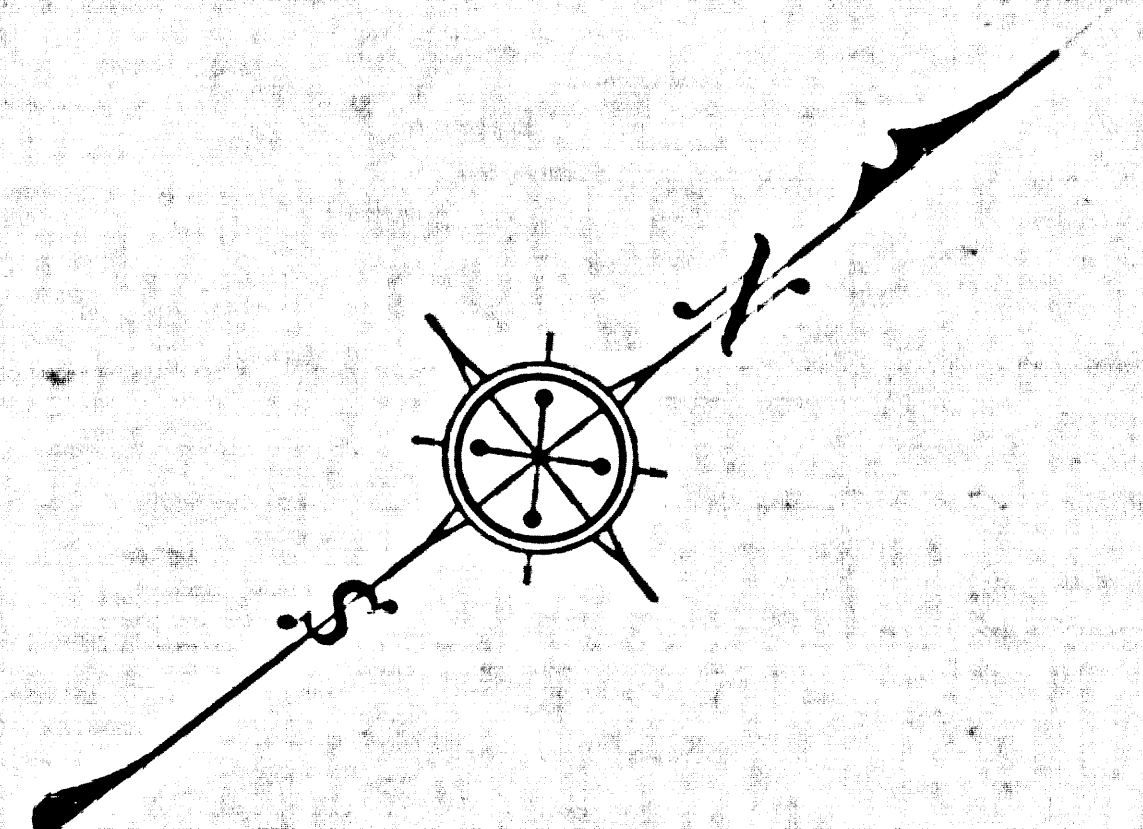




INDEX MAP
 SCALE: 1 INCH = 400 FEET
 AREA SHOWN ON SHT. 1 -
 SHEET 2 IS A PRINT ON CLOTH WITH SUBDIVISIONS
 AND OWNERSHIP LINES OF RECORD ADDED.
 AREA SHOWN ON SHT. 3 -



COUNTY OF LOS ANGELES
 TOPOGRAPHIC MAP
 OF A PORTION OF THE
CIVIC CENTER
 IN THE
CITY OF LOS ANGELES

COUNTY SURVEYORS MAP NO B-1444
 SHEET 1 OF SHEETS
 SCALE: 1 INCH = 40 FT.

JOB NUMBER 7587
 ALFRED JONES-COUNTY SURVEYOR
 SURVEYED MARCH 1938 - AUGUST 1941
 SURVEYED UNDER INSTRUCTIONS OF THE
 BOARD OF SUPERVISORS PER ORDER DATED
 JUNE 22, 1932
 PLANE TABLE SHEETS D-140, D-141, D-142
 L.B. 85-158-71, 11-121
 FIELD WORK OFFICE WORK CHECKED
 T.M.W. C.J.T. JAL. MOD. J.H.S.

DATUM-MEAN SEA LEVEL
 ELEVATIONS SHOWN HEREON ARE BASED
 ON THE 1934 U. S. C & G S ELEVATION
 OF U. S. G. S. M. "338" (S. 404)

BEARINGS AND COORDINATES ARE BASED ON
 THE LOS ANGELES COUNTY COORDINATE SYSTEM
 LAMBERT GRID CENTRAL MERIDIAN 118° 20' WEST
 SEE C. S. 9423

CSB-1444-1
 A1 OF A2

