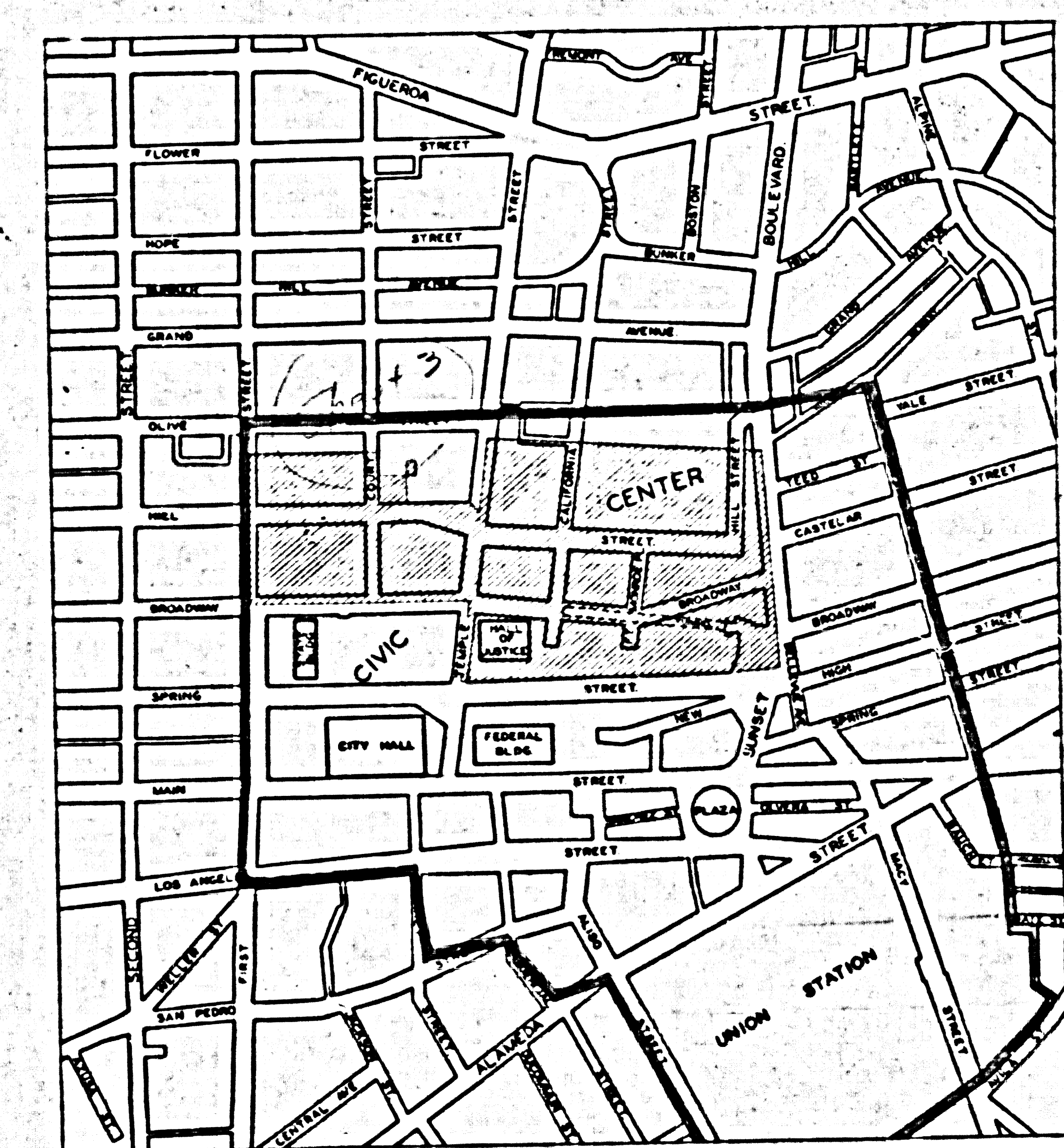
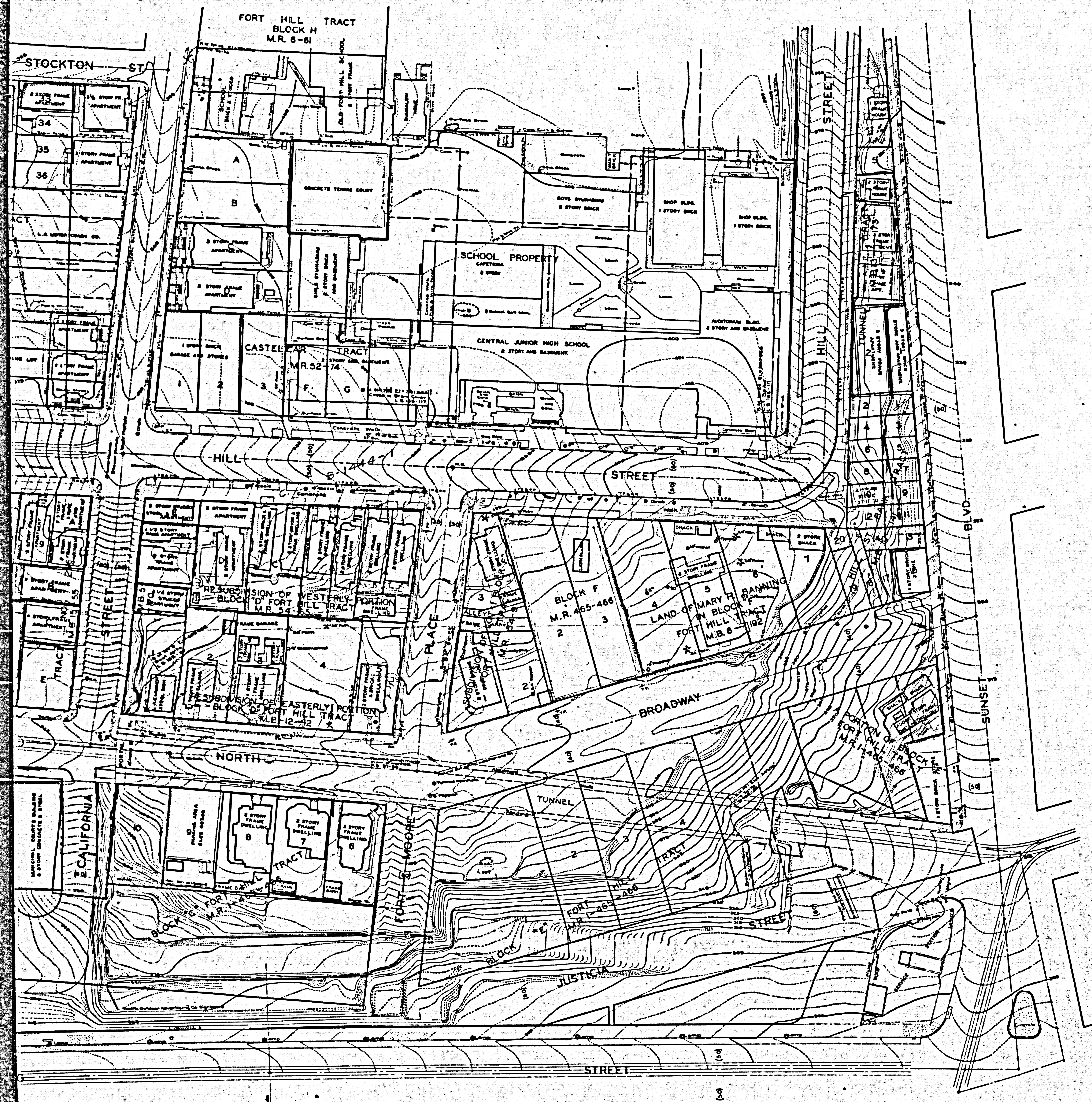
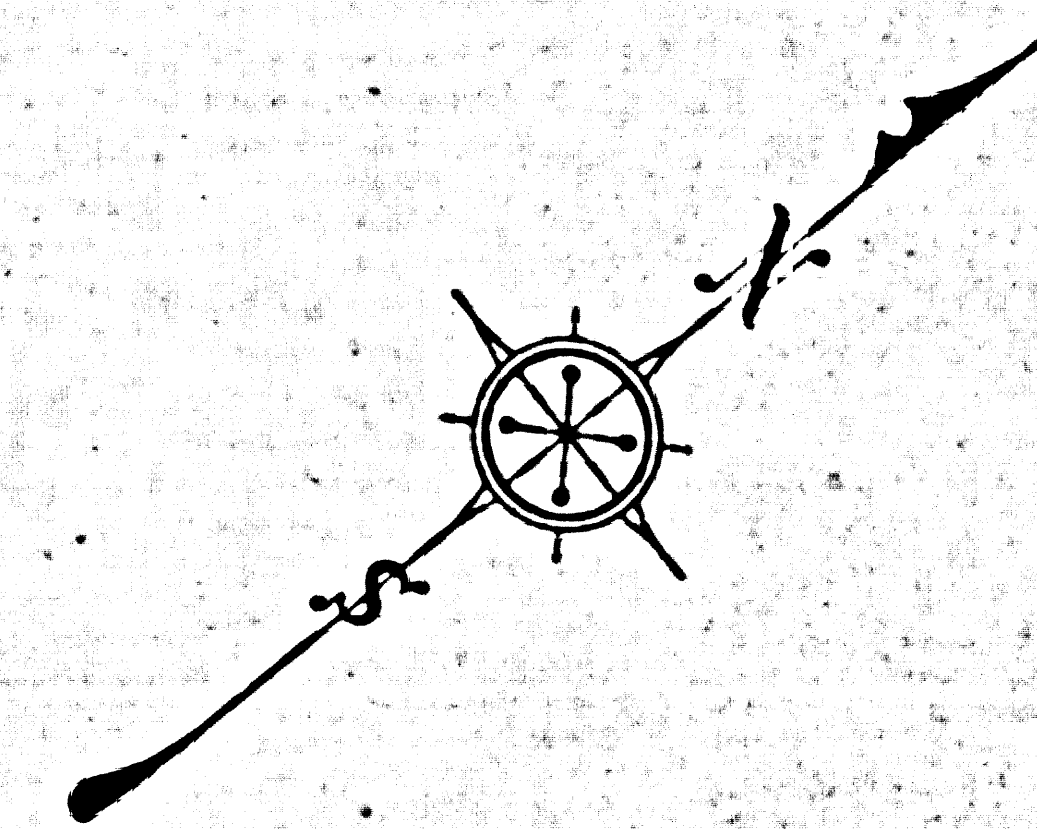




INDEX MAP
SCALE: 1 INCH = 400 FEET
AREA SHOWN ON SHEET 122



COUNTY OF LOS ANGELES
TOPOGRAPHIC MAP
OF A PORTION OF THE
CIVIC CENTER
IN THE
CITY OF LOS ANGELES
COUNTY SURVEYORS MAP NO B-1444
SHEET 2 OF SHEETS
SCALE-1 INCH = 40 FT

JOB NUMBER 7687
ALFRED JONES-COUNTY SURVEYOR
SURVEYED MARCH 1938-AUGUST 1941
SURVEYED UNDER INSTRUCTIONS OF THE
BOARD OF SUPERVISORS PER ORDER DATED
JUNE 22, 1932
PLANE TABLE SHEETS D-140, D-141, D-142
L.S. 195:56-71, 111-121
FIELD WORK OFFICE WORK CHECKED
T.M.W. C.J.T. J.A.L. M.D.D. J.N.S.

DATUM-MEAN SEA LEVEL
ELEVATIONS SHOWN HEREON ARE BASED
ON THE 1936 U. S. C. & G. S. ELEVATION
OF U. S. C. & G. S. M. "330" (L. & 404)

