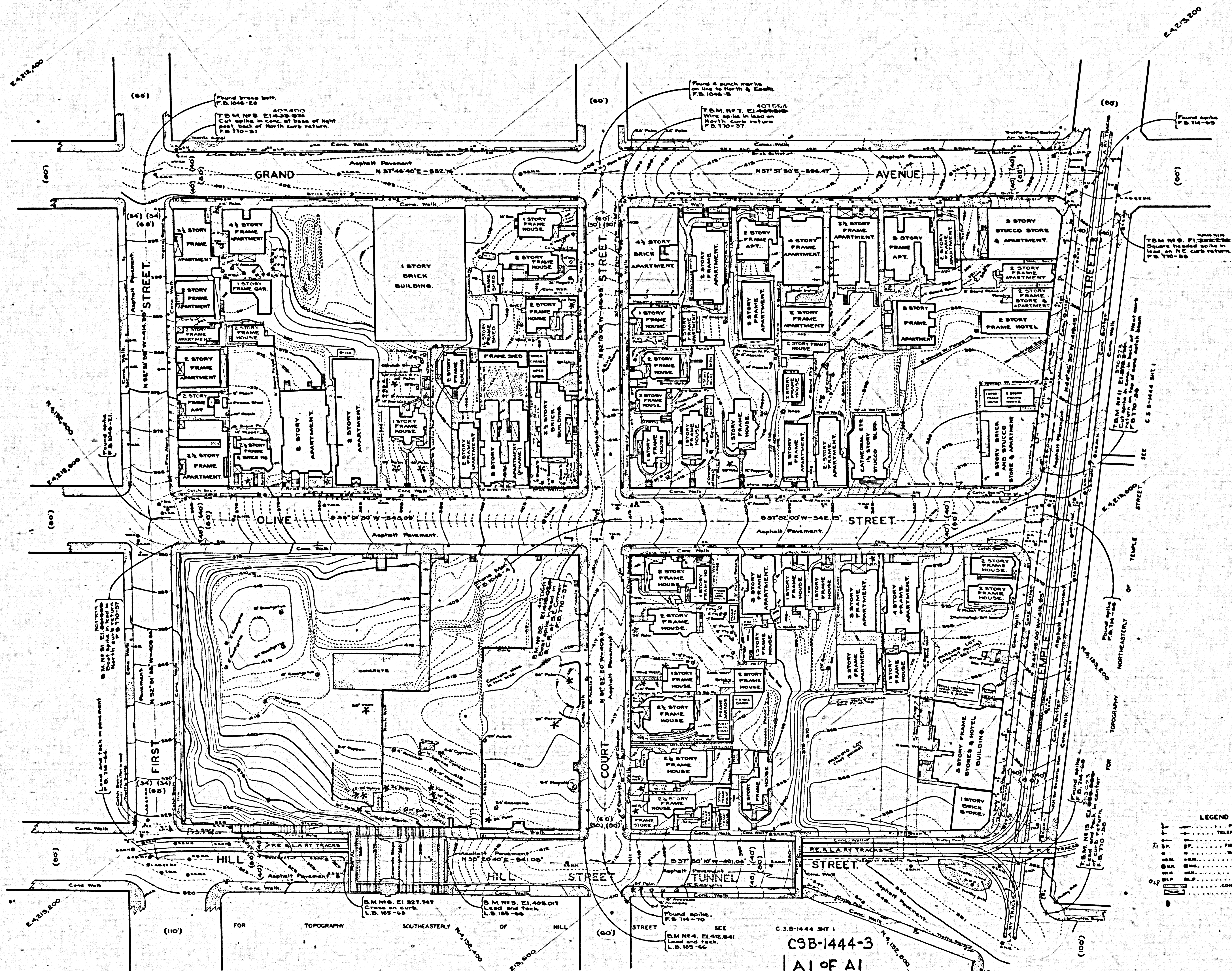




COUNTY OF LOS ANGELES
TOPOGRAPHIC MAP
OF A PORTION OF THE
CIVIC CENTER

IN THE
CITY OF LOS ANGELES
COUNTY SURVEYORS MAP NO B-1444
SHEET 3 OF SHEETS
SCALE: 1 INCH = 40 FT.

JOB NUMBER 7687

ALFRED JONES-COUNTY SURVEYOR
SURVEYED OCTOBER-DECEMBER 1945

SURVEYED UNDER INSTRUCTIONS OF THE
BOARD OF SUPERVISORS PER ORDER DATED
JUNE 22, 1932

PLANE TABLE SURVEY	0-144
U.S. 100-55-55	U.S. 100-55-55
U.S. 100-55-55	U.S. 100-55-55
FIELD WORK	OFFICE WORK
R.C.B.	J.A.L.
	M.D.D.

SEE SHEET 1 FOR INDEX

DATUM-MEAN SEA LEVEL

ELEVATIONS SHOWN HEREON ARE BASED
ON THE 1934 U.S.C.G.S. ELEVATION
OF U.S.G.S.M. "338" (U.S. 404)

BEARINGS AND COORDINATES ARE BASED ON
THE LOS ANGELES COUNTY COORDINATE SYSTEM.
LAMBERT GRID CENTRAL MERIDIAN 118° 20' WEST
SEE C.S. 9423

Revised 11-19-54 by V. 110

- LEGEND
- POWER POLES
 - TELEPHONE POLES
 - BUY WHEELS
 - FIRE HYDRANTS
 - WATER METERS
 - RAB METERS
 - MANHOLES
 - LAMP POLES
 - CONCRETE WALLS
 - PORCHES

C9B-1444-3
A1 of A1