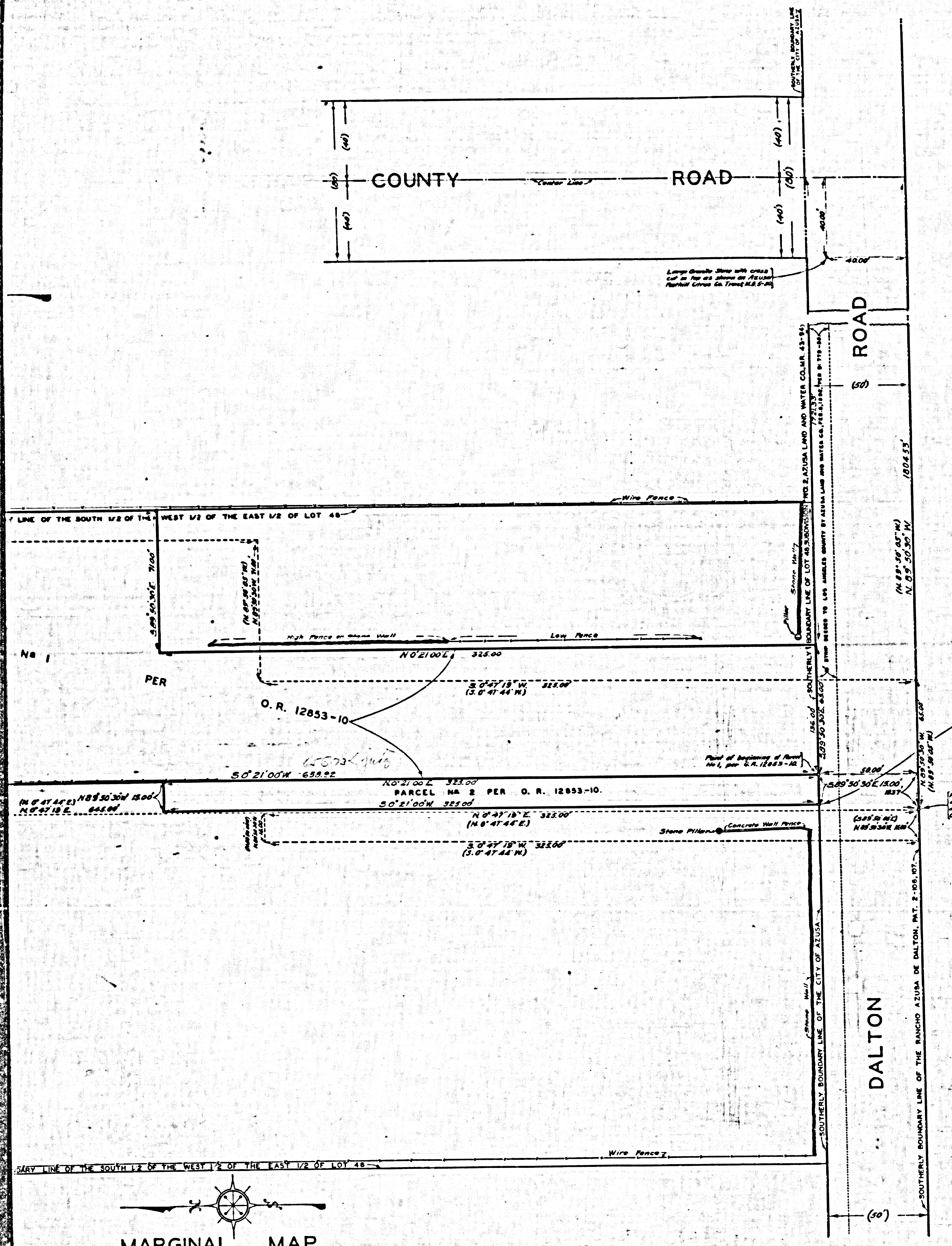
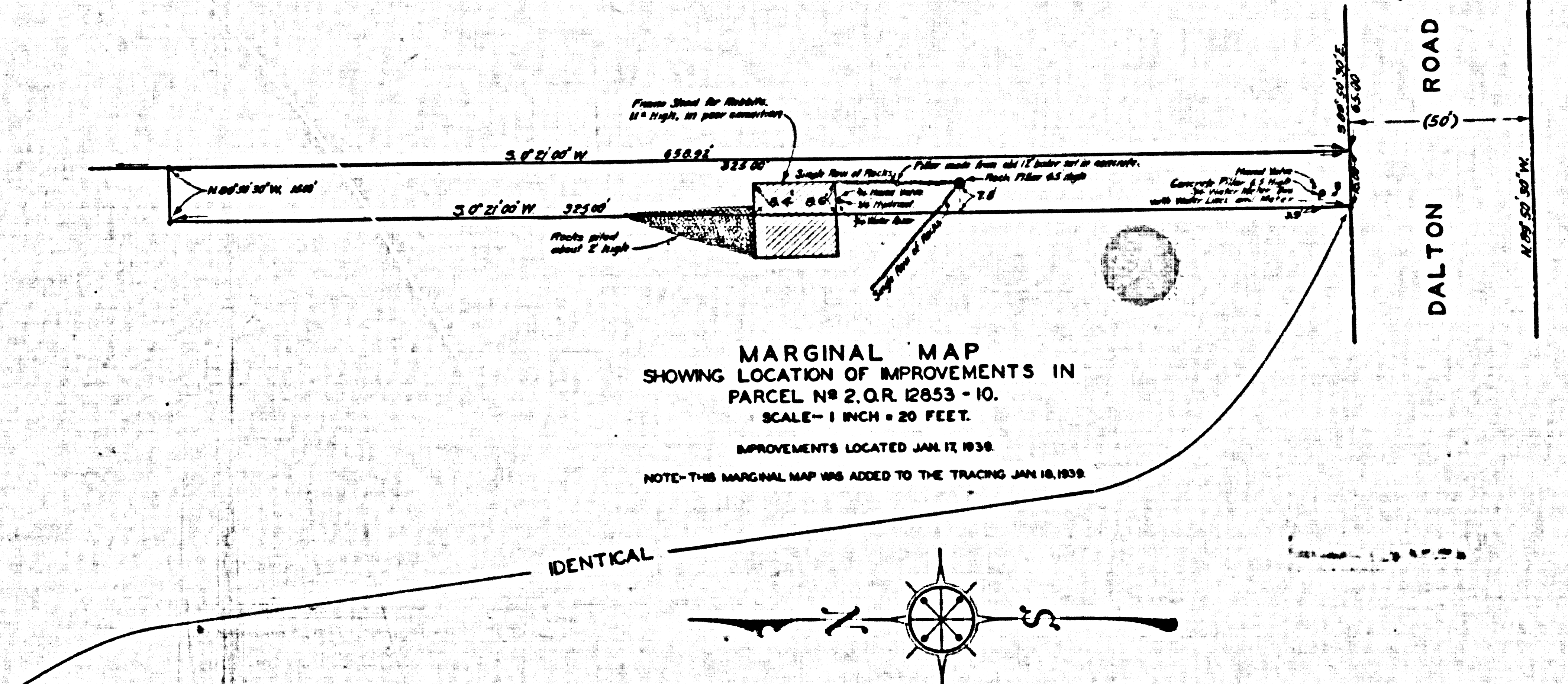

COUNTY ROAD
Center Line
(40)
(80)
(40')
Large Granite Stone with cross cut in top as shown on Azusa Rancho Lines Co. Tract M.R. 5-80
40.00'
SOUTHERLY BOUNDARY LINE OF THE CITY OF AZUSA
ROAD
(50')
NO. 2, AZUSA LAND AND WATER CO. M.R. 43-94
SOUTHERLY BOUNDARY LINE OF LOT 48, SUBDIVISION
STRIP DEEDED TO LOS ANGELES COUNTY BY AZUSA LAND AND WATER CO., FEB. 8
1804.55'
(N. 89°50'05"W.)
N. 89°50'30"W.
Wire Fence
LINE OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF LOT 48
S.89°50'30"E. 71.00'
(N.89°50'05"W.)
N.89°50'30"W. 71.00'
High Fence or Stone Wall
Low Fence
Stone Wall
Pillar
No 1
PER
O. R. 12853-10
N 0°21'00"E. 325.00
S.0°47'19"W. 325.00'
(S.0°47'44"W.)
136.00'
S.89°50'30"E. 65.00'
Point of beginning of Parcel No 1, per O.R. 12853-10.
S 0°21'00"W. 658.92
N 0°21'00"E. 325.00
PARCEL No 2 PER O. R. 12853-10.
S 0°21'00"W. 325.00
(N 0°47'44"E.)
N 0°47'19"E. 645.00
N 89°50'30"W 15.00'
N 0°47'19"E. 325.00'
(N. 0°47'44"E.)
S. 0°47'19"W. 325.00'
(S. 0°47'44"W.)
50.00'
S.89°50'30"E. 15.00'
1837
N.89°50'30"W. 65.00'
(N.89°50'05"W.)
Point of beginning of Parcels No 1 & 2 as described by the Plaintiff in the amended description contained in the Complaint.
(S.89°50'05"E.)
N.89°50'30"W. 15.00'
Stone Pillars
Concrete Wall Fence
Stone Wall
SOUTHERLY BOUNDARY LINE OF THE CITY OF AZUSA
DALTON
SOUTHERLY BOUNDARY LINE OF THE RANCHO AZUSA DE DALTON, PAT. 2-106, 107.
Wire Fence
LINE OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF LOT 48
(50')
N
S

MARGINAL MAP
SHOWING RELATIONSHIP BETWEEN
PROPERTY LINES PER O.R. 12853-10
AND
PARCELS DESCRIBED BY THE PLAINTIFF IN
AMENDED DESCRIPTION CONTAINED IN THE COMPLAINT.

SCALE - 1 INCH = 20 FEET.

NOTE—
Bearings shown in parentheses are the bearings as shown in the amended description contained in the complaint.



MARGINAL MAP
SHOWING LOCATION OF IMPROVEMENTS IN
PARCEL No 2. O.R. 12853 - 10.
SCALE - 1 INCH = 20 FEET.

IMPROVEMENTS LOCATED JAN. 17, 1939.

NOTE - THIS MARGINAL MAP WAS ADDED TO THE TRACING JAN 18, 1939.

MAP OF

PORTION OF LOT 48 SUBDIVISION No 2 AZUSA LAND AND WATER CO. M.R. 43-94

COMPILED FROM MAPS AND SURVEYS BY THE
COUNTY SURVEYOR FOR DEFENDANTS EXHIBIT
IN THE CASE OF McNAB Vs COOPER - LOS
ANGELES COUNTY ET AL. SUPERIOR COURT
CASE No 426903

COUNTY SURVEYORS MAP No B-1446
SCALES AS SHOWN

JOB NUMBER 8230

ALFRED JONES - COUNTY SURVEYOR
SURVEYED - JULY 1938.

SURVEYED UPON REQUEST OF LOS ANGELES
COUNTY COUNSEL PER RULE 21, ORD. 929
PER LETTER DATED JULY 12, 1938.
BEARINGS ARE BASED ON THE BEARING OF
NORTHERLY LINE LOT 29 M.R. 43-94 AS
SHOWN ON C.S. B-481-1.

F.B. 403-241-254

FIELD WORK BY... A.N. HELLSTROM.
OFFICE WORK BY.... J.D. PRICE.
INDEX 47 CHECKED BY..... D.M. FINLEY.

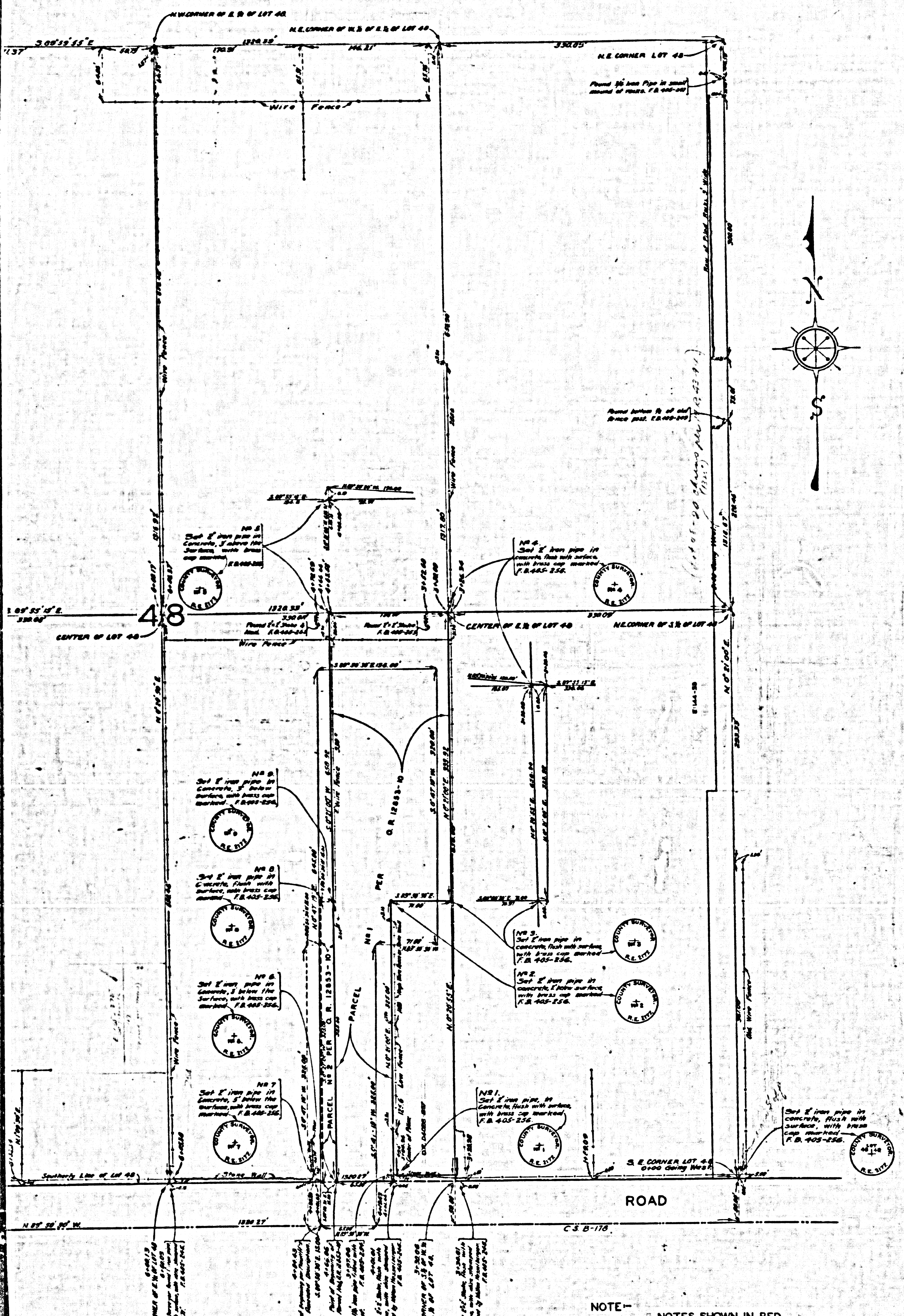
This information was added to this map March 13, 1939.

Superior Court Case No. 426903.
Suit to establish boundary lines.
Filed Apr. 8, 1938
Eulaila Mac Nab, Plaintiff
Vs
Edwin W. Cooper, et al, Defendants

Amended judgment establishing boundary lines, rendered Jan. 27, 1939.
Note:- Calls to monuments were injected into amended judgment to rectify certain discrepancies between cited bearings, distances and calls contained in original judgment of Jan. 6, 1939. It is therefore presumed that calls to monuments and subdivisional lines should govern over bearings and distances.

E 29-67, Judg. Bk. 1019-275

CSB-1446
A1 OF A4

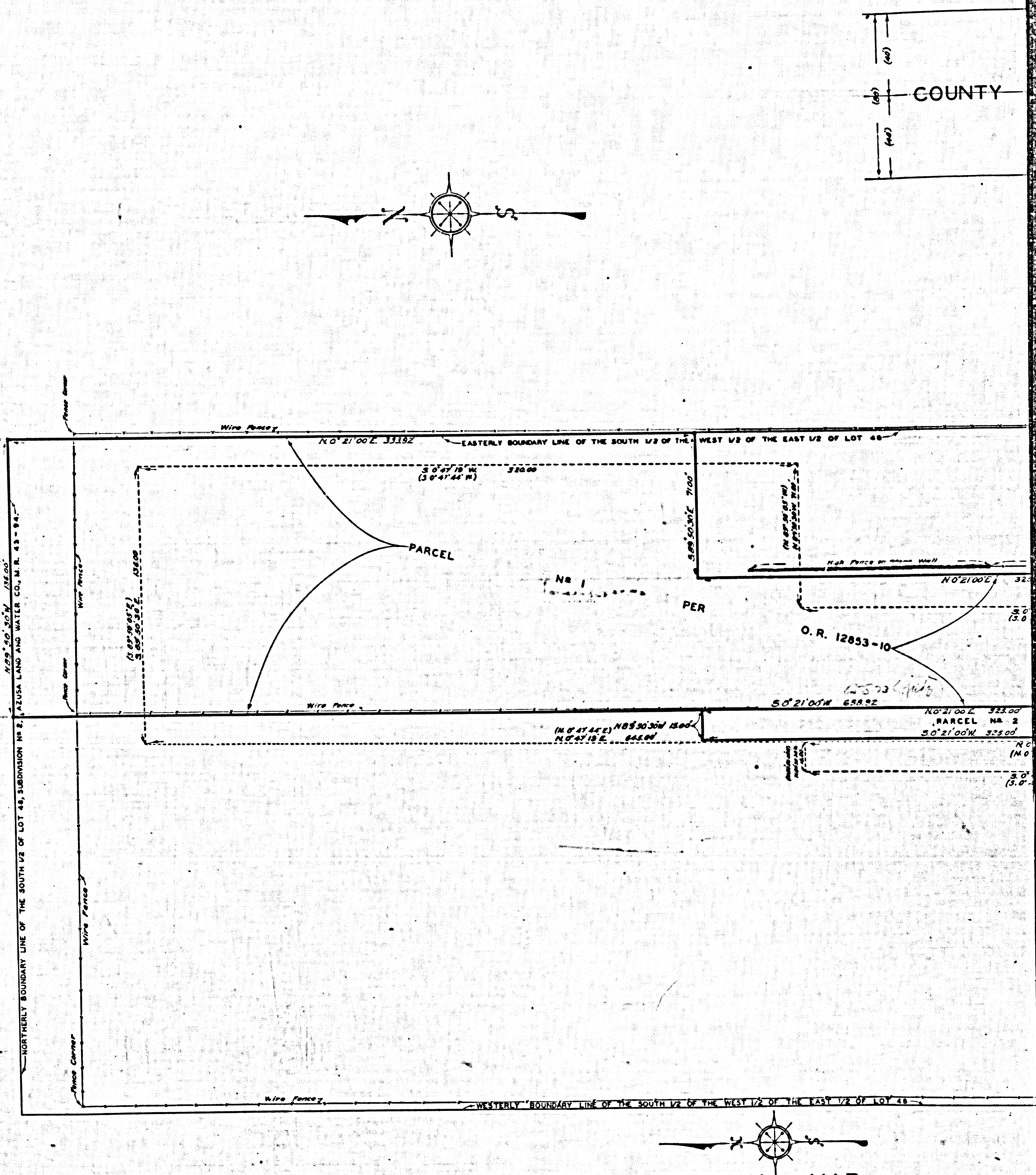


MARGINAL MAP OF LOT 48.

SCALE - 1 INCH = 50 FEET.

NOTE— NOTES SHOWN IN RED WERE ADDED TO THIS MAP JANUARY 18, 1939.

CSB-1446
A2 OF A4


COUNTY
PARCEL
No 1
PER
O.R. 12853-10
PARCEL No 2
Wire Fence
EASTERLY BOUNDARY LINE OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF LOT 48
WESTERLY BOUNDARY LINE OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF LOT 48
NORTHERLY BOUNDARY LINE OF THE SOUTH 1/2 OF LOT 48, SUBDIVISION No 2, AZUSA LAND AND WATER CO., M.R. 43-94
N 0°21'00"E 331.92
S 0°21'05"W 658.92
High Fence
Fence Corner

MARGINAL MAP

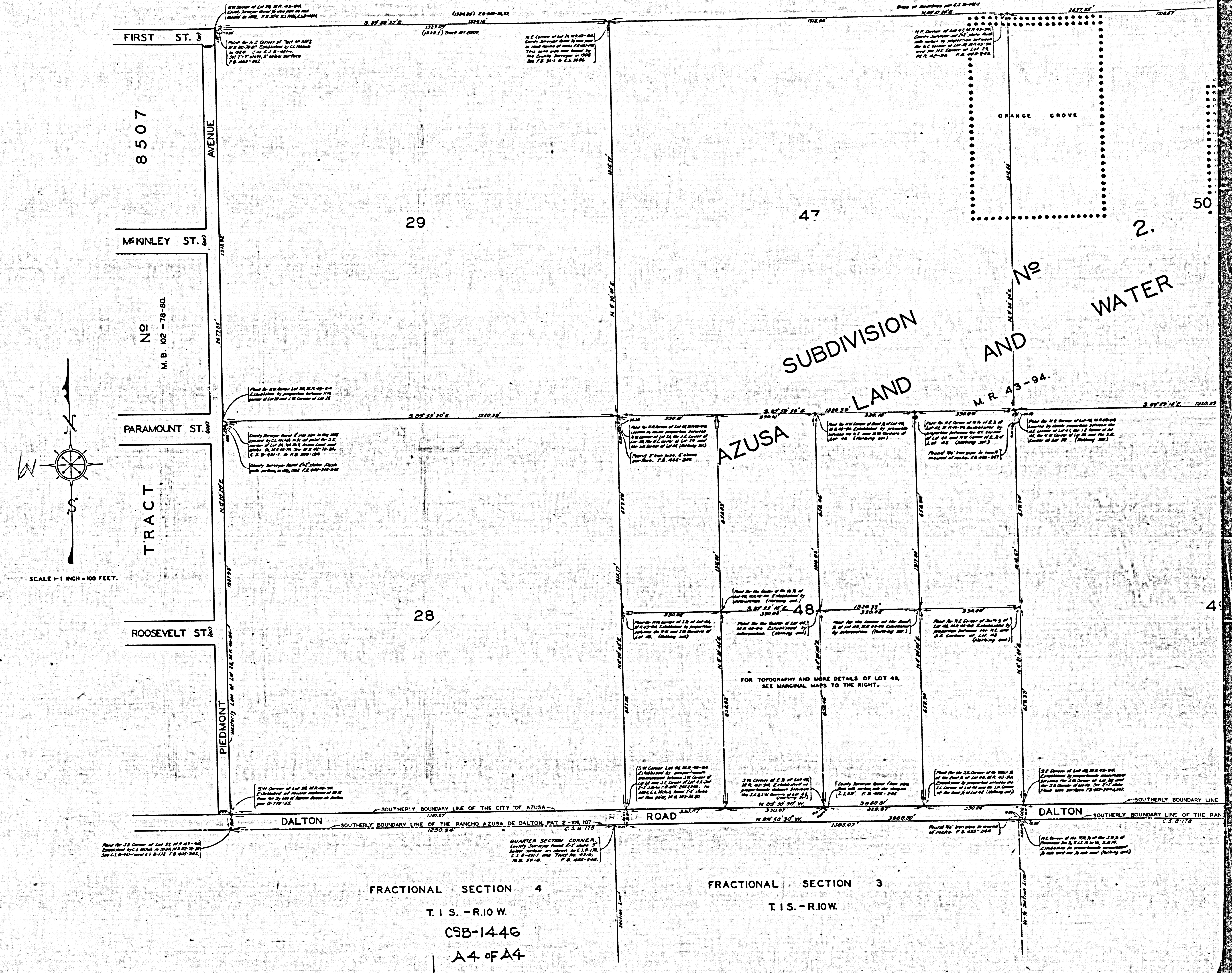
SHOWING RELATIONSHIP BETWEEN
PROPERTY LINES PER O.R. 12853 - 10
AND
PARCELS DESCRIBED BY THE PLAINTIFF IN
THE AMENDED DESCRIPTION CONTAINED IN THE COMPLAINT.

SCALE - 1 INCH = 20 FEET.

FIRST ST.
ORANGE GROVE
ORANGE GROVE
ORANGE GROVE
50
49
48
SION
AND
AND
WATER
No 2.
CO.
M. R. 43-94.
COUNTY ROAD
LOT 8
LOT 6
AZUSA FOOTHILL CITRUS CO. TRACT.
M. B. 8-30
N
S
SCALE - 1 INCH = 100 FEET.
DALTON
ROAD
SOUTHERLY BOUNDARY LINE OF THE CITY OF AZUSA
SOUTHERLY BOUNDARY LINE OF THE RANCHO AZUSA DE DALTON, PAT. 2-108, 107
C.S.B-178
N.W. CORNER OF LOT 48
N.W. CORNER OF S½ OF LOT 48
CENTER OF N½ OF LOT 48
CENTER OF LOT 48
N.W. CORNER OF E½ OF LOT 48
N.E. CORNER OF W½ OF E½ OF LOT 48
Wire Fence
PARCEL
PARCEL No 1
PER
LOT 48
MARGINAL MAP OF LOT 48.
SCALE - 1 INCH = 50 FEET.

CSB-1446
A3 OF A4

46 51



CSB-1446
A4 OF A4