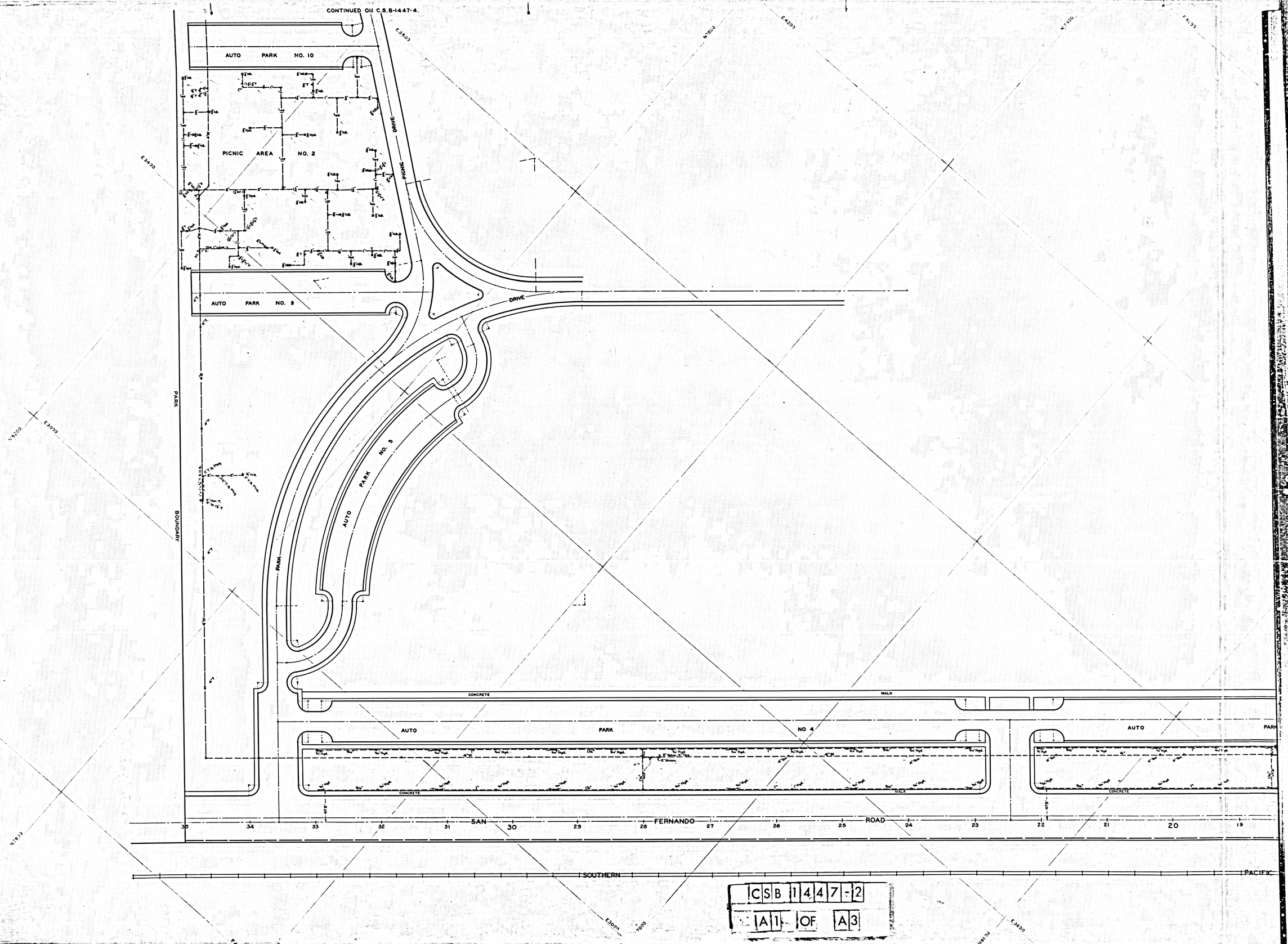
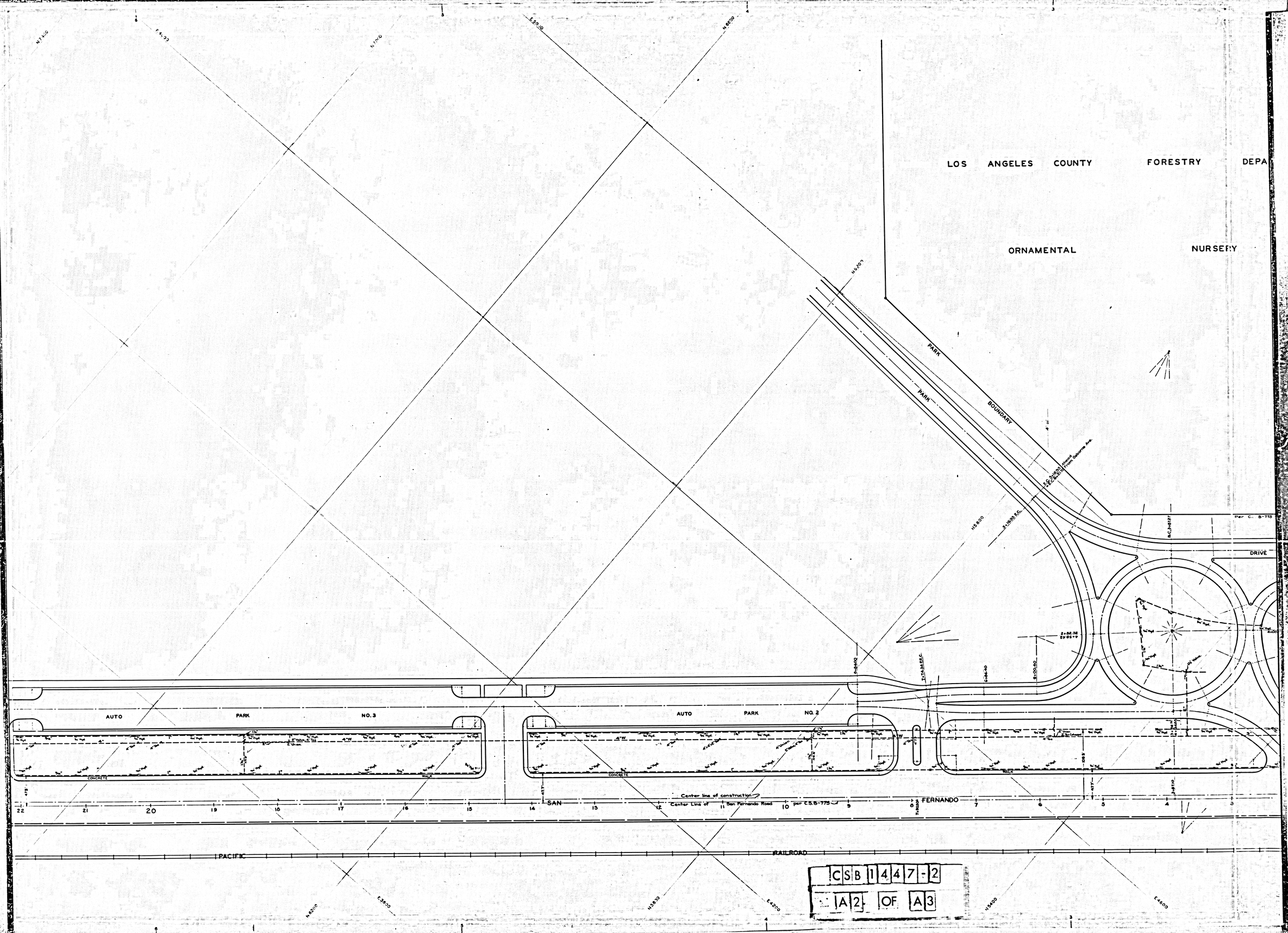
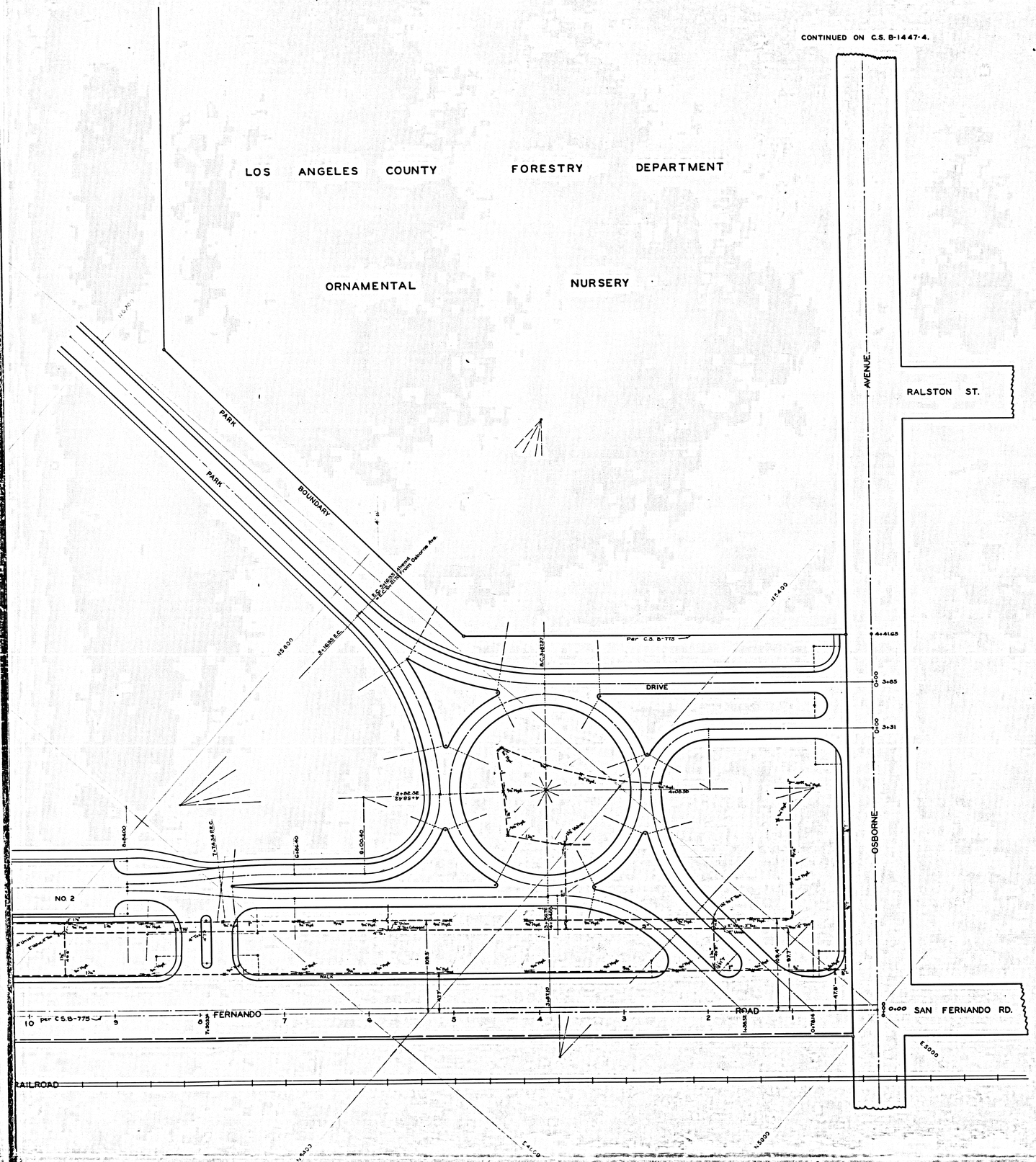

CONTINUED ON C.S.B-1447-4.
AUTO PARK NO. 10
PICNIC AREA NO. 2
AUTO PARK NO. 9
PICNIC DRIVE
DRIVE
AUTO PARK NO. 3
PARK
BOUNDARY
CONCRETE WALK
AUTO PARK NO 4
AUTO PARK
SAN FERNANDO ROAD
SOUTHERN PACIFIC
CSB 1447-2
A1 OF A3


LOS ANGELES COUNTY FORESTRY DEPA
ORNAMENTAL NURSERY
PARK BOUNDARY
PARK
DRIVE
AUTO PARK NO. 3
AUTO PARK NO. 2
CONCRETE
WALK
Center line of construction
Center Line of San Fernando Road per C.S.B.-775
SAN FERNANDO
PACIFIC RAILROAD
CSB 1447-2
A2 OF A3



MAP OF UTILITIES IN ROGER JESSUP PARK

COUNTY SURVEYORS MAP Nº B-1447.
SHEET Nº 2 OF 4 SHEETS.
SCALE:-1 INCH= 40 FT.

JOB NUMBER 7154.

ALFRED JONES-COUNTY SURVEYOR
SURVEYED 1938 & 1939.

SURVEYED UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS PER ORDER DATED MAY 31,1932.

F.B.642: 27-63 : 85-91.

FIELD WORK BY..... L.D.MOORE.
....T.J. STEVENSON.
OFFICE WORK BY..... J.A. LYON
... H.L. MARTIN.
CHECKED BY..... A.W. VAN FLEET.
.... C.L.KEAGLE

FOR TOPOGRAPHY SEE C.S. B-775.
FOR BOUNDARY SURVEY SEE C.S. B-775.

DATUM
ELEVATIONS SHOWN HEREON ARE BASED ON THE 1928 U.S.C.&G.S. ADJUSTMENT OF USGS BM-R.S.9-1924 (U.S.1934)

CSB 1447-2
A3 OF A3