PARK BOUNDARY

PICNIC AREA Nº 4

AUTO PARK NO. II

PICNIC AREA Nº 3

AUTO PARK NO. 10

PICNIC AREA Nº 2

— PRINT TO HERE —

CONTINUED FROM CSB-1447-1

CSB1447-3

A1 OF A3

DEPARTMENT

FORESTRY

NURSERY

COUNTY

ORNAMENTAL

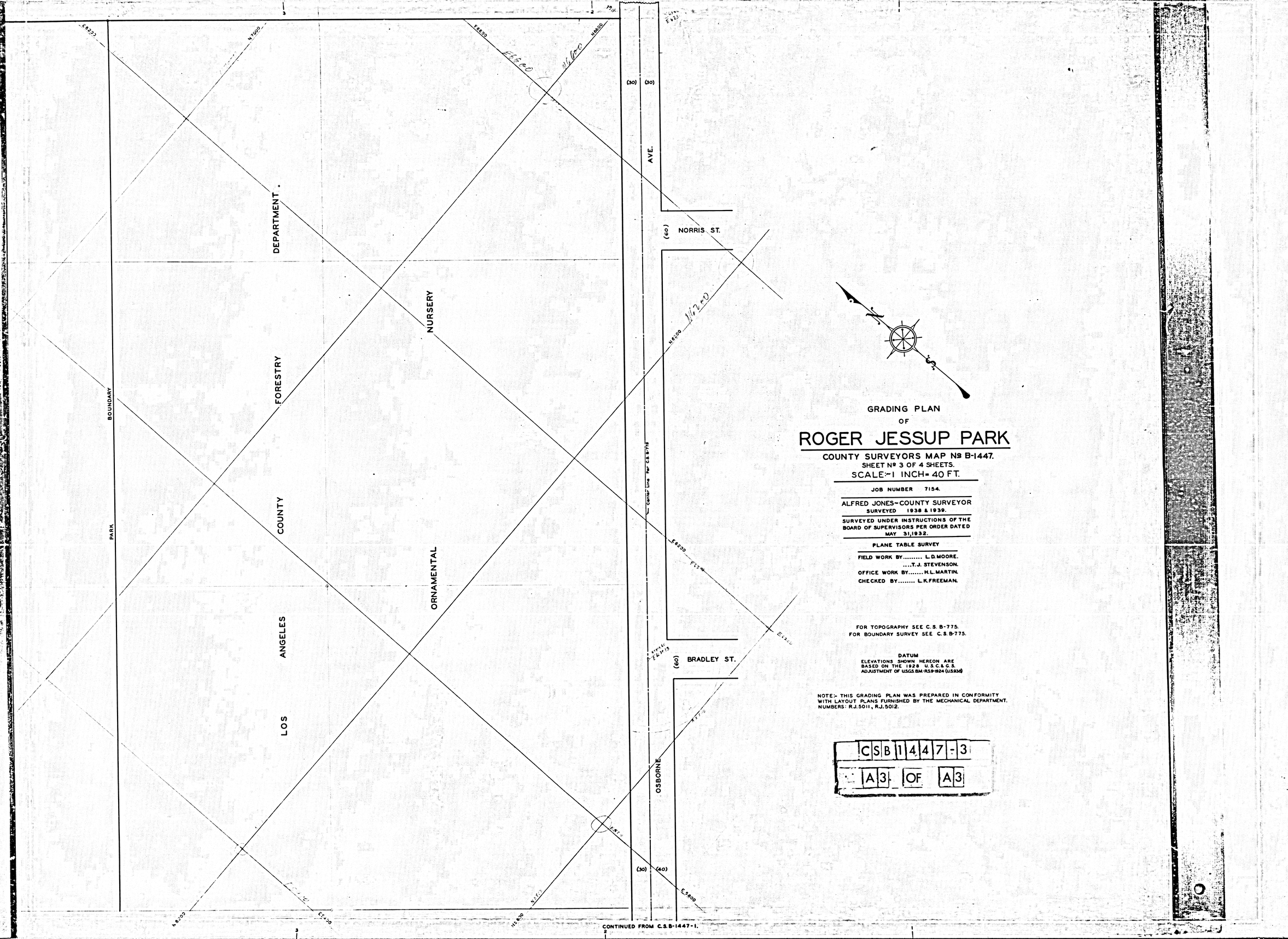
LOS ANGELES

PARK

BOUNDARY

CSB 1447-3

A2 OF A3



GRADING PLAN

OF

ROGER JESSUP PARK

COUNTY SURVEYORS MAP Nº B-1447.

SHEET Nº 3 OF 4 SHEETS.

SCALE:-1 INCH= 40 FT.

JOB NUMBER 7154.

ALFRED JONES-COUNTY SURVEYOR

SURVEYED 1938 & 1939.

SURVEYED UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS PER ORDER DATED MAY 31,1932.

PLANE TABLE SURVEY

FIELD WORK BY..... L.D.MOORE.
....T.J. STEVENSON.
OFFICE WORK BY..... H.L.MARTIN.
CHECKED BY..... L.K.FREEMAN.

FOR TOPOGRAPHY SEE C.S. B-775.
FOR BOUNDARY SURVEY SEE C.S. B-775.

DATUM
ELEVATIONS SHOWN HEREON ARE BASED ON THE 1929 U.S.C.& G.S. ADJUSTMENT OF U.S.G.S. BM: R.S.P. 1924 (U.S.G.S.)

NOTE:- THIS GRADING PLAN WAS PREPARED IN CONFORMITY WITH LAYOUT PLANS FURNISHED BY THE MECHANICAL DEPARTMENT. NUMBERS: R.J. 5011, R.J. 5012.

CSB 1447-3
A3 OF A3

CONTINUED FROM C.S.B-1447-1.