PARK BOUNDARY

E 4600

E 5000

E 5400

N 2000

N 1600

N 1200

N 800

N 400

E 4600

E 4800

E 5000

E 5200

E 5400

N 1200

N 1000

N 800

N 600

N 400

N 200

N 0

PARK BOUNDARY

DRIVE

AUTO PARK NO. 11

PICNIC AREA NO. 3

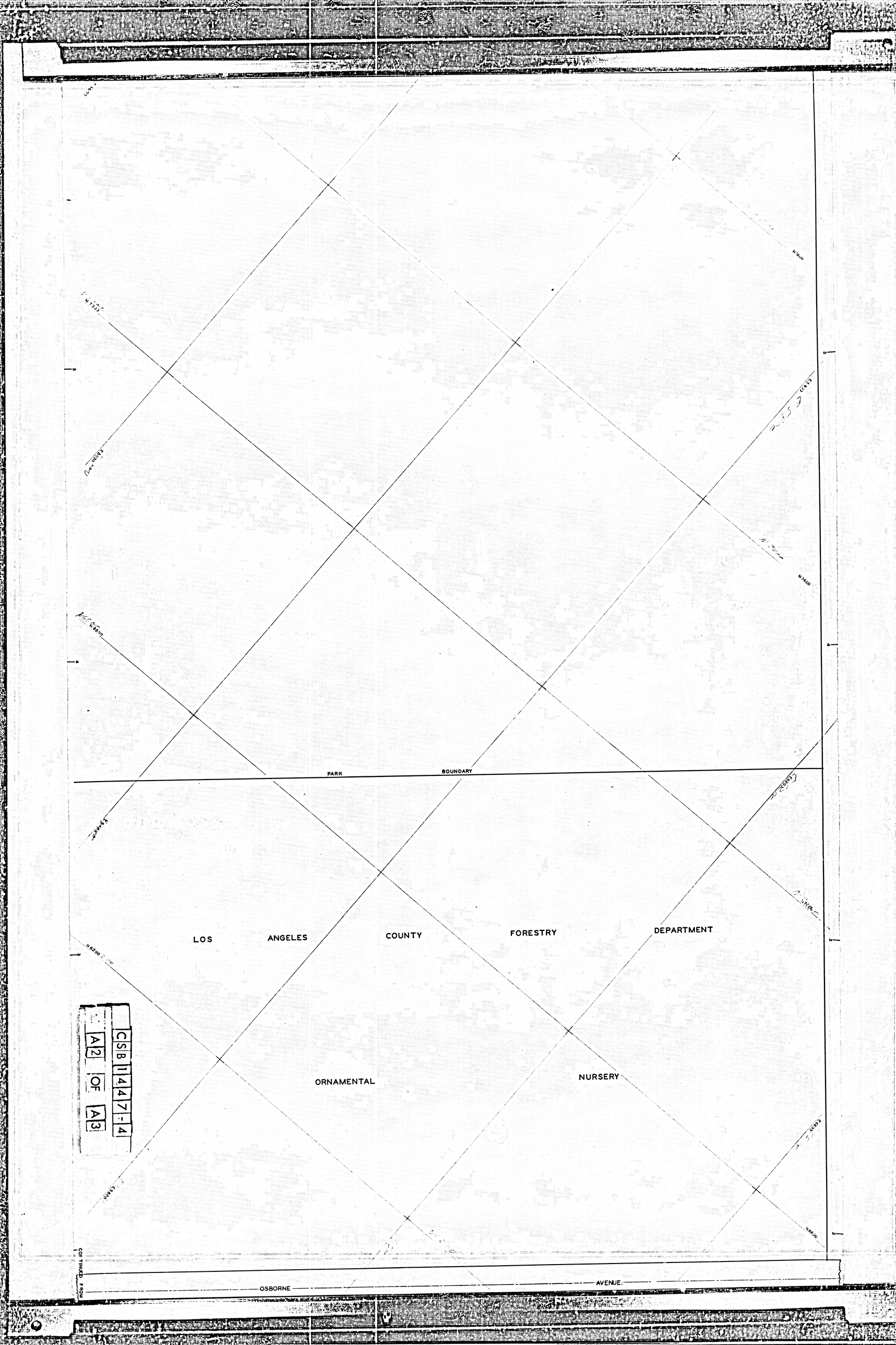
PICNIC

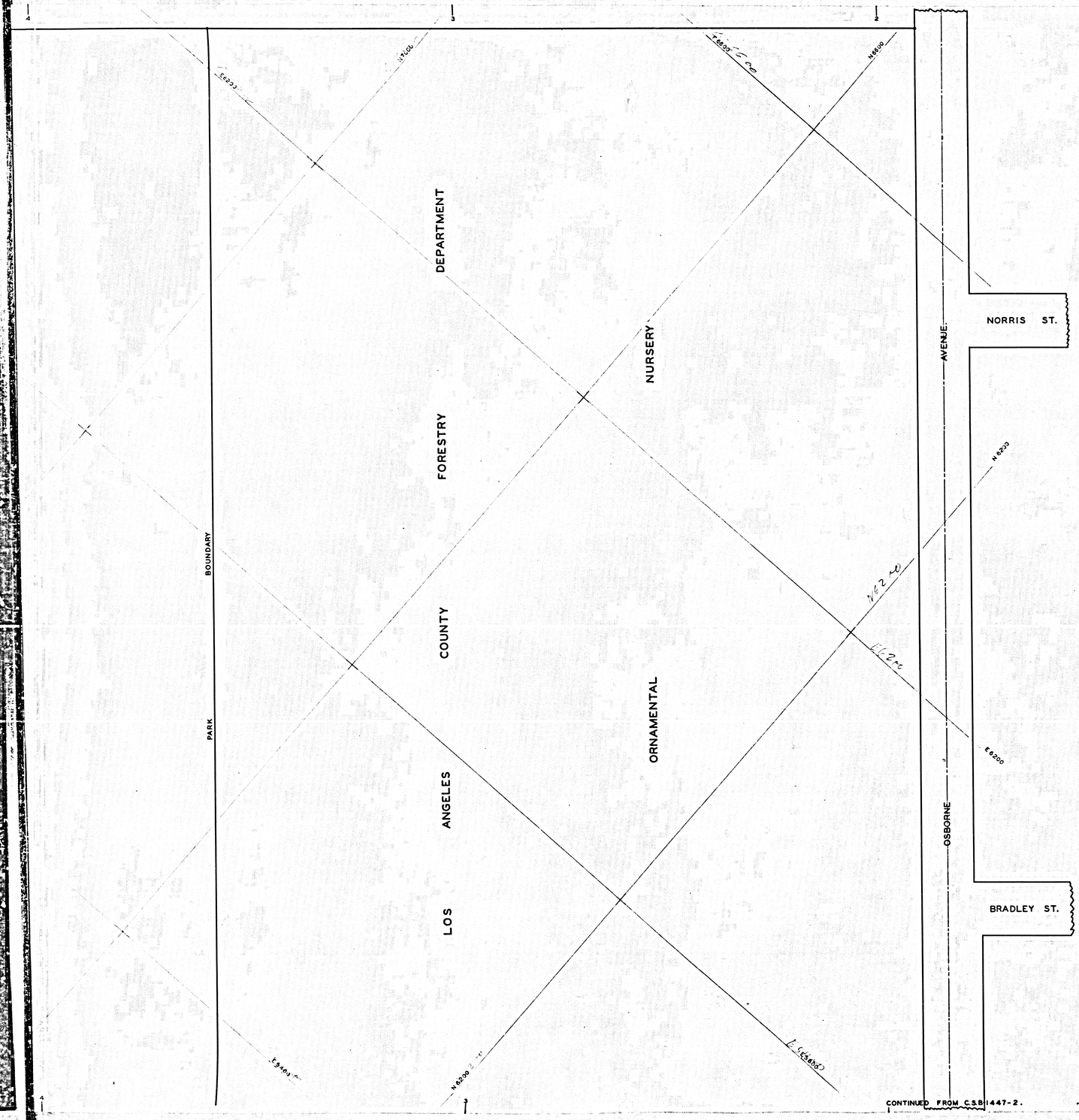
AUTO PARK NO. 10

CONTINUED FROM C.S.B-1447-2.

CSB 1447-4

A1 OF A3


PARK BOUNDARY
LOS ANGELES COUNTY FORESTRY DEPARTMENT
ORNAMENTAL NURSERY
CSIB 1147-14
A2 OF A3
CONTINUED FROM
OSBORNE AVENUE.



MAP OF UTILITIES IN ROGER JESSUP PARK

COUNTY SURVEYORS MAP NO. B-1447.

SHEET Nº 4 OF 4 SHEETS.

SCALE:-1 INCH= 40 FT.

JOB NUMBER 7154.

ALFRED JONES- COUNTY SURVEYOR

SURVEYED 1938 & 1939.

SURVEYED UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS PER ORDER DATED MAY 31,1932.

F.B. 642: 92-94.

FIELD WORK BY ... T.J. STEVENSON.
OFFICE WORK BY .... H.L. MARTIN
CHECKED BY ..... C.L. KEAGLE

FOR TOPOGRAPHY AND BOUNDARY SURVEY SEE C.S. B-775.

DATUM
ELEVATIONS SHOWN HEREON ARE BASED ON THE 1928 U.S.C.& G.S. ADJUSTMENT OF U.S.G.S. BM-RS 91924 (U.S.938)

CSB 1447-4
A3 OF A3