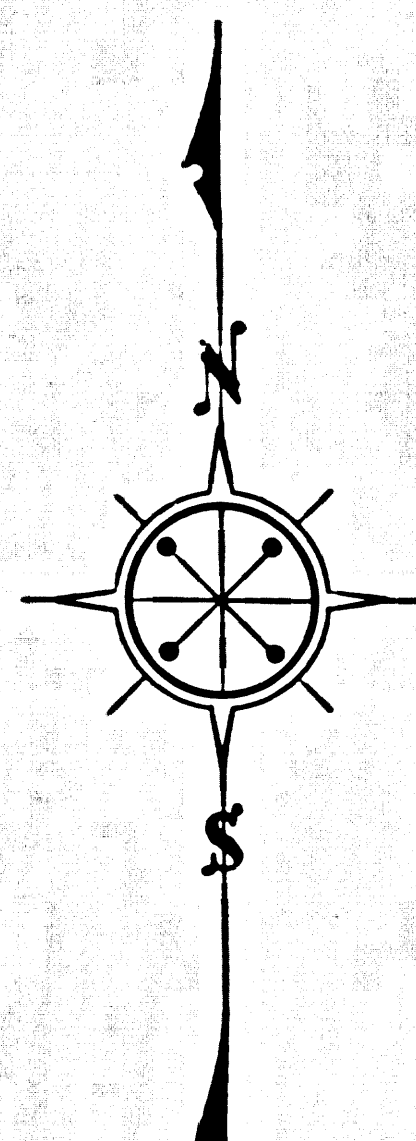
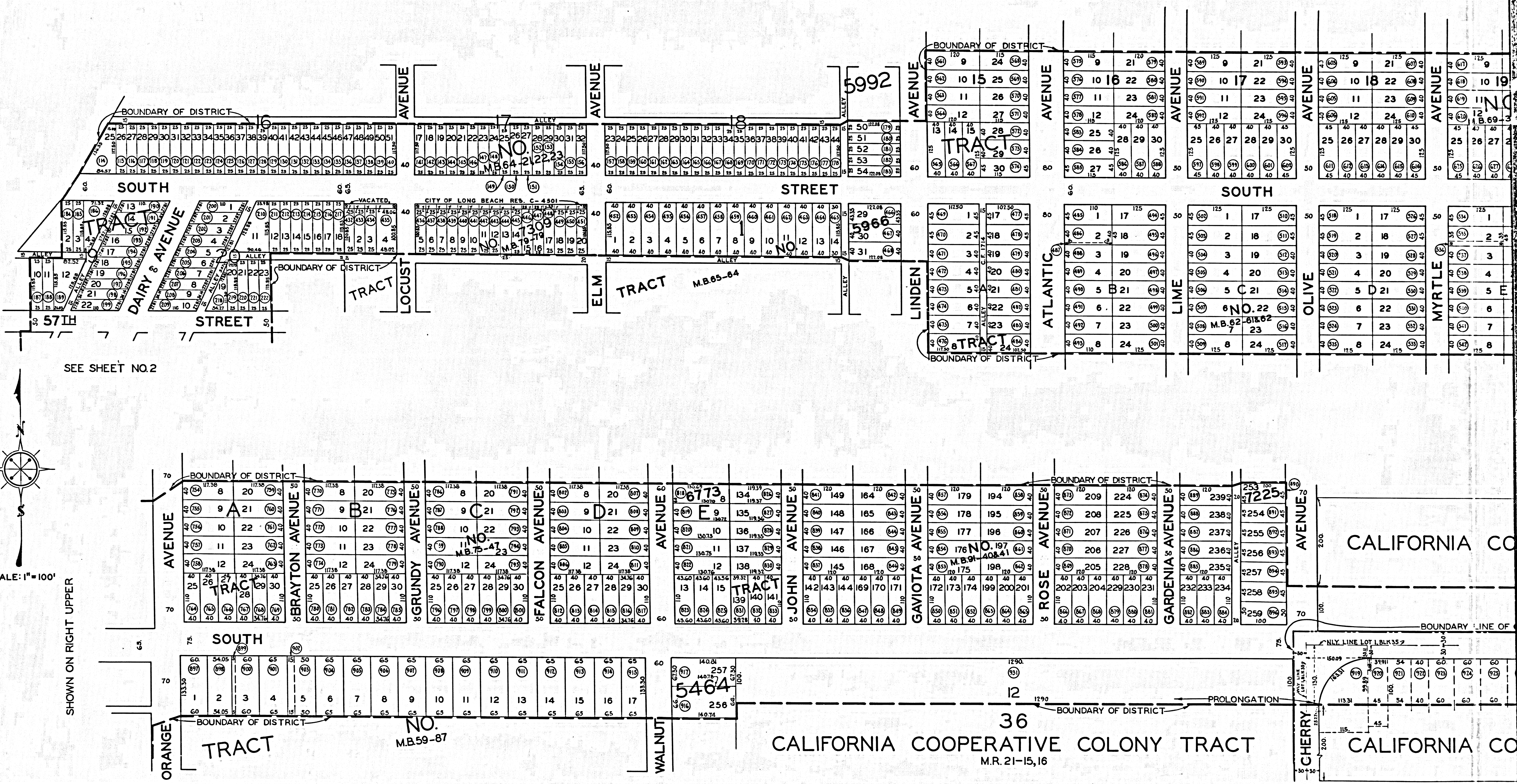




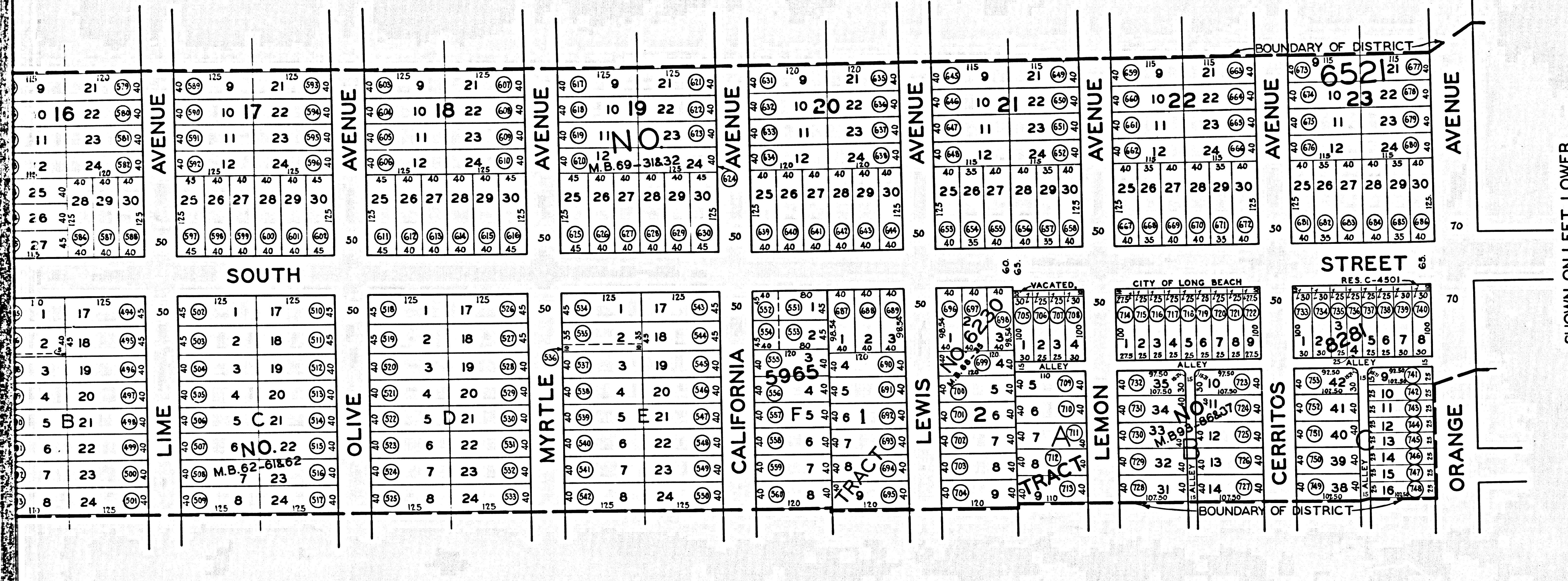
SCALE: 1"=100'

SHOWN ON RIGHT UPPER

SEE SHEET NO.2



CSB 1467-1
A1 OF A2



MAP
INDICATING BY A BOUNDARY LINE
THE EXTENT OF THE TERRITORY COMPRISING
ACQUISITION AND IMPROVEMENT
DISTRICT NO. 145
OF THE COUNTY OF LOS ANGELES

ASSESSED FOR REFUNDING THE OUTSTANDING INDEBTEDNESS OF THE SAID DISTRICT IN ACCORDANCE WITH PROVISIONS OF THE "ASSESSMENT BOND REFUNDING ACT OF 1933" AS AMENDED, AND PURSUANT TO THE RESOLUTION OF INTENTION ADOPTED APRIL 26, 1938 BY THE BOARD OF SUPERVISORS OF SAID COUNTY. EACH LOT, PIECE OR PARCEL OF LAND WITHIN THE ASSESSMENT DISTRICT IS SHOWN WITH DIMENSIONS IN FEET AND AN ASSESSMENT NUMBER IN A CIRCLE.

SCALE: 1" = 100'

SEPT. 1938

ALFRED JONES - COUNTY SURVEYOR

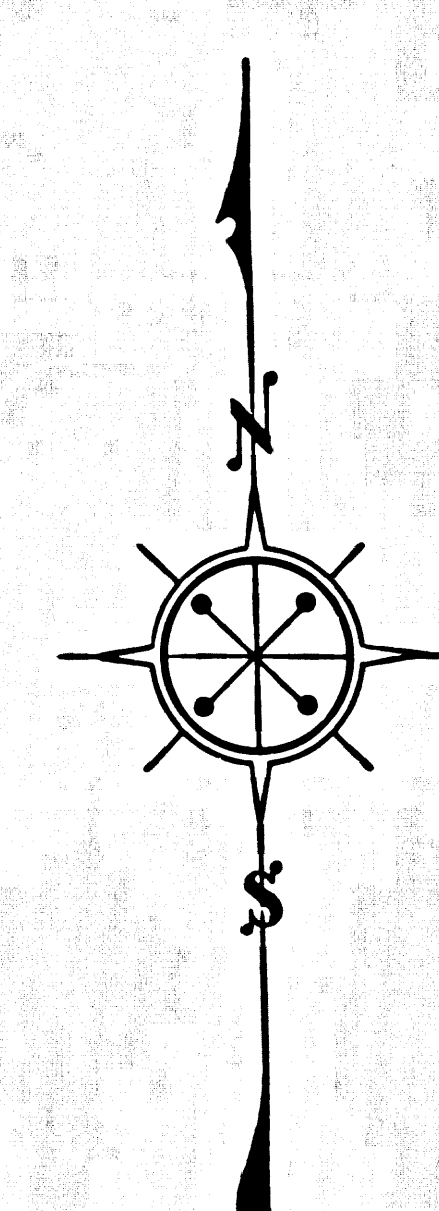
SUBMITTED *Frank W. Pore*
DEPUTY

APPROVED *Alfred Jones*
COUNTY SURVEYOR

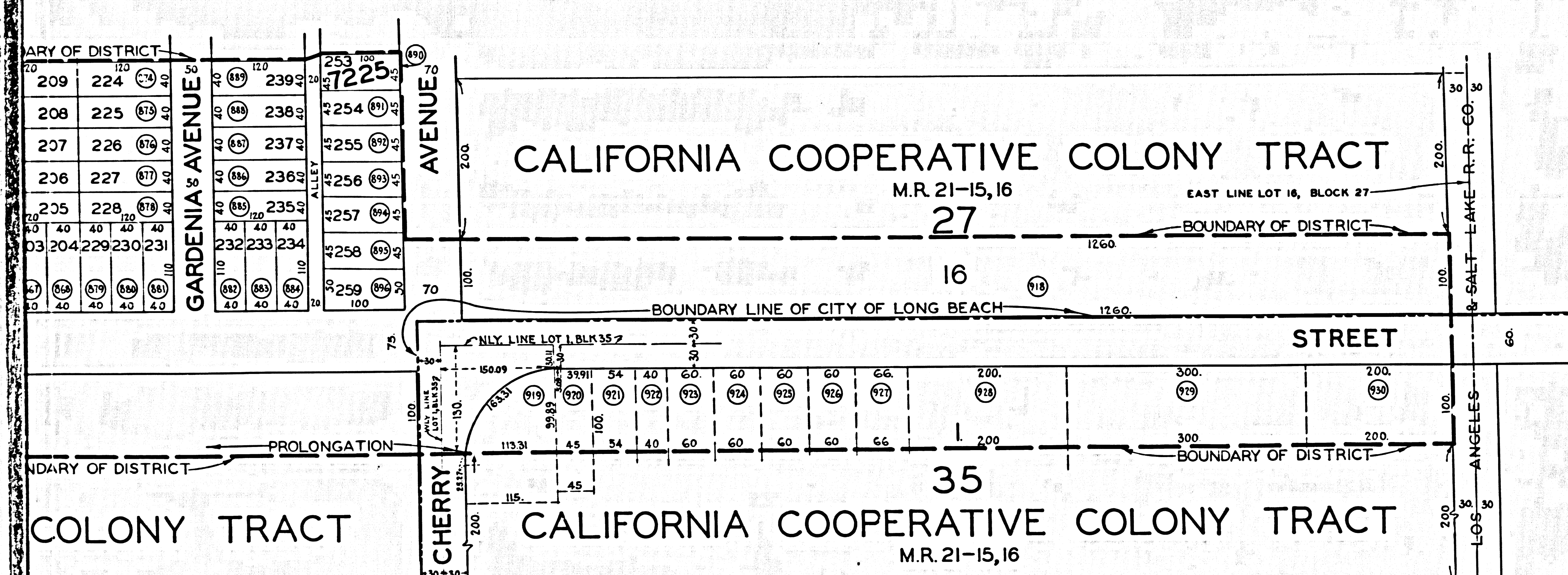
APPROVED AS TO FORM
JOHN H. O'CONNOR - COUNTY COUNSEL

BY *J. L. Smith*
DEPUTY

Reassessment and diagram recorded
in office of Co. Surveyor 11-30-38.



SCALE: 1" = 100'



SHEET NO. 1 OF 2 SHEETS

DRAWN G.G. BLACKMER, SEPT. 1938
CHECKED D.M. HUGHES, OCT. 1938
INDEXED 30, 32
A. BOOK 310, 387, 417, 437, 478, 750.

CSB 1467-1
A2 OF A2