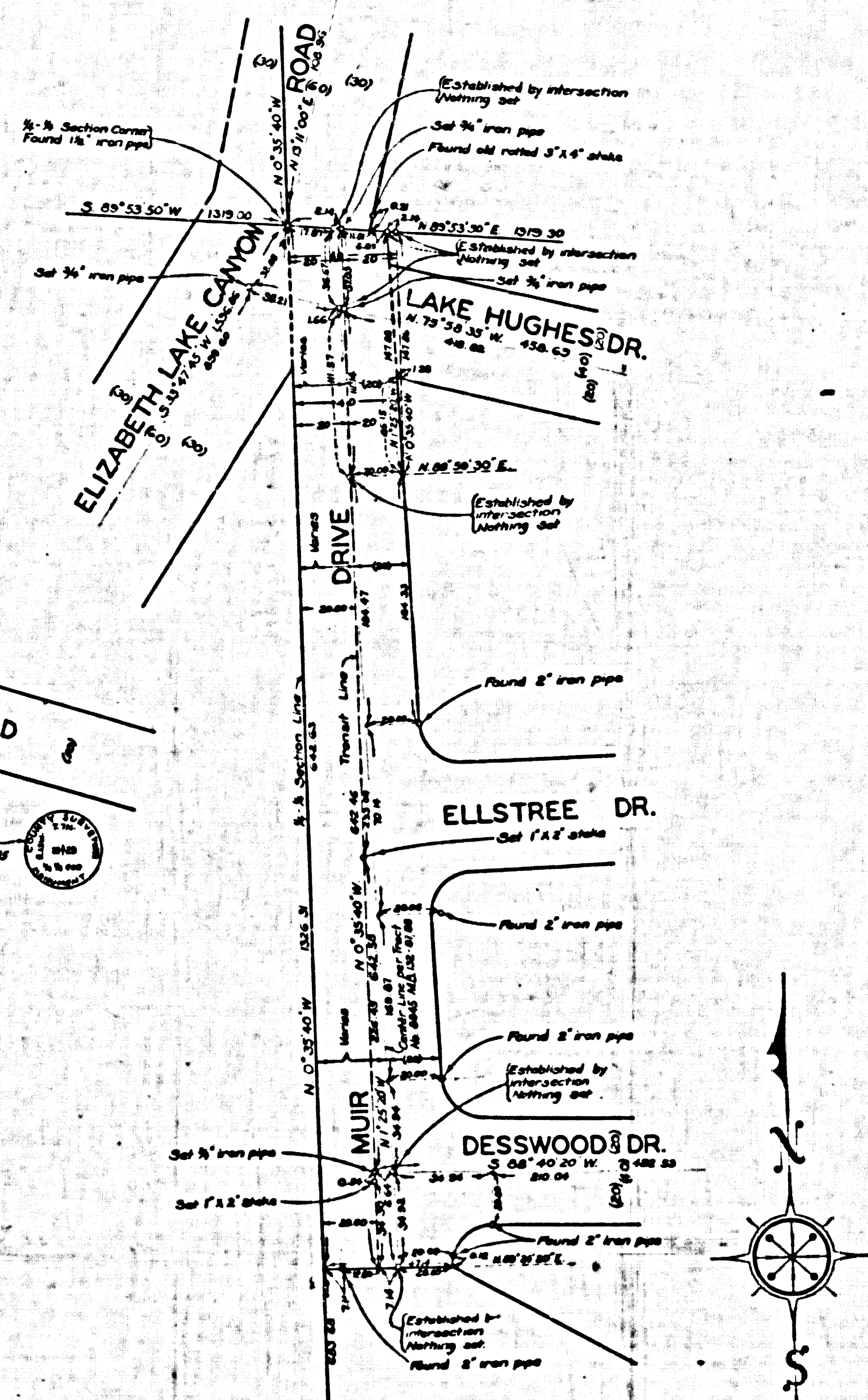
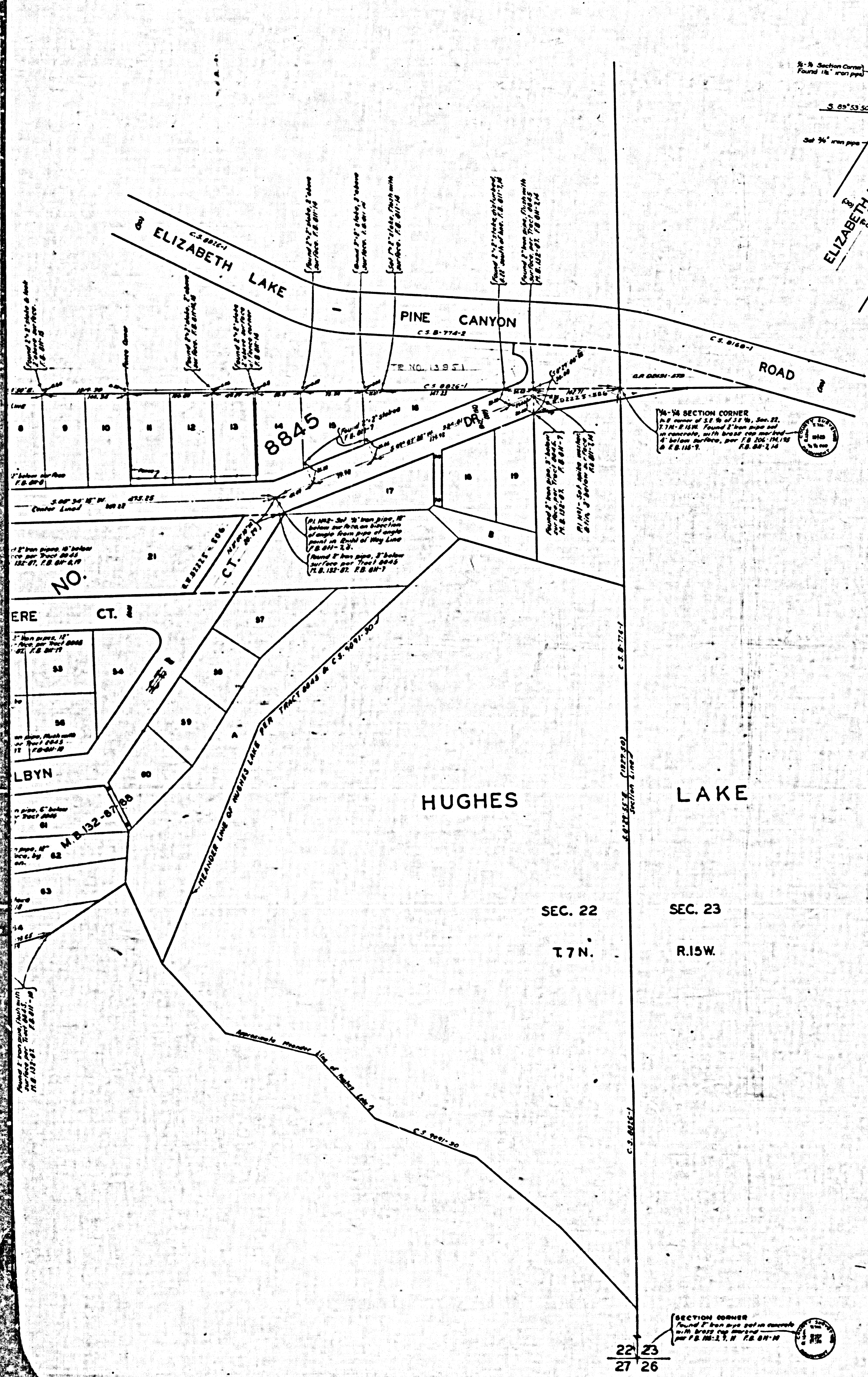




MAP OF
STREETS IN TRACT N^o 8845
M.B. 32-8788.

IN
SECTION 22 T.7N. - R.15W. S.B.M.
COUNTY SURVEYORS MAP N^o B-1497.
SCALE - 1 INCH = 50 FT.

JOB NUMBER 8274.

ALFRED JONES - COUNTY SURVEYOR
SURVEYED - JULY 1939.

SURVEYED UPON REQUEST OF THE ROAD
DEPT. PER RULE 21 ORD. 929 PER LETTER
DATED JULY 20, 1939.
BEARINGS ARE BASED ON THE BEARING OF
N. 01° 36' 34" E. OF 36 1/4 SEC. 22 T.7N. - R.15W. PER
C.S. 8826-1.

P.B. 811-5-19.1

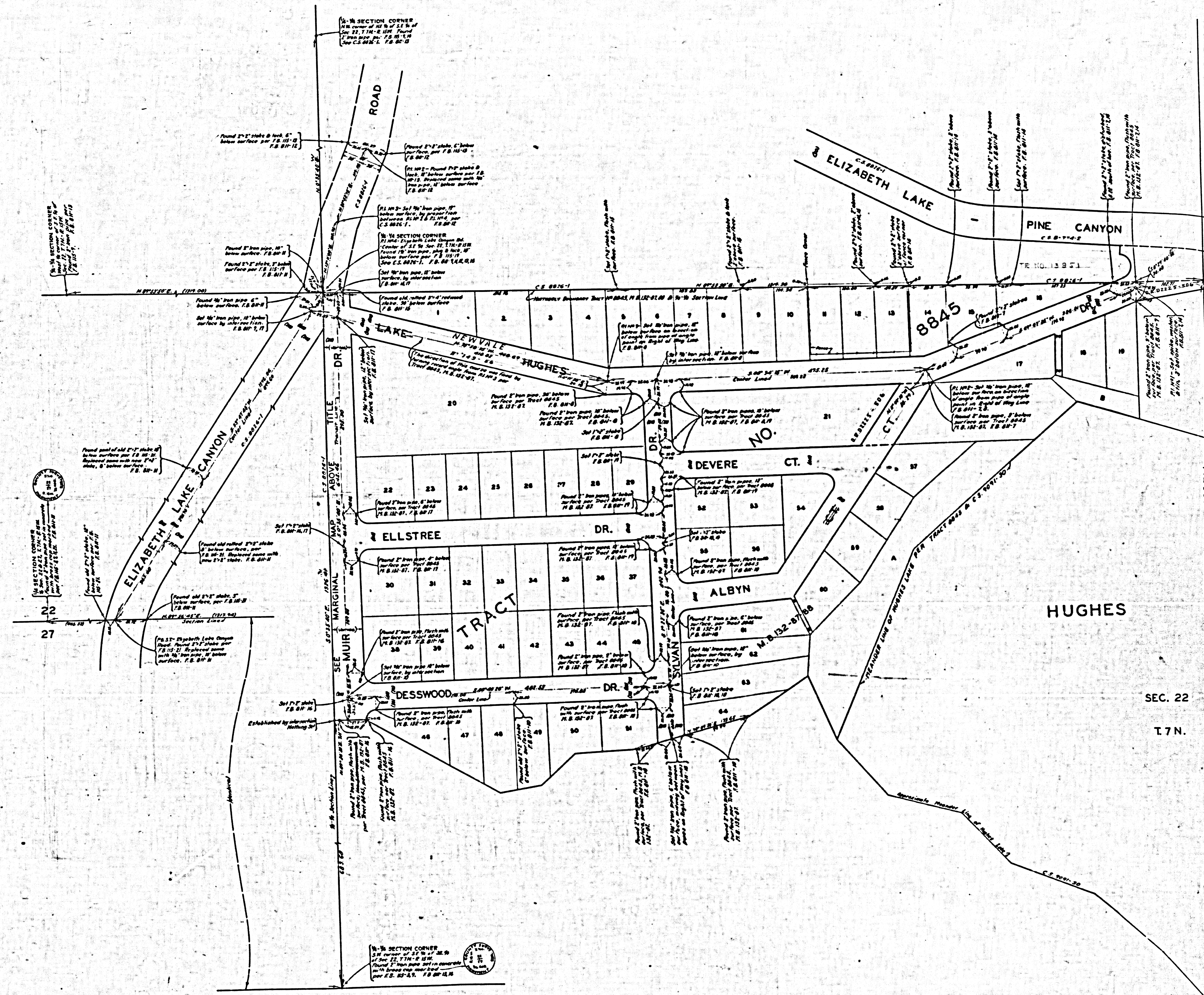
FIELD WORK BY... A. ROSECRANS.
OFFICE WORK BY... F. A. WOOD.
CHECKED BY... R. M. P. PERSON.

MARGINAL MAP AND REVISIONS MADE IN
OCTOBER - 1947 BY C. J. GALLI

CSB-1497
A1 OF A2

COMPLA SURVEYORS MAP N^o B-1497

COMMITTEE 2002 2002 2002 2002



CSB-1497
A20FA2

SEC. 22
T7N.