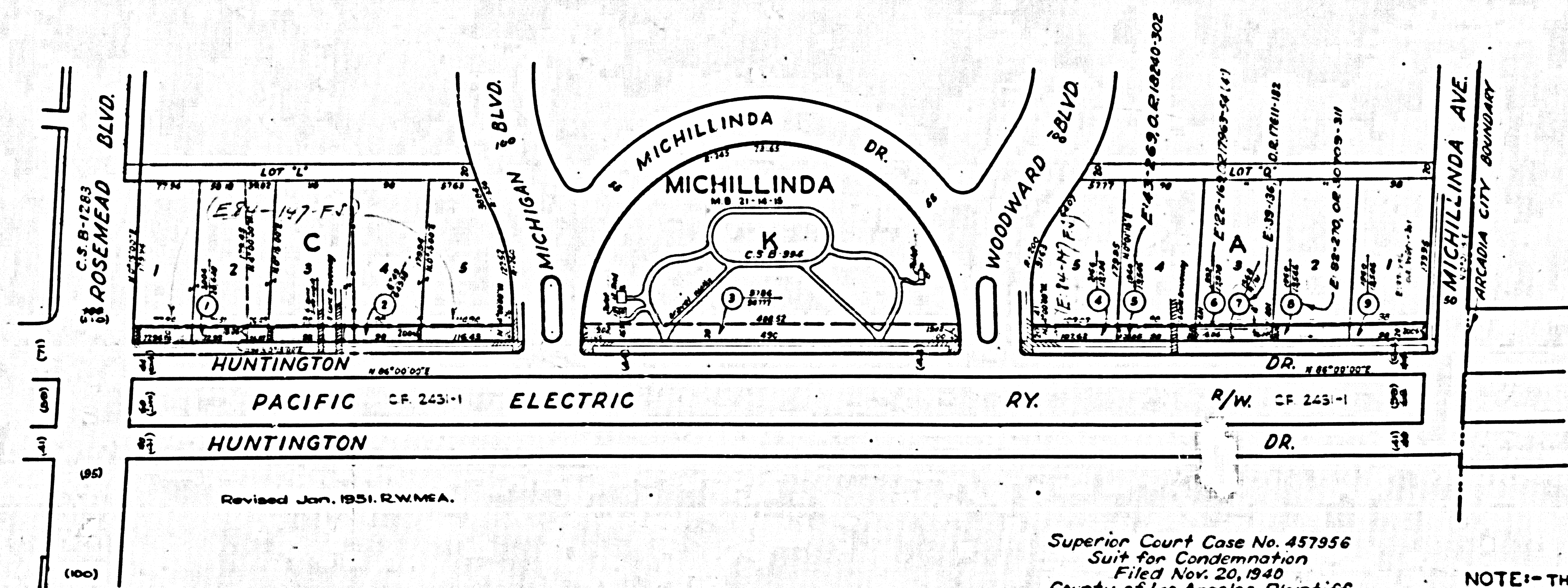




Superior Court Case No. 457956
 Suit for Condemnation
 Filed Nov. 20, 1940
 County of Los Angeles, Plaintiff
 vs
 Calif.-Mich. Land & Water Co., Def.
 Note:- Suit covers parcels 1, 2, 4, 5,
 7, 8 and 9 only.
 Order authorizing Plaintiff to
 take immediate possession, ren-
 dered Dec. 3, 1940.
 Final Judgment in favor of Plaintiff
 as to Parcels 1, 2 & 4 rendered April 21, 1941
 E 84-47, OR 27045-5
 Final Judgment in favor of Plaintiff
 as to Parcel 3 rendered Mar. 9, 1950
 E 97-296, OF 32532-301

NOTE:- THERE WAS NO MAP
 FILED IN THIS CASE AS OF JAN.
 22, 1941.

CSB-1553
 A10FA1

EXHIBIT
 MAP SHOWING PROPERTY TO BE ACQUIRED
 FOR THE WIDENING OF
HUNTINGTON DRIVE (2)

IN ACCORDANCE WITH A RESOLUTION OF THE BOARD
 OF SUPERVISORS OF LOS ANGELES COUNTY ADOPTED
 ON AUGUST 22, 1940.

SCALE: 1" = 100' JULY, 1940
 ALFRED JONES, COUNTY SURVEYOR

LEGEND
 NUMBERS INCIRCLES INDICATE PARCELS SOUGHT TO BE CONDEMNED.
 THE PARCELS ARE DESCRIBED IN PARAGRAPH OF THE COMPLAINT.
 PORTION COLORED RED SHOWS LAND SOUGHT TO BE ACQUIRED
 FOR PUBLIC ROAD PURPOSES.
 AREAS OF PARCELS SOUGHT TO BE ACQUIRED SHOWN
 THUS: 100' AREA OF PARCEL IN 50 FT.
 THUS: 100' AREA OF HOLDING IN 50 FT.

NEG. 482				INDEX 44			
DRAWN BY	DATE	CHECKED BY	DATE	CALCULATED BY	DATE		
DROWN	7-10-40	HUGHES	7-10-40	HUGHES	7-10-40		
PROJECT MAP NO. 44152				SUPERVISOR'S DISTRICT NO. 1			
CAL. SURV. & MAP. 159 & 235				NO. IN 107			
HUGHES'S BOOK NO. 258				C.S. MAP NO. 2-2700			
IN BOOK PAGE				MAP NO.			
LOCATION E. of San Marino							
CROSS REFERENCE, SAN 4375							