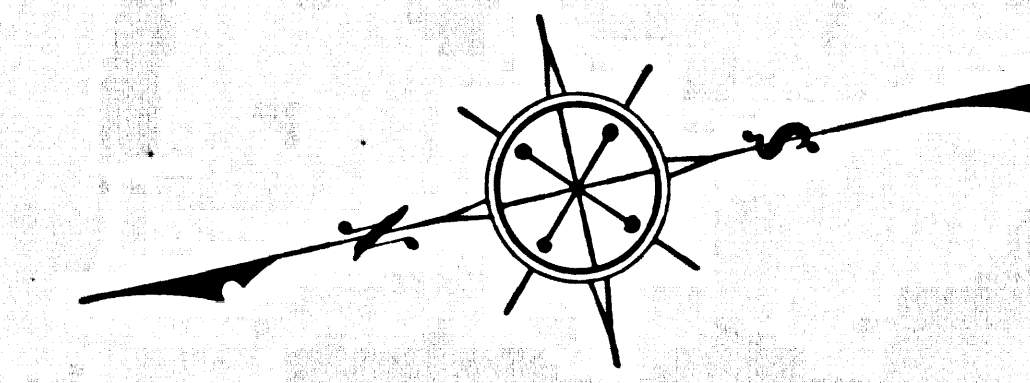
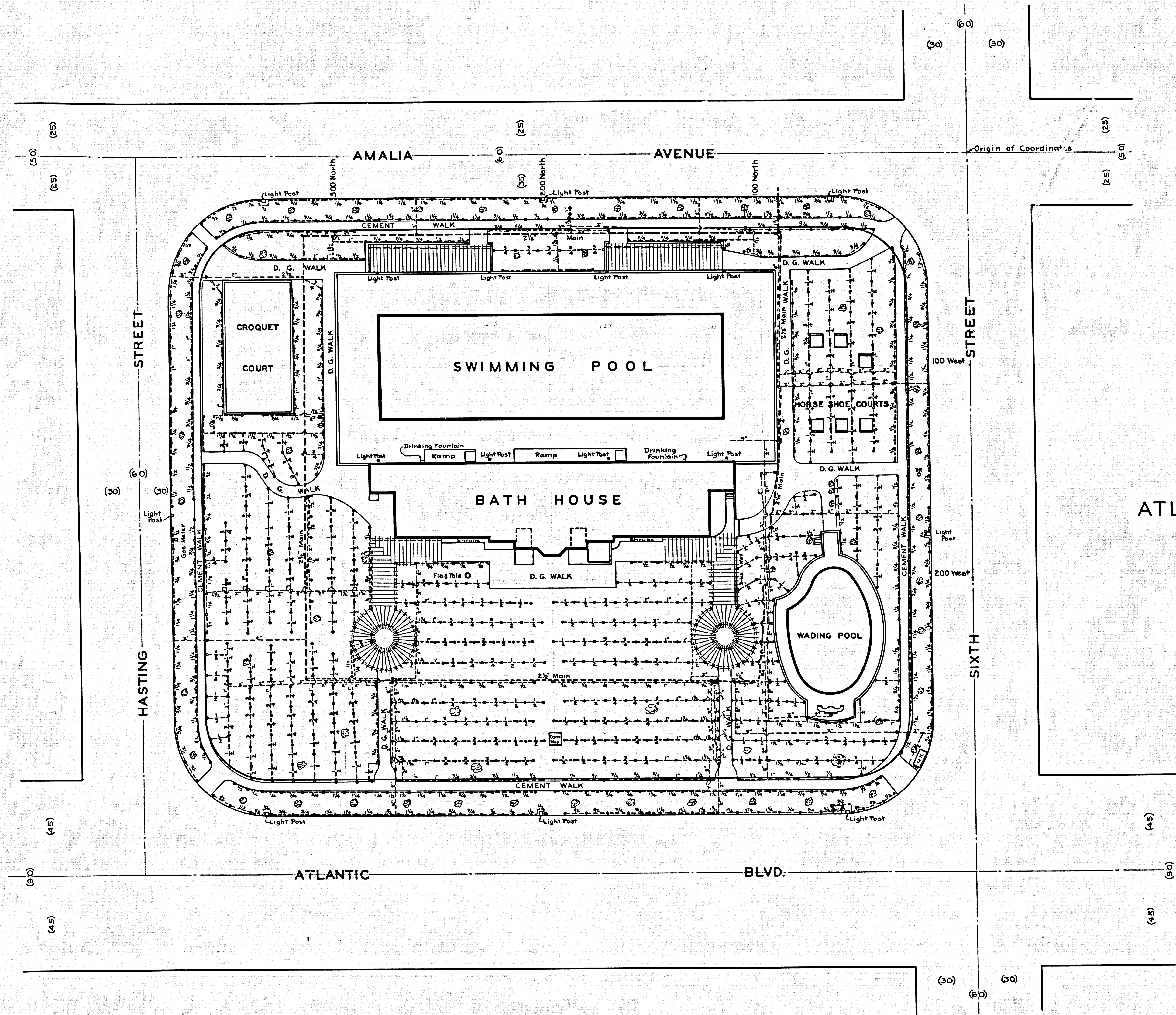




MAP OF WATER SYSTEM
IN
ATLANTIC AVENUE COUNTY PARK

COUNTY SURVEYORS MAP NO B-1558

SCALE: 1 INCH = 20 FT.

JOB NUMBER 5223

ALFRED JONES COUNTY SURVEYOR

SURVEYED FEB. 1938 - OCT. 1939

F.B. 749

FIELD WORK BY.....R.B. EMMOTT

.....H.F. EVANS

OFFICE WORK BY.....L.K. FREEMAN

CHECKED BY.....J.A. LYON

FOR BOUNDARY SURVEY SEE C.S. B-989
FOR TOPOGRAPHY SEE C.S. B-1399
FOR LOCATION OF SEWERS AND CONDUITS SEE F.B. 749

LEGEND

VALVES --->---
SPRINKLER HEADS ---o---
WATER PIPES ---|---

SURVEYED AT REQUEST OF THE DEPARTMENT OF RECREATION
CAMPS AND PLAYGROUNDS PER RULE 21, ORDINANCE 929 BY
LETTER DATED FEBRUARY 8, 1939.

CSB 1558