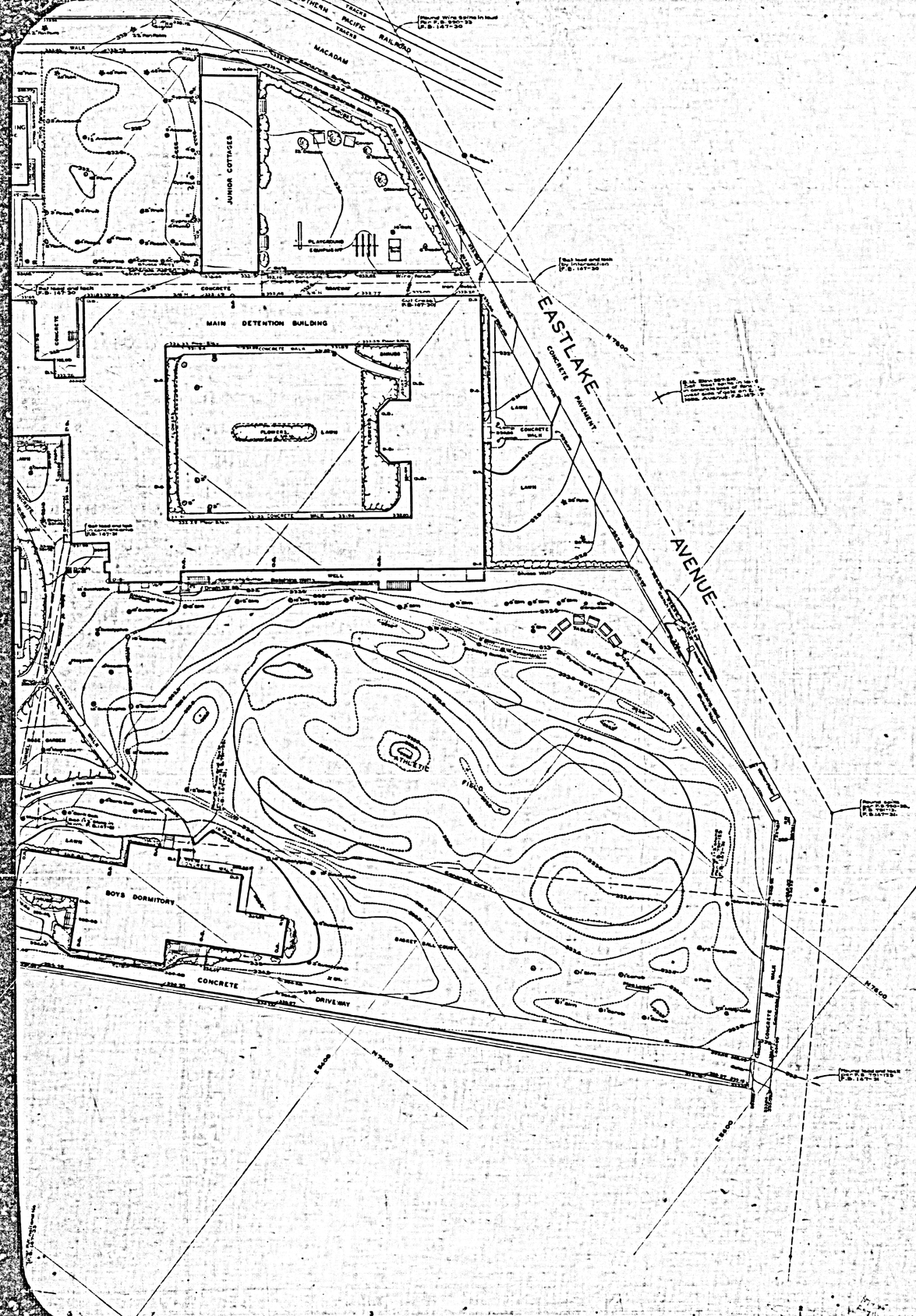


TOPOGRAPHIC MAP
OF

JUVENILE HALL GROUNDS

COUNTY SURVEYORS MAP Nº B-1561

SCALE: 1 INCH = 20 FT.

JOB NUMBER 6339

ALFRED JONES - COUNTY SURVEYOR

SURVEYED NOVEMBER 1938

PLANE TABLE SURVEY

FIELD WORK BY - T.M. WALSH
OFFICE WORK BY - C.J. TERRY
CHECKED BY - M.D. DARLING

DATUM

ELEVATIONS SHOWN HEREON ARE BASED ON THE 1929 U.S.C. & G.S. ADJUSTMENT OF U.S.G.S.B.M. R.S.-27-1924 (U.S.B.M.)

FOR BOUNDARY LINES SEE C.S. 6937

Coordinate lines added Jan. 1946 - H.H. Broadstreet

CSB-1561
A1 OF A2

COUNTY SURVEYOR, MAPS

COUNTY SURVEYOR'S MAP No. F-1181

CSB-1561
A2 OF A 2