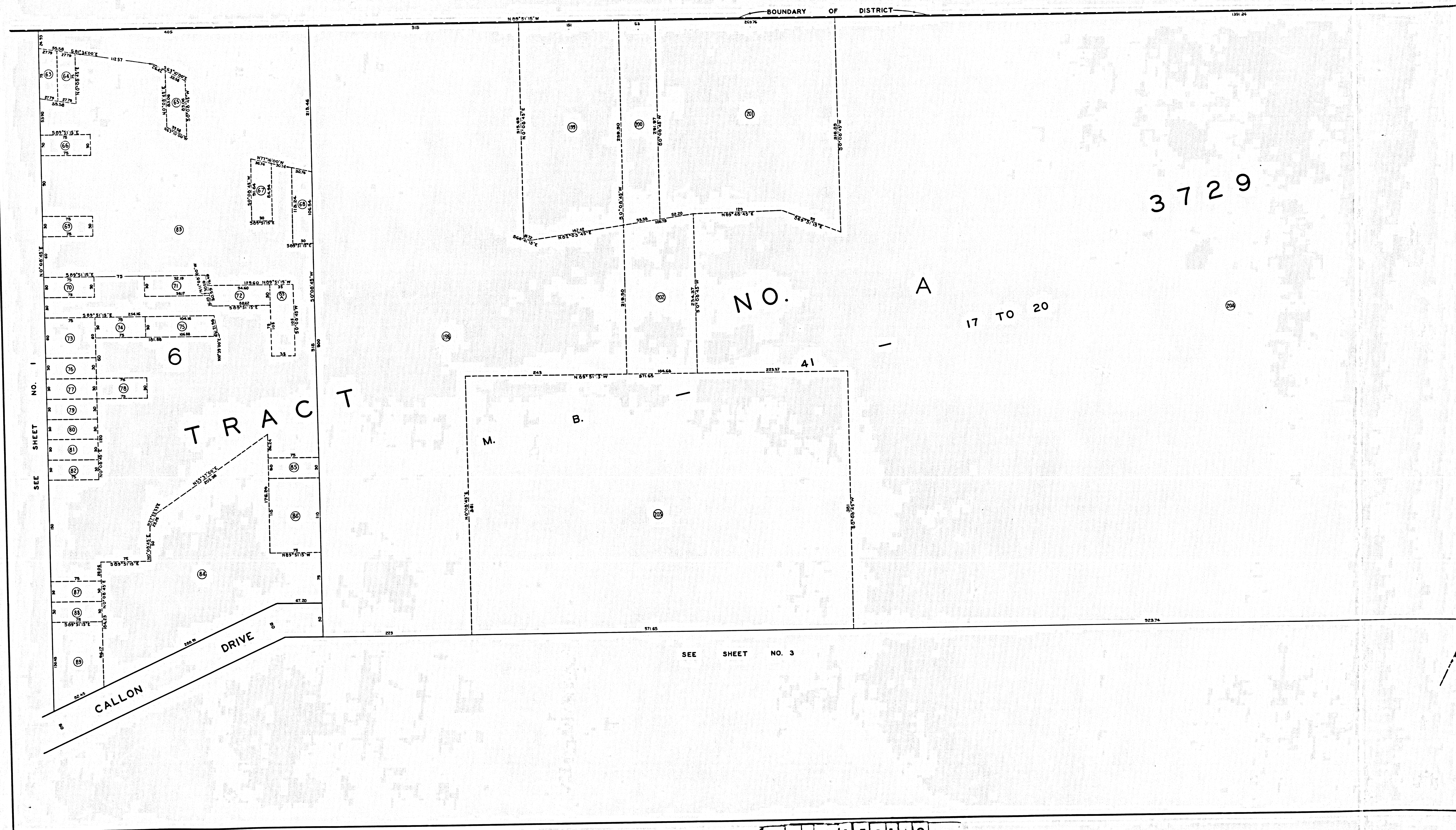




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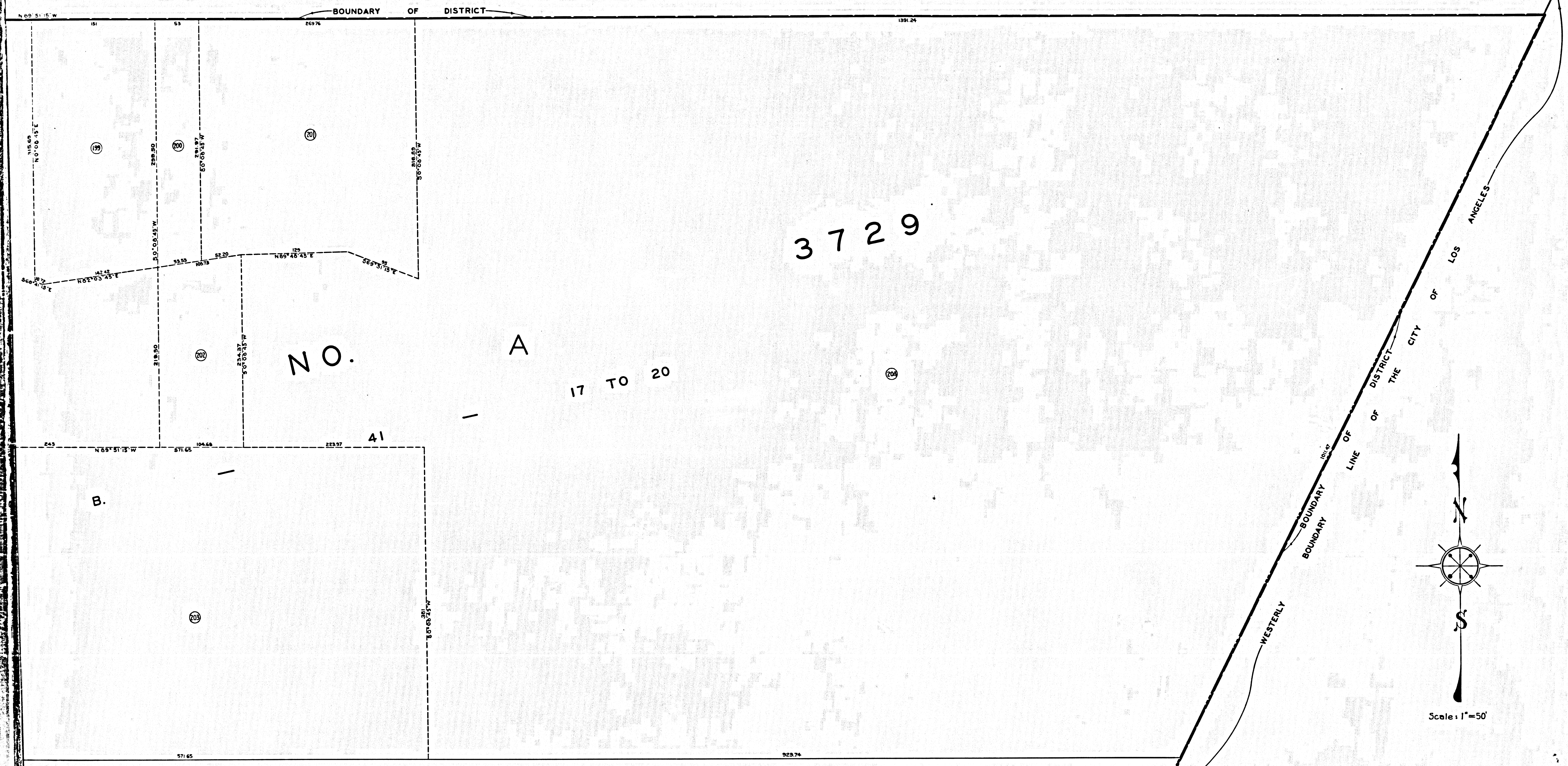
A

17 TO 20

SEE SHEET NO. 3

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A1 OF A2

213-26 4 70 5 04 13-2



SEE SHEET NO. 3

SHEET NO. 2 OF 4 SHEETS

A&I. NO. 203
REFUNDING MAP
DRAWN W.B.C. 10-17-30
CHECKED ZK 11-22-30

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