



TOPOGRAPHIC MAP
OF
OSTEOPATHIC ADMITTING UNIT ET AL
AT THE
L.A. COUNTY GENERAL HOSPITAL.

COUNTY SURVEYORS MAP NO B-1614
SCALE=1/4"=20 FEET.

JOB NUMBER 3242

ALFRED JONES-COUNTY SURVEYOR
SURVEYED JULY 1942

SURVEYED UPON REQUEST OF MECHANICAL
DEPARTMENT UNDER RULE 21, U.R.D. 929 BY
LETTER DATED JUNE 12, 1940.

PLANE TABLE SHEET E-151
E.B. 147-35-54.

FIELD WORK BY... T.M. WALSH
OFFICE WORK BY R.M. MALLISTER
CHECKED BY... A. H. DREW

DATUM
ELEVATIONS SHOWN HEREON ARE BASED
ON THE 1928 U.S.C. & G.S. ADJUSTMENT
OF U.S. B. M. R.S. 27-1924 (U.S. 960)

Coordinate lines added Jan. 1946 - H.N. Broadstreet
Revised October 1947 under Job Number 8476, S.A.M.A.
Revised November 1947 under Job Number 8476, H.N.A.

For later topography see Survey Division P.T. 8A

CSB-1614
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