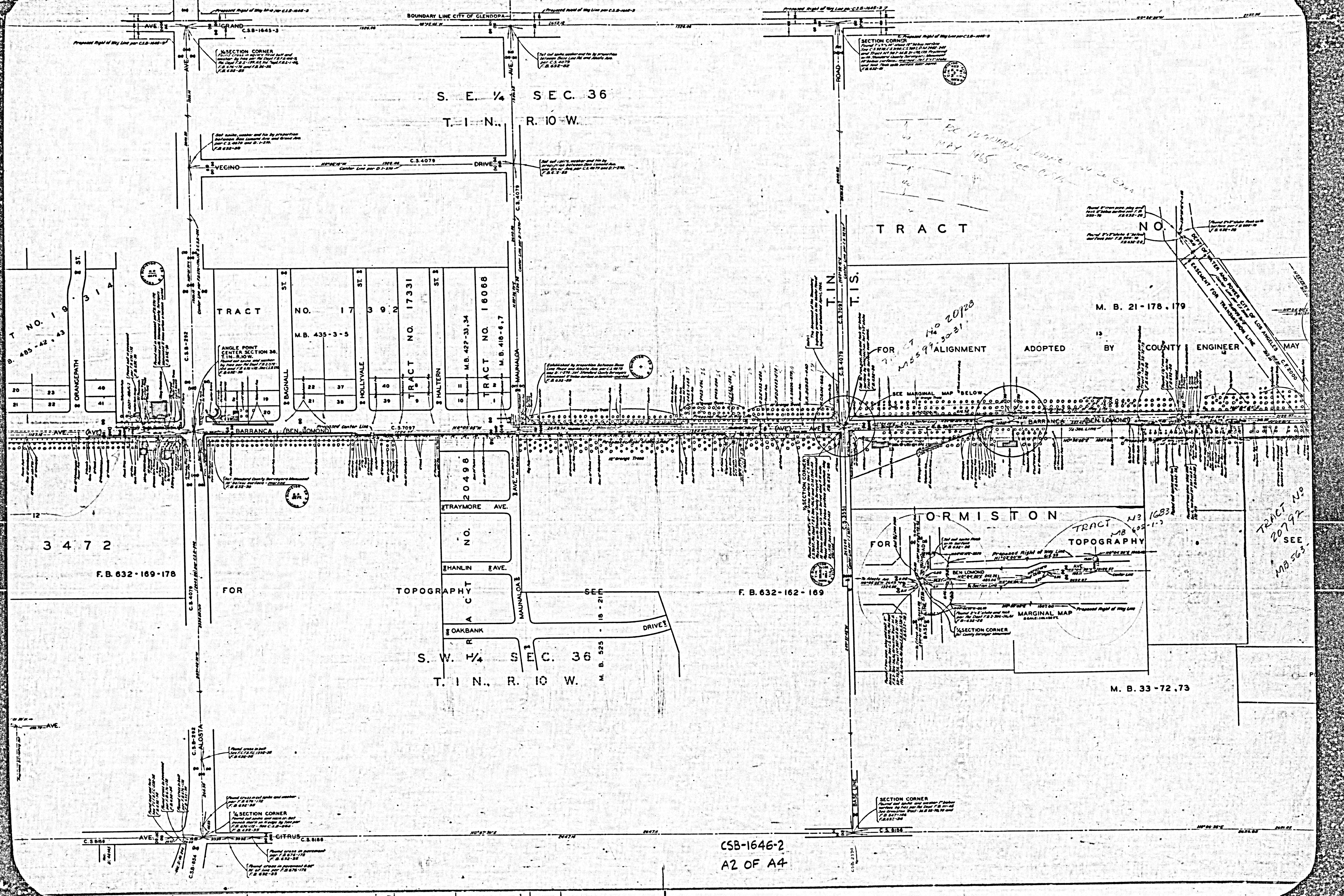


COUNTY OF LOS ANGELES  
 MAP OF  
**BARRANCA AVENUE**  
 FROM  
 SAN BERNARDINO ROAD  
 TO  
 SIERRA MADRE AVENUE  
 COUNTY SURVEYORS MAP NO. B-1646  
 SHEET NO. 2 OF 2 SHEETS  
 SCALE: 1 INCH = 100 FT.

JOB NUMBER 0074.08  
 WILLIAM J. FOX COUNTY SURVEYOR  
 SURVEYED: MAR. TO JULY 1938, SEPT. TO JUN. 1940  
 SURVEYED ON REQUEST OF THE REGIONAL  
 PLANNING COMMISSION UNDER SEC. 79,  
 ORD. 4089 BY LETTER DATED MAR. 25, 1952  
 AND BY BOARD ORDER DATED MAR. 21, 1952  
 AND DEC. 11, 1951.  
 BEARINGS ARE BASED ON THE CALIFORNIA  
 COORDINATE SYSTEM ZONE 7 PER ACT 8351  
 GENERAL LAWS SEE C.S. 9423  
 F.B. 632-16 TO 56, 121 TO 190  
 FIELD WORK BY C.A. BENSON  
 A.M. HELLSTROM  
 E. STOMBLESON  
 OFFICE WORK BY R.L. GREEN  
 CHECKED BY D.M. FINLEY

NOTE: ALL CORNER CUT-OFFS CONFORM TO  
 SUBDIVISION STANDARDS UNLESS OTHERWISE  
 NOTED.  
 1" = 47'  
 144-317  
 159-317

CSB-1646-2  
 A1 OF A4



S. E. 1/4 SEC. 36  
T. 1 N., R. 10 W.

TRACT NO. 17392  
M.B. 435-3-5

TRACT NO. 17331

TRACT NO. 18066  
M.B. 422-33,34

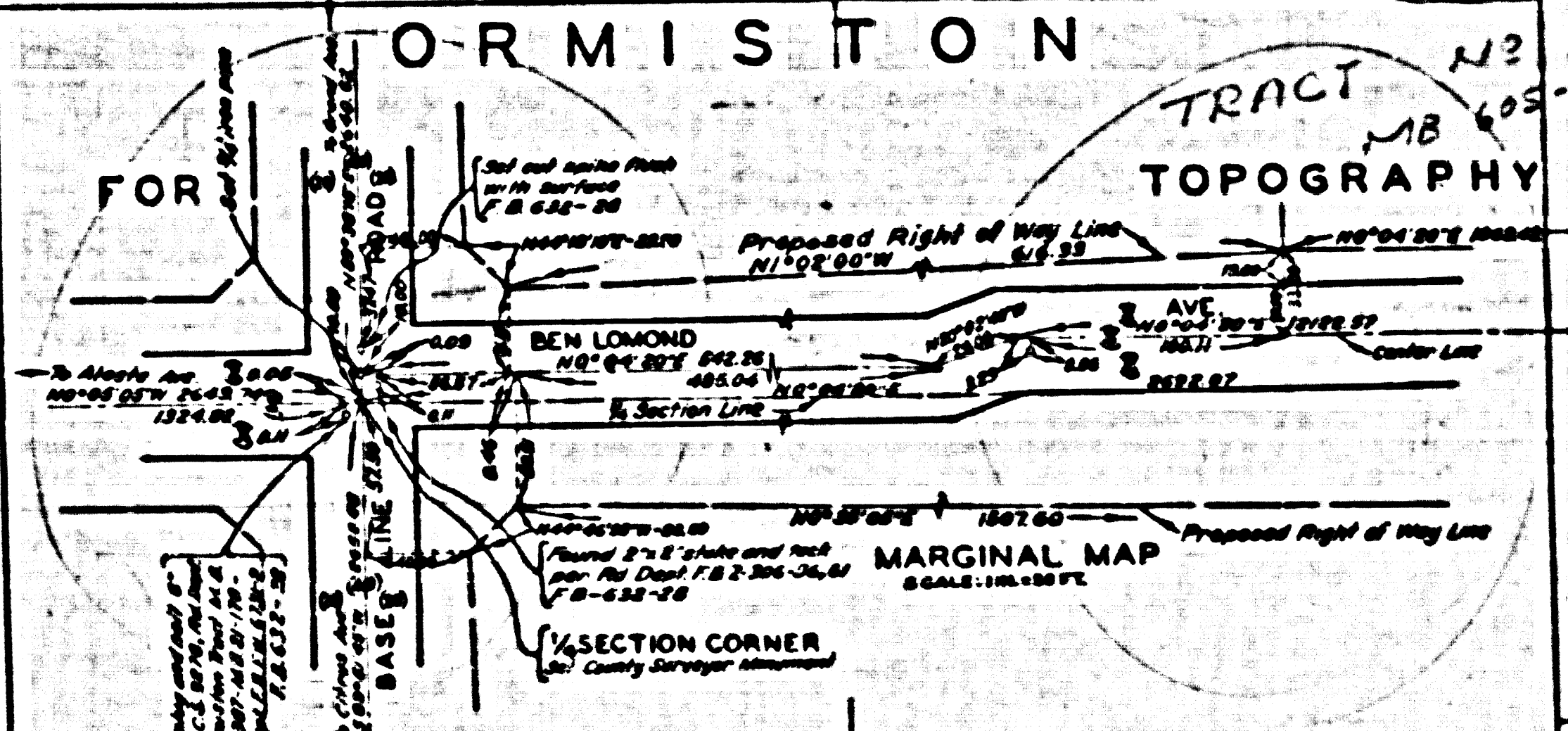
TRACT NO. 18067  
M.B. 418-6,7

TRACT NO.

M. B. 21-178.179

FOR ALIGNMENT

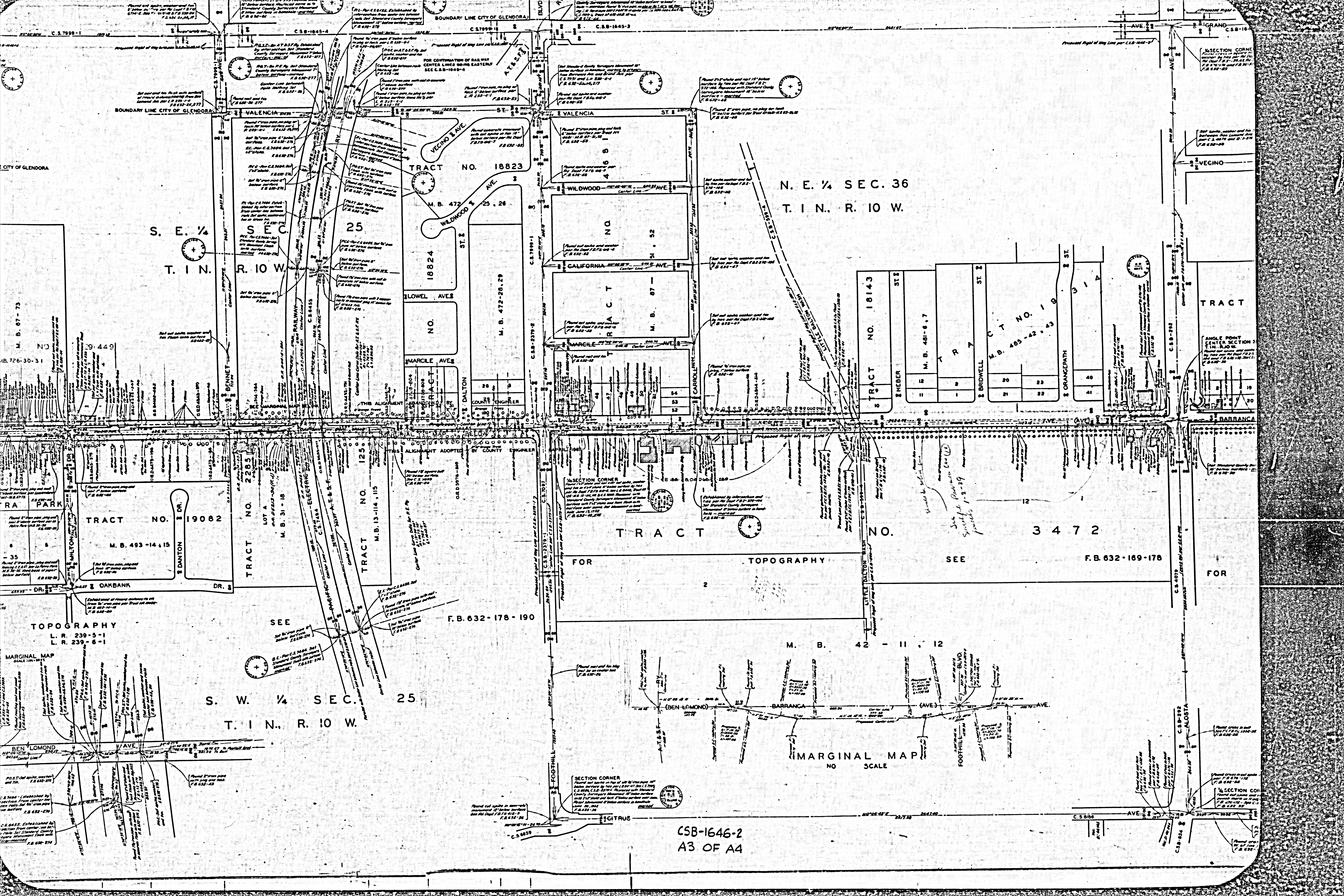
ADOPTED BY COUNTY ENGINEER



S. W. 1/4 SEC. 36  
T. 1 N., R. 10 W.

M. B. 33-72.73

CSB-1646-2  
A2 OF A4



C.S. 7999-1

C.S.B-1645-4

C.S. 7999-1

C.S.B-1645-3

Proposed Right of Way Line per C.S.B-1646-2

C.S.B-1646-2

BOUNDARY LINE CITY OF GLENDORA

VALENCIA ST.

VEGINO AVE.

VALENCIA ST.

VALENCIA ST.

GRAND AVE.

CITY OF GLENDORA

S. E. 1/4

T. 10 N.

SEC. 25

R. 10 W.

TRACT NO. 18823

M. B. 472-25, 26

LOWEL AVE.

MARCLE AVE.

TRACT NO. 19082

M. B. 493-14, 15

TRACT NO. 2285

LOT A

M. B. 31-18

TRACT NO. 1250

M. B. 13-14, 115

TRACT NO. 18143

M. B. 481-6, 7

TRACT NO. 3472

M. B. 42-11, 12

TRACT NO. 18824

M. B. 472-28, 29

TRACT NO. 18143

M. B. 481-6, 7

TRACT NO. 18143

M. B. 481-6, 7

TRACT NO. 18143

M. B. 481-6, 7

TRACT NO. 18143

M. B. 481-6, 7

TRACT NO. 18143

M. B. 481-6, 7

TRACT NO. 18143

M. B. 481-6, 7

TRACT NO. 18143

M. B. 481-6, 7

TRACT NO. 18143

M. B. 481-6, 7

N. E. 1/4 SEC. 36

T. 10 N. R. 10 W.

TRACT NO.

FOR TOPOGRAPHY

SEE

F.B. 632-169-178

FOR

TOPOGRAPHY

L. R. 239-5-1

L. R. 239-6-1

MARGINAL MAP

SCALE 1/4" = 100'

S. W. 1/4 SEC. 25

T. 10 N. R. 10 W.

MARGINAL MAP

NO SCALE

SECTION CORNER

Found and set by...

See also...

F.B. 632-178-190

SECTION CORNER

Found and set by...

See also...

F.B. 632-178-190

SECTION CORNER

Found and set by...

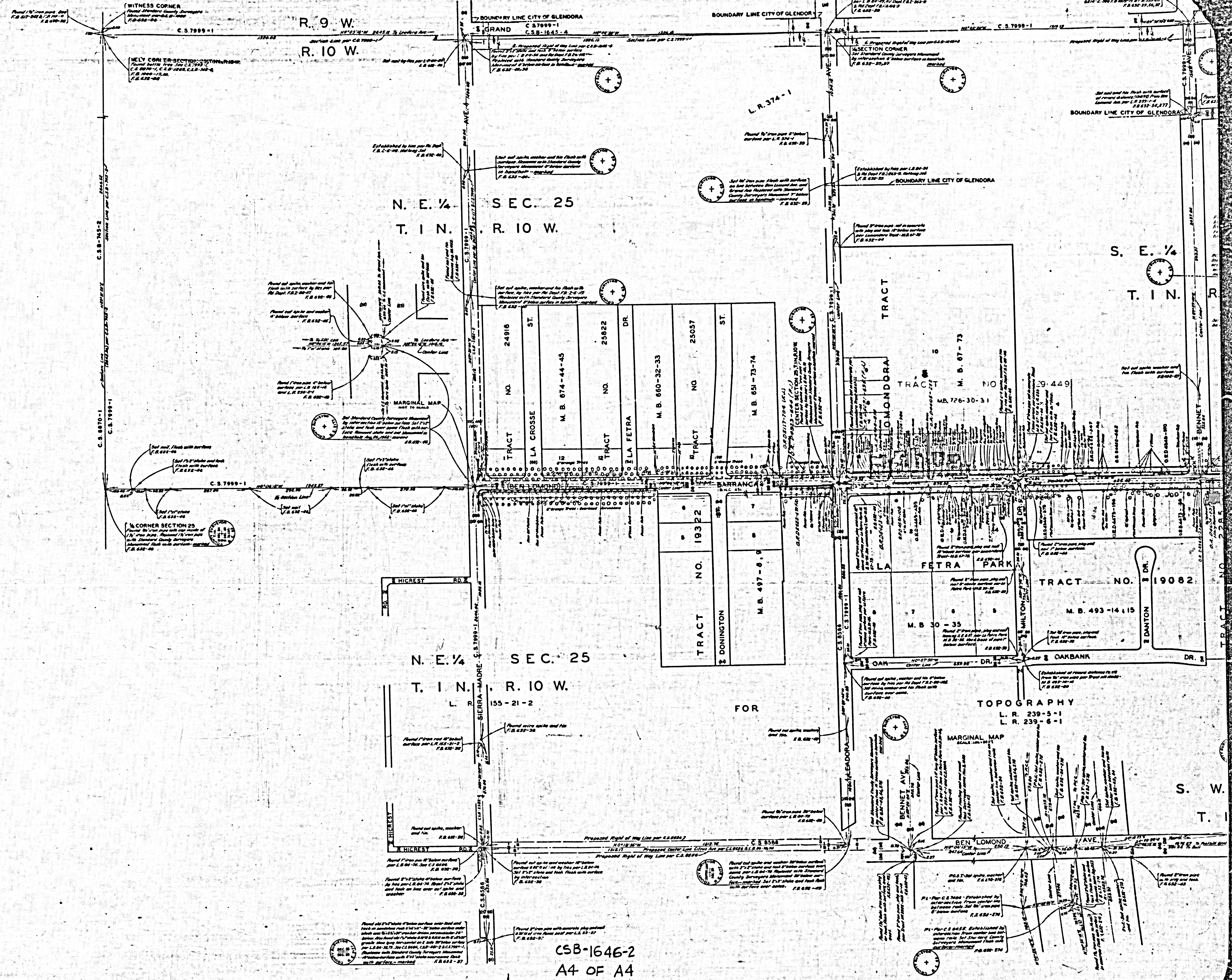
See also...

F.B. 632-178-190

CSB-1646-2  
A3 OF A4

FROM SAN FRANCISCO COUNTY

SHEETS NO. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100



N. E. 1/4  
T. 10 N.  
R. 9 W.

SEC. 25  
R. 10 W.

N. E. 1/4  
T. 10 N.  
R. 10 W.

SEC. 25  
R. 10 W.

S. E. 1/4  
T. 10 N.  
R. 10 W.

S. W. 1/4  
T. 10 N.  
R. 10 W.