

COUNTY OF LOS ANGELES  
MAP OF  
**LOWER AZUSA ROAD**  
FROM  
MAINE AVENUE  
TO  
MISSION DRIVE  
COUNTY SURVEYORS MAP NO B-1648  
SHEET NO 1 OF 3 SHEETS  
SCALE=1 INCH=100 FT.

JOB NUMBER 0074.83  
WILLIAM J. FOX - COUNTY SURVEYOR  
SURVEYED MARCH, 1930 TO JULY, 1941  
SURVEYED UNDER INSTRUCTIONS OF THE  
BOARD OF SUPERVISORS PER ORDER DATED  
MARCH 21, 1932  
BEARINGS ARE BASED ON THE BEARING  
OF MAINE AVE. AS SHOWN ON C.S.B. 826-9  
F.B. 438-30-36; 65-78; F.B. 555-81-90  
F.B. 516-202-219  
FIELD WORK BY.....F. J. M.-NEAL  
W.A. MILLER  
H.F. EVANS  
OFFICE WORK BY.....G.D. BAILEY  
CHECKED BY.....D.M. FINLEY

THIS MAP FILED MAY 1938  
JOHN A. LAMBIE - COUNTY ENGINEER  
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4024

N<sup>2</sup> 23

TRACT NO. 12300  
M. B. 232-33

TRACT NO. 8374  
M. B. 112-33

TRACT NO.  
M. B. 388-

TRACT NO.

M. B. 334-6-7

VINELAND OF THE  
BLK. II  
M. B. 142-52

PORTION OF SEC. 7, T.1.S. - R.10.W.  
SECTION CORNER

PORTION OF SEC. 18, T.1.S. - R.10.W.

TRACT NO. 1605  
M. B. 20-32

TRACT NO. 11543  
M. B. 208-40

TRACT NO. 1440  
M. B. 270-26

TRACT NO. 14201  
M. B. 300-30

TRACT NO. 18548  
M. B. 301  
BENJAMIN AVE.  
37-38

PORTION OF SEC. 13, T.1.S. - R.11.W.

PORTION OF FRAC. SEC. 13, T.1.S. - R.11.W.

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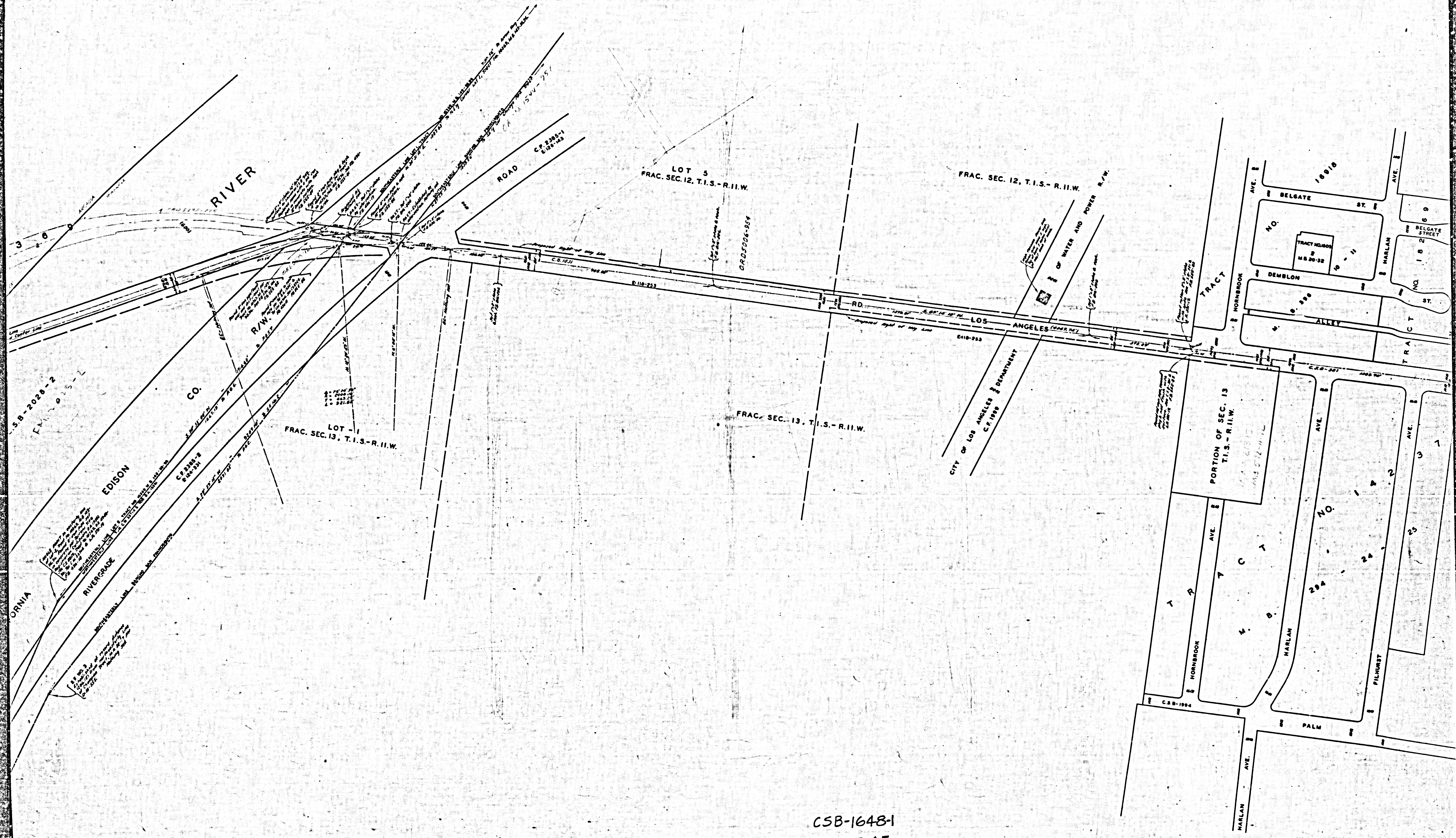
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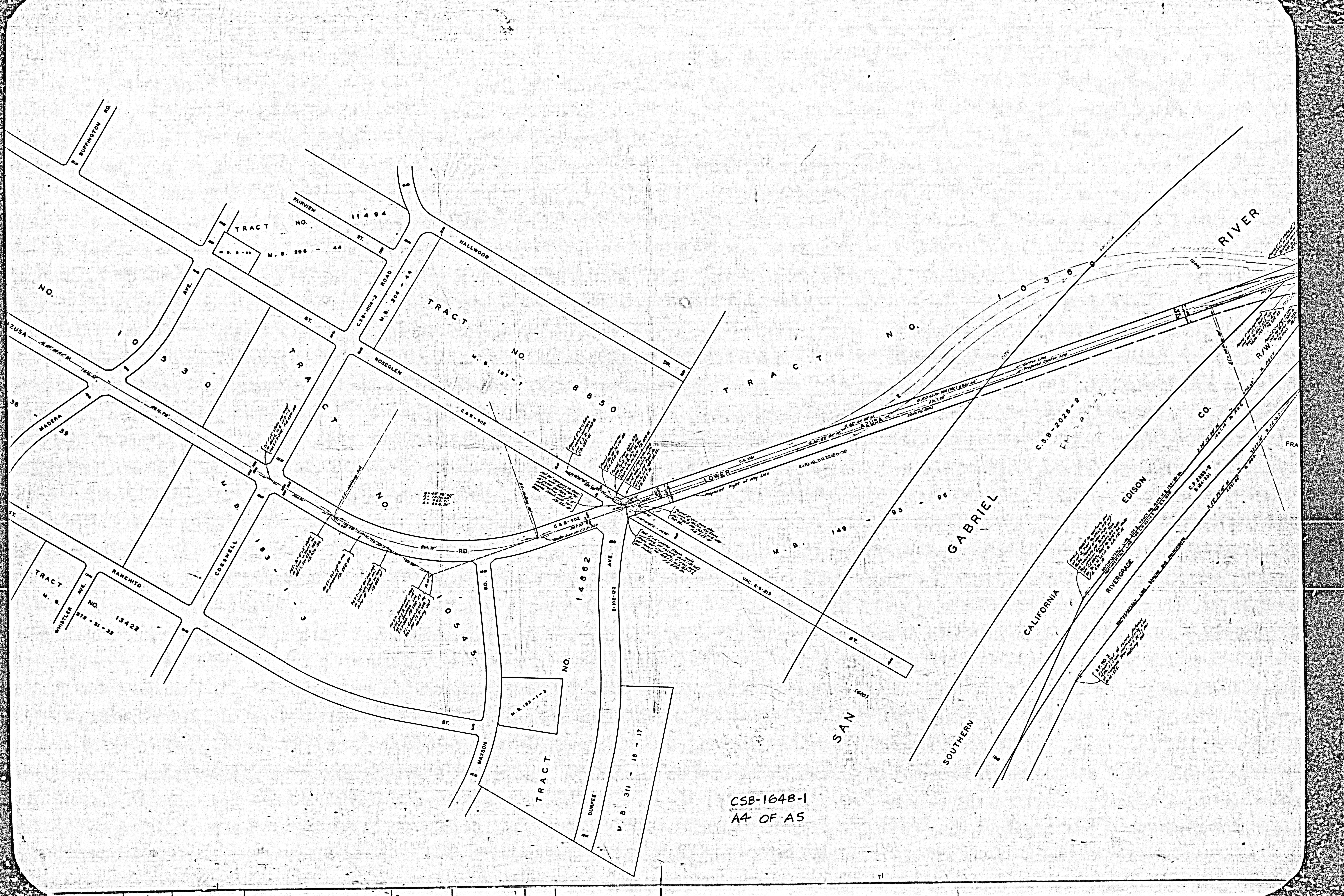
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PORTION OF FRAC. SEC. 13, T.1.S. - R.11.W.

PORTION OF SEC. 18, T.1.S. - R.10.W.

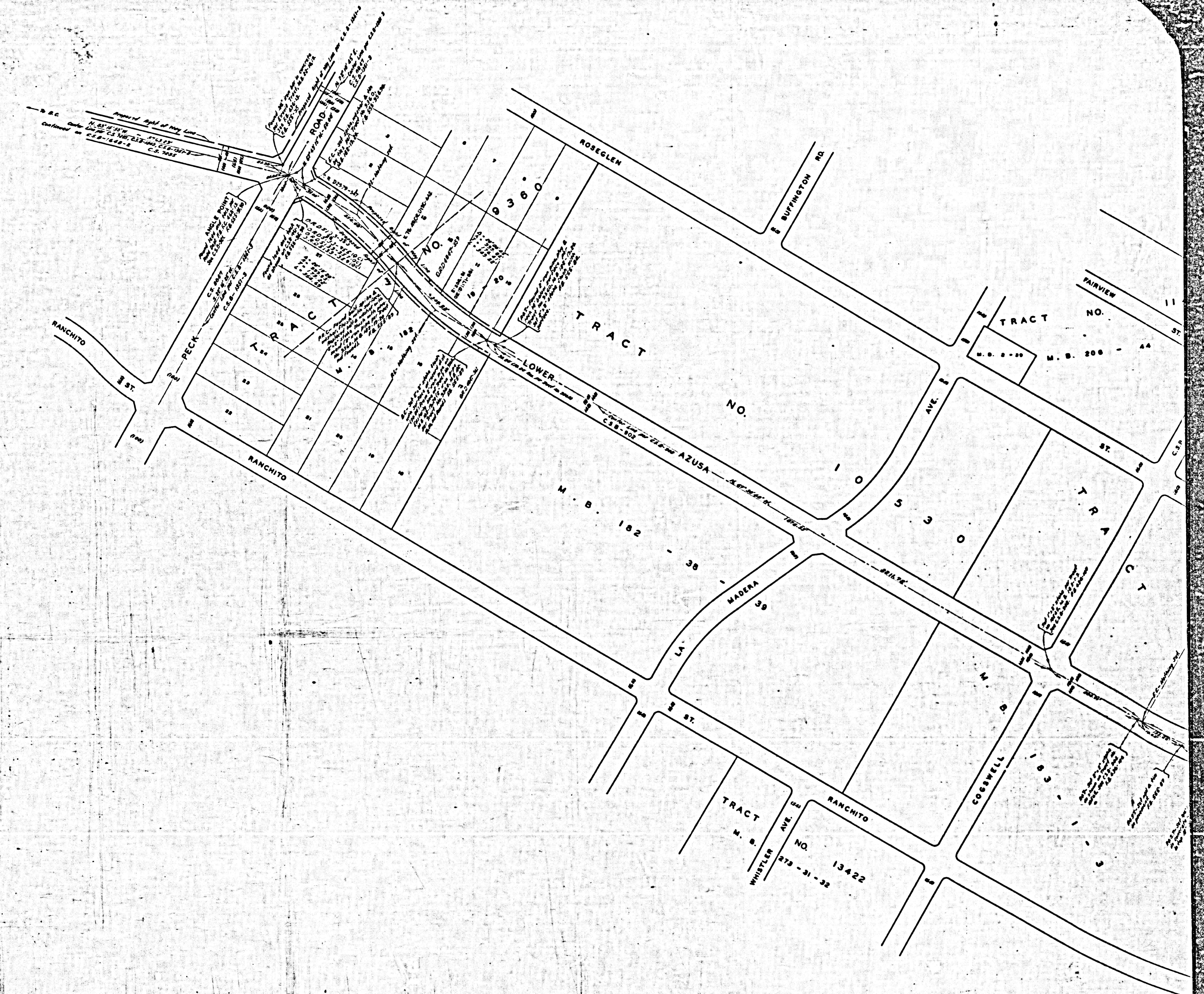


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CSB-1648-1  
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SHEET NO. 1 OF 3 SHEETS  
COMMITTEE SURVEYORS MAP NO. B-1848



SHEET NO. 1 OF 3 SHEETS  
COMMITTEE SURVEYORS MAP NO. B-1848

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