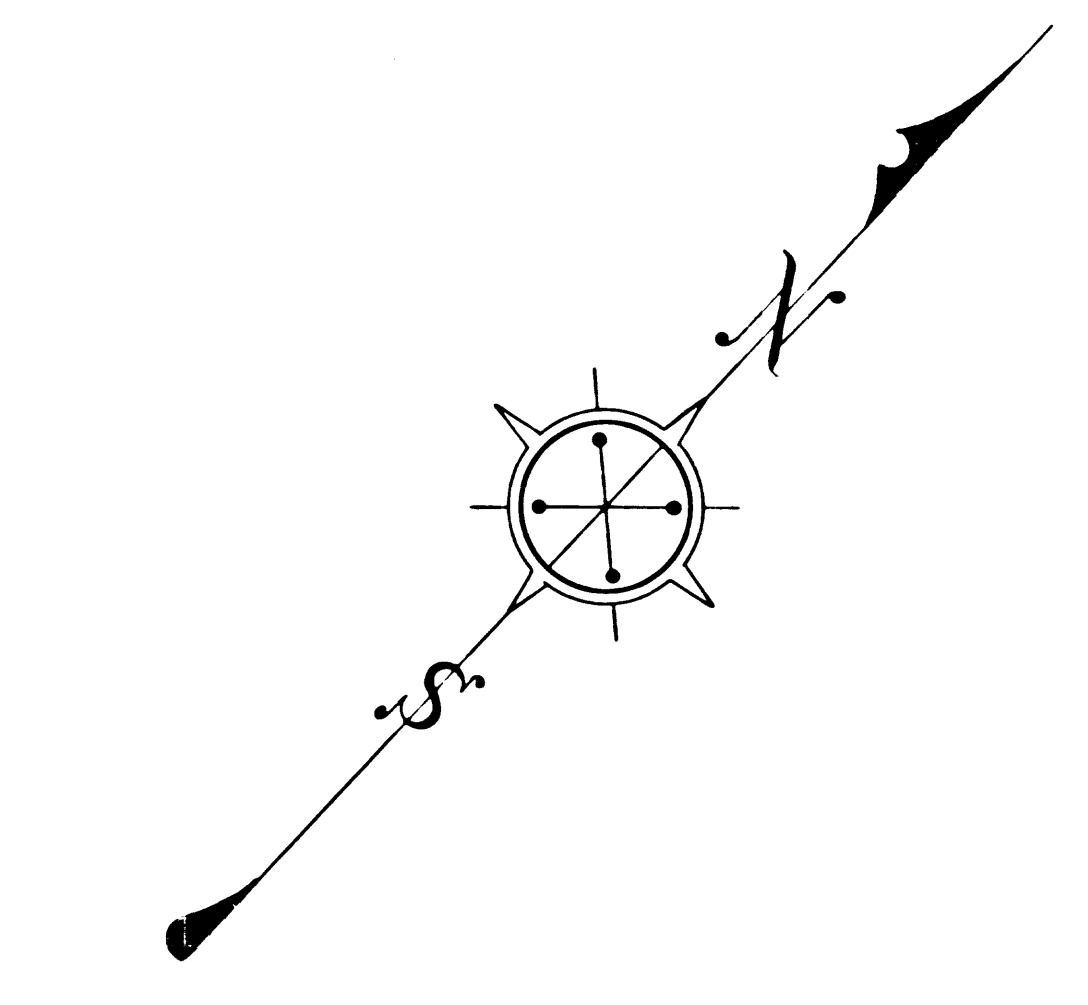


CSB 1707
 A1 OF A2

NOTED:
 This map shows the 60' ABUTMENT
 INCLUDING BENCH MARKS OF THE



NOTE:
FIELD ELEVATIONS WERE ESTABLISHED FROM
A DATUM BY WHICH LEVEL CROAK SEEF B-217-512



TOPOGRAPHIC
MAP OF
SHERIFF'S PISTOL RANGE-CITY TERRACE
BEING A
PORTION OF TRACT № 9286, M.B. 130-41-46.
COUNTY SURVEYORS MAP № B-1707.

SCALE: 1 INCH = 40 FT.

JOB NUMBER 8320.

ALFRED JONES-COUNTY SURVEYOR
SURVEYED MAY 1941.

SURVEYED UPON REQUEST OF THE CHIEF ADMINISTRATIVE
OFFICER UNDER RULE 21, ORD. 929 BY LETTER DATED
MAY 12, 1941 AND UNDER INSTRUCTIONS OF THE BOARD
OF SUPERVISORS PER ORDER DATED APRIL 15, 1941.

PLANE TABLE SHEET F199
F.B. 556-18-24. F.B. 877-5-12.

FIELD WORK BY... T. M. WALSH
OFFICE WORK BY... R. W. WALLISTER
CHECKED BY... A. H. DREW

DATUM - MEAN SEA LEVEL
ELEVATIONS SHOWN HEREON ARE BASED ON
THE 1928 U.S.C. & G.S. ADJUSTMENT OF U.S.G.S. B.M.
AT FORD BOULEVARD AND FLORAL DRIVE - U.S. 691.

FOR GRADING PLAN & CALCULATION MAP SEE C.S. B-1723

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